



Deen aur Hum

Short Term Religious Course-IX

Lecture Number: 12 Ramadhan-ul-Mubarak, 1446/2025, Lucknow (INDIA)

Date: 11/03/2025



SUMMARY (Imame Zamana^(ajfs) aur Hum)

Topic: Muntazir

Aayaat: Surah Momenoon Ayat : 1-11

• Muntazir ke Fazaal

- Har Hukm (Jaise Baap ya beta hona) Apne subject se munasebat rakhta hai, Ye fazaal uske ander honge jo shaks Muntazir ho.
- Har zamane ke behtreen log:
Imam Sajjad (as) : "...Be-shak iss zamane ke log, jo uski ghaibat ke daur mei honge aur uski Imammat ka lqar kareng aur uske Zahoor ka intezaar kareng, Wo har zamane ke logo se Afzal honge. Kyunki Alla Ta'ala ne unke Aql, Fehm aur Marifat ata ki hai jiski wajah se Ghaibat ka daur unke liye Mushahede ke tarah honge..."
(Kamal al-Deen wa Tamam Un neymat Vol. 1, p. 319, H. 2)
- Zahoor ke Waqt Hazrat ke Khaimay me maujood logon ki tarah:
Imam Sadiq (as) ne farmaya: Jo shaks bhi is halat mei duniya se jaye ke vo is amr (zahoor) ka muntazir ho, wo us shaks ki tarah hai jo Hazrat Qaim ke kahimay mei maujood ho. (Al-Kafi V5, p22, H2)
- Namaz guzar aur rozadaar ki tarah sawaab:
Imam Baqir (as) – Aur jaan lo ke Zahoor ke muntazir ka sawab rozedaar aur Shab bedaar ibadat guzaar ke barabar hai.
(Al-Kafi Vol.2, p222, H4)
- Ummat mei sabse giraami aur Rasool ke rafiq :
Ye mere Rafiq hai aur meri ummat mei sabse giraami hain. (Kamal ul Deen Vol.1, P:286, H3)
- Rasool Allah (saw) ke saath jihad karne walo ki tarah:
Imam Raza (as) ne farmaya :
Muntazereen ke liye yeh fazilat bayan ki gayi hai ke vo logon ki tarah hain jo Rasool Allah (saw) ke saath allah ki raah mei jihaad kar rahe hon. (Uyoon e Akhbaar e Imam Reza (as) Vol1 Pg.58)
- EK ka sawab Sadre Islam ke 1000 Shohada ke barabar:
Imam Sajjad (as) ne farmaya: Jo shakhs hamare Qaim (A.S.) ki ghaybat ke douran hamari dosti par sabit qadam rahe, Allah Ta'ala use Badr aur Uhud ke hazar shuhada ke barabar sawab ata farmaye ga. (Kamal ul Deen, V:1, P:323, H:6)

• Itne Fazaal ki Wajah

- Intezaar Shia aur Imam Masoom (as) ke darmiyan raabte ka zariya.
- Intezaar Insano ke Qadr o Qeemat ka meyyar hai.
- Intezaar Fard aur muashre ke tarakki aur Tameer ka Zariya.

• Muntazir ki Zimmedariyan

- Aam Zimmedariya (Ghaibat mei ho chahe na ye zimmedari hai)
 - Apne Zamane ke Imam (as) ki marefat:



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Imam Sadiq (as) : Apne Imam ko pehchano , kyuki agar tumne apne Imam ko pehchaan liya to is amr (zahoor) ke jaldi ya der se hone se tumhe nuksaan nahi pahunchega. (Al – Kaafi V1 P371,H2)

Refference for marefat e Imam (as)-

(Al- Kaafi V1, Bab Ul Hujjat – 2 page imam ke khusoosiyat by Imam Reza (as) & Ziyarat e Jamea Kabira)

- Ahle bayt (as) ki Muhabbat mei Sabit kadami :
Rasool Allah (as) ne farmaya : Mere maa, baap fida ho uspar jo mera hum naam aur mera ham shakl hai aur Musa bin Imran (as) ki tarah hai, jispar Noor ke baadal chhayee hue hai. (Kifayat ul Asar P:156)
- Parhezgari Aur Taqwa
Imam Sadiq (as) : Jo shaks khush hoke wo Hazarat Qaim (as) ke ashab mei se ho, to use chahiye ke intezaar kare aur Parhezgaari aur acche Akhlaaq ke sath zindagi guzare , jabki vo muntazir ho. (Ghaibat, Numaani , C11,H16)
- Aimmah (as) ke Ahkaam ke pairavi :
Imam Sadiq (as) ne farmaya : Jo kuch tumhare pass pichle aimmah ke ahkaam hai , un par mazbooti se pairavi karo , yahan tak ke amr (Zahoor) tum par zahir ho jae. (Kitab Al Ghaibat ,Toosi, Pg159,H4)
- Kamzoron aur Ghareebon ke Madad:
Imam Baqir (as) : Tum mei se jo taqatwar ho (paise wala), vo kamzor ki madad kare , aur jo maaldar hai vo ghareeb ki madad kare, aur har shaks apne deeni bhai ke sath khair kwahi kare. Agar koi shaks is haalat mei duniya se chala jaye, to wo shaheed hoga.” (Bisharat Al- Mustafa, P:113)
- Wahdat Aur Hamdili :
Imam Asr (as) ne farmaya : Agar hamare shia , jinhe Khudawand apne ita’at ki raah mei madad de, apne ehad ke wafa mei yak dil aur pukhta ho, to yaqeenan hamari mulaqat ki neymat mein takheer nahi hogi, aur hum se raast marifat ke saath mulaqat ki sa'adat unhe jald mil jaye gi." (Ehtijaj, V:2, H:360)
- Khaas Zimmedariyan
Khaas faraiz vo hain jo kise na kise tarah Hazrat Mahdi (ajfs) ki Ghaibat se mutaliq hain.
 - Hazrat Mehdi (ajfs) ke doston se dosti aur dushmano se dushmani :
Imam Baqir (A.S.) ne farmaya: "Khusha haal us shakhs ka jo mere Ahl-e-Bait ke Qaim (as) ko paaye aur un ki ghaybat mein un ki pairwi kare, un ke doston se dosti rakhe aur un ke dushmanon se dushmani kare. Yeh shakhs qayamat ke din mere rafiqon aur doston mein se hoga aur meri ummat mein sab se garami hoga." (Kamal al-Din wa Tamam al-Ni'mah, Vol. 1, p. 286, H. 2)
 - Ghaibat ke Zamane ki mushkilaat par sabr:



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Imam Husain (As) – Ghaybat ke daur mei aziyat aur takzeeb per sabr karne wala us mujahid ke tarah hai jo talwaar le kar Rasool Allah (saw) ke samne dushmano se ladta ho". (*Uyoon Akhbaar al – Reza Vol. 1, p.68,H.36*)

- Hazrat Mahdi (as) ke faraj ke liye dua : Aur faraj ki ta'jeel ke liye kasrat se dua karo." (*Kamal al-Din, Vol. 2, p. 483, H. 44*)
- Hama waqt amadgi: Imam Baqir (as):Faraiz ki adaegi par sabr karo,apne dushmanon ke muqabale mein ek doosre ki madad karo,aur apne muntazir Imam (as) ki madad ke liye hama waqt amad raho. (*Al-Ghaybah, Numani, p. 199*)
- Hazrat Mahdi (ajfs) ke naam aur yaad ko zinda rakhna: Hazrat Mahdi (A.S.) ke naam aur yaad ko zinda rakhna Shi'a ki ahem zimmedariyon mein se ek hai. Yeh buzurgdast dua aur niyaz ke ijtimaat se le kar saqafati aur tarweeji iqdamat tak, aur behes o guftagu ke halqon se le kar bunyadi aur mufeed tehqeeqat tak mukhtalif shaklon mein ho sakti hai.
- Wilayat ke saath raabta barqarar rakhna: Imam Baqir (as) ne farmaya: Ek waqt aisa aaye ga jab logon ka Imam ghaib ho ga. Khusha haal un logon ka jo us waqt hamare amr par sabit qadam rahen. Un ke liye kam se kam sawab yeh hoga ke Allah Ta'ala unhe pukare ga aur farmaye ga: Aye mere bandon aur aye meri bandiyon! Tum ne mere ghaib par iman laya aur meri ghaybat ko sach mana. Pas main tumhe apne behtareen sawab ki basharat deta hoon. Tum mere haqeeqi bande ho. Main tumhe qabool karta hoon, tumhe maaf karta hoon, aur tumhare zariye apne bandon par barish barsata hoon aur un se bala ko door karta hoon. Agar tum na hote, to main un par azaab nazil karta. (*Kamal al-Deen V:1, P:330, H:15*)

• Mahboob ki Mulaqaat

- Mulaqaat ki Kisme
 - Ezterar aur Becharigi ki halaat mei:
Jab Afraad mushkil mei ho aur Imam (ajfs) unki madad ke liye aayen.
 - Aam halaat mei:
Jab mulaqaat karne wale ka buland ruhaani maqaam aur Imam (ajfs) ke huzoor mein sharafyabi naseeb ho.
- Mulaqat ke Waqiat bayan karne ke fawaid:
 - Imam Ghaib (ajfs) ke wajood par iman ki Mazbooti.
 - Imam (ajfs) ki Muhabbat aur Ishq mein izafa. o Rohani raabta aur tawassul ko taqwiat dena.
- Mulaqat ki Bunyadi shart: Mulaqat ka Allah ki Hikmat aur Maslehat ke mutabiq hona
- Hum se kya manga gaya hai: Imam Mahdi (ajfs) ne farmaya: Aksar faraj ki ta'jeel ke liye dua karo, kyunke yehi tumhara faraj hai." (*Kamal ul-Deen, V:2, C:45, H:4*)



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Imam (ajfs) ne apne Shi'a se farmaya hai : Tum me se har shakhs ko chahiye ke wo aise Amaal kare jo use hamari Muhabbat ke qareeb kare, aur un kaamon se door rahe jo hamari narazgi aur na-khushi ka baais banen

- Hajj Ali Baghdadi ki Sharafyaabi (*Bihar al-Anwar*, Vol. 53, *Al-Najm al-Thaqib*, Dastan 31)