



Deen aur Hum

Short Term Religious Course-IX

Lecture Number: 11 Ramadhan-ul-Mubarak, 1446/2025, Lucknow (INDIA)

Date: 10/03/2025



SUMMARY (Imame Zamana^(ajfs) aur Hum)

Topic: Intezaar
Aayaat: Surah Noor Ayat 54-56

- **Intezar ka mana**

- Kise cheez ki raah dekhne aur mustaqbil ke liye ek kism ke ummeed rakhna.
- Intezar ek nafsiyati halat hai jis mein Tawaqquf aur ghour o fikr shaamil hai.
- *Is maani se do tarah se samjha ja sakta hai:*
 - Ye nafsiyati haalat aur rakh dekhna insaan ko itizaal aur tanhaii ki taraf le jaye aur muntazir hath par hath rdhare maujooda haalat ko bardasht kare aur matlooba mustaqbil ki ummeed par baghair kisi koshish ke sirf intezaar karta rahe.
 - Ye raah dekhna aur intezaar harkat ,puyaai, amal aur wasee tayyari ka sabab bane. Kuch Khososiyat is mana ke -
 - ❖ Jo shaks kise azeez mehmaan ke intezaar mei hota hai, who sar se paon tak baichain rehta hai aur koshish karta hai ke apne aap ko aur apne mahool ko apne mahmaan ke lea tayyar kare aur uski aamad ki rukawaton ko door kare.
 - ❖ Intezaar mei andar se bahar ke taraf phailta hai aur harkat aur iqdaam paida karta hai.
 - ❖ Intezaar muntazir ko shakl deta hai.
 - ❖ Us ke kaamon aur koshishon ko ek khaas simt aur maqsad ata karta hai.
 - ❖ Intezaar mei harkat Nishat aur josh paida karne ke salahiyat hai.

- **Intezaar ke Khusoosiyat**

- Ye intezaar munfarid hai. Kyoki ye hamesha se raha hai.
- Tamam anbiya aur awliya ne iski Aarzu ke hai.
Imam Sadiq (as) – “Agar mei unhe paa leta to saari umr unki Khidmat karta.” (*Bihar al Anwaar , Bab 13, Hadith 46 , Pg. 252*)
- Ek aalami Musleh ka intezaar hai.
- Ye intezaar uss waqt poora hoga jab iske liye tamam Sharayat poore ho jaenge.
- Muntaziron mei Hazrat ki madad aur hamrahi ka jazba paida karta hai.
- Insaan ko ek nayi pehchan aur zindagi ata karta hai.
- Ye intezaar muntazir ko be maqsadiyat aur poochi se bahar nikaal deta hai.

- **Intezaar ki Zaroorat**

- Imam Mahdi (ajfs) Ke baare mei kaha gaya hai : “Be-shak Qaim ham mei se hai, jinka intezaar ghaybat ke daur mei zaroori hai aur unki ita’at zahoor ke waqt wajib hai. (*Muntakhab al- Athar Bab 18 Vol. 1 , Page 282*)
- Intezaar ek Tayyari aur Zameena saazi ka daur hai.
- Har inqelaab aur tehreeq iss daur (tayyari) se guzre pehle ho, naaqis aur be-nateeja hai.



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- Intezaar ki khasiyat hai ke woh insaan ki kamzoriyon ko pehchanne aur door karne ki targheeb deta hai.
- Ye insaan ko is qabil banata hai ke who rukavaton ko pehchane aur unhe door karne ke liye kaam kare.
- **Shia Culture mei Intezar ka Maqam**
 - Intezaar ke baare mei riwayaat ek aham maqam ko bayan karti hai.
 - Ibadat aur bandagi - Rasool e Kareem ne farmaya – Intezaar e faraj ibadat hai. (Sheikh Toosi, Amali, Page 405)
 - Behtreen Ibadat - Rasool e Karim (saw) ne farmaya : Behtreen Ibadat Intezar e faraj hai. (Kamal ul Deen Wa tamam Un Neymat , V:1, Pg.287)
 - Behtreen Amal - Rasool : Meri ummat ke behtreen amaal mei se allah ki taraf se faraj ka intezar karna hai. (Uyoon e akhbaar e imam raza V2 pg, 36)
 - Intezar khud faraj hai - Imam sajjad as – Faraj ka intezaar sabse bari faraj hai.” (Ihtejaaj e Tabarsi Vol2 Page 317)
 - Behtreen jihaad - Rasool – Meri ummat ka behtreen jihaad Faraj ka intezaar karna hai. (Tohaf ul uqool Pg. 37)
- **Intezar ke Buniyaden**
 - Intezaar ko banane mei 3 cheezen aham kirdar ada karte hai:
 - Maujooda haalat se itmenaan na hona.
 - Matlooba Halaat ke husool ki ummed aur tawaqqo (Vision) (S:Imran ;110,114)
 - Maujooda halaat se nikal kar matlooba haalat tak pohachne ke koshish. (Planning aur Amal)
- **Intezar ke asaraat**
 - Haqeeqi umeed ka farogh.
 - Maqsad tak pohachne ke liye Harkat aur Shadabi
 - Wahdat aur hamahangi ka farogh.
 - Huzoor ka Ehsaas. (Agar muntazir ke qualities ko develop karta hai imam ko his karta hai)