



Deen aur Hum

Short Term Religious Course-IX

Lecture Number: 10 Ramadhan-ul-Mubarak, 1446/2025, Lucknow (INDIA)

Date: 08/03/2025



SUMMARY (Imame Zamana^(ajfs) aur Hum)

Topic: Zahoor se pehle Qayam

Aayaat: Surah Baqarah Ayat 193-195

- **Muqaddama**

- Zuhoor se pehle ki Kuch rivayat mei koi islahi kaam karna, Qiyaam karna aur Hukoomat qaem karne ko mana kiya gaya hai.
- Kuch log is se ghalat fayeda utha kar samaaj mei kuch na karne ko zimmedari bana lete hai.
- Duniya mei jo log apne Haq mang rahe hai wo ghar mei baithen aur Zulm ko badhne den, Islea Iran ka inqelaab bhi ghalat hai.
- Ham in rivayat ko check karenge aur dekhenge unka kya matlab hai?
- Is tarah ki riwayat ko 4 hisso mei taqseem karte hai-
 - Zahoor se pehle jo Parcham qayam karega vo Taghoot ka parcham hoga.
 - Zuhoor se pahle har qayam nakamiyab rahega
 - Zuhoor se pahle Khamoshi aur Khana Nashini
 - Zuhoor se pehle Dushman ko tabah karne ki mazammat

Note : Hum rivayat ki sanad ko sahi maan kar jawab denge , jabki ye sab ke sab rivayat sahi nahi hai.

- **Zuhoor se pehle ka har Parcham Taghoot ka parcham hoga**

- Imam Jafar Sadiq (a.s.) – Har wo parcham jo Qaem (ajfs) ke Qayam se pahle utha, uska uthane wala Taghoot hai aur vo Allah ke ilava kise aur ki ibadat kar raha hai. (Al-Kaafi V:8,H:452)
- Wazahat –
 - Parcham Allah ke alawa kise aur ki taraf na hi har Parcham
 - 1- Dawat e Haq
 - 2- Dawat e Batil
 - Qayam ko dekh kar ham ye samjhe ki ye rahbar apni taraf bula raha hai to qayam ghalat hai.
 - Lekin agar Allah ki taraf bulaye to beshak ye sahi hai.
 - Amr bil maroof aur nahi an al munkar ke bohat he zyada rivayaten hai jiske ek misdaq Zulm ke khilaaf awaaz utahana hai.

- **Zahoor se Pehle har Qayam nakamiyab rahega**

- Imam Sajjad (a.s.) – Agar koi insaan Ham Ahlebayt (as) me se aakhri Hujjat se pahle koi hukumat banaye to uski misaal Chidiya ke us bachhe se hai, jo apne ghosle se bahar gir jaye. (Al- kafi V8 H382)
- Wazahat –



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- Ye rivayat asl Qiyam se mana nahi karti balki uski na kamiyabi ko bata rahi hai. (Zimmedari ho sakta hai, Agar zuhoor se pahle qayam ghalat hai to Qayam Imam Husain (As) , Tawwabeen, janab e Zaid bin Ali, Husain bin Ali (Shaide Fakh) zuhoor se pahle hai.
- Qayam ke nakamiyabi , Qayam ki zimmedari ko Khatm nahi karti [KHUDA KE NAZAR MEI HAMARE KAAM KA RESULT KHUD VO ZIMMEDARI HAI]
- Aisi rivayat mei lafze Ahlebait aya hai , to ye masoomen
- Rivayaat mei zuhoor se pahle ke qayamon ki basharat di gayi hai, jo Hazrat Mehdi (ajfs) ki Hukumat ke liye zameenah hamwaar karenge. In qayamon mei sab se numaya Yamani ka qayam hai, jiske bare mei kaha gaya hai ke uska parcham sab se zyada hidayat yafta hoga. Imam Sadiq (a.s.) – Yamani ka parcham Haq ki taraf Hidayat karega. (Al-Ghaibat, Toosi,446)
- **Zuhoor se pahle Khamoshi aur Khana-Nashini**
 - Imam Baqir (as) – “Aye Jabir! Zameen ko pakad lo , apne hath mat hilao aur apna qadam na badhao yahan tak ki zuhoor ke alamat roshan ho jayen.” (Ghaibat,H:67)
 - Wazahat –
 - Ye rivayat khas shaks ke liye hukm hain isko Qanoon nahi bana sakte.
 - Is tarah ke rivayat Alavio ko khamosh karne ke liye Bani Umayya ne Garhi the.
- **Zuhoor se pahle dushmano ko tabah karne ki**
 - Imam Ali – Zameen se chimte raho, musibaton par sabr karo , apne hathon aur talwaron ko apni zaban ki khvashishat ke mutabiq harkat na do, aur us cheez mei jaldi na karo jis mei Allah ne tumhare liye jaldi naWhi ki. Jo shaks tum mei se apne bistar par mare aur apne Rab, uske Rasool aur Ahle Bait ko huqooq ke zimme hoga, aur use us ke nek a’maal ka sawaab milega. Uski niyat talwar chalane ke barabar hogi, Har cheez ki ek muddat aur waqt muqarrar hai. (Nahjul Balagha, Khutba 233).
 - Wazahat –
 - In hadees mei waqt se pehle jaldi karne aur munasib halaat ke baghair qayam karne se mana kiya gaya hai.
 - Agar qayam aur hukoomat qaim ke liye halaat sazgaar ho, to kya phir bhi qayam mana hoga?
 - Taqaiyye ke lea bayan hue ho.
- - Shiekh Hurr amali, Muhammad bin idrees se naql kiya hai ke ek shaks ne Imam sadiq (a.s.) ke samne qayam ka zikr kiya aur Ahle bait mein se kisi ke khurooj ke baare mein poocha. Imam (as) ne farmaya : Jab tak Aale Muhammad (As) mei se koi



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qayam karne wala khurooj kare, main aur mere Shia khair par rahenge . Main chahta hoon ke aale Muhammad as mei se koi shaks qayam kare aur mei uske gharwalo ka Kharcha uthaon. (*Wasaal al Shia* , V:15,H:19,995)

- Result –

Zamanae Ghaibat mei hamari tawajjoh karen.

- Ham har field mei apni taraqqi ki taraf tawajjo karen.
- Apni family aur rishtedaron ke taraqqi ke taraf kaam karen.
- Muashre ko Imam (ajfs) ke zuhoor ke liye tayyar karen.