



Deen aur Hum

Short Term Religious Course-IX

Lecture Number: 13 Ramadhan-ul-Mubarak, 1446/2025, Lucknow (INDIA)

Date: 12/03/2025

SUMMARY (Imame Zamana^(ajfs) aur Hum)

Topic: Mahdavi Tarbiyat

Aayaat: Surah Shams Ayat 1-15

- **Akhiruz Zaman mei Deendari**

- Deen ki hifazat aur uski Salamati be had ahmiyat rakhti hai.
- Imam Ali (as) ne jab Payambar (saw) se apni shahadat ka waqia suna to poocha : YA Rasool Allah ! Kya yeh mere deen ki salamati ke sath hoga? Apne farmaya: Han, Tumhare deen ki salamati ke sath hoga.
- Ghaibat ke daur mei ek ahim Khususiyaat deendari ki mushkil aur Iman ko barqarar rakhne ki dushwari hai.
- Rivayat mei ghaibat ke daur ke liye sakht halaat bayan kiye gaye hai, jo sirf Shion ke liye nahi balkay pooray Islami Muashrey nahi har firkey ko mutassir karenge.
- Imam e Zamana (ajfs) ke zuhoor se pehle duniya ki umoomi tasweer bohat pareshan kun aur tareeq hai.

Rivayat ke mutabiq is daur mei :

- Hukumaten na ahl aur zalim logo ke hath mei hongi.
- Log deen par amal nahi karenge .
- Deen ko duniya ke badle farokht karenge.
- Baaz ulama deen se khiyanat karenge.
- Rishtedaaro se talluq toot jaenge.
- Sharaab noshi aur be-hayayi ke aamal aam honge.
- Log giroh dar giroh deen se nikal jayenge, jaisay ke woh giroh dar giroh deen mein dakhil hue thay. (Al-Kafi, Vol. 8, pg. 36, Vol. 7)

Iss Riwayat mei akhir al zaman ke 120 se zyada mafasid bayan kiye gaye hai.

Rasool e Khuda (saw) –

- Aik Waqt ayega jab haq par qaim rehna haath mei aag ke anfaray ki thamne ke mutaradif hoga. (Mustadrak al wasael Vol 12 pg.33)
- Is waqt kisi shaks ka apne deen par qaim rehna andheri raat mein khaardaar Dirakht ko hath se saaf karne se bhi zyaada mushkil hoga.(Bihar al-Anwaar Vol.52,pg124)

Agha Behjat (ra) - A'imma ne riwayat mein hamein khabar di hai ke bohat se Ahl-e-iman aur Aqedeh wale imtehanat ki wajah se apne deen se phir jayenge. Khuda kare ke hamara iman us waqt tak baqi rahe, warna agarche Hazrat ka zahoor qareeb ho, lekin hamara iman ja chuka ho, to phir hamara zahoor se kya talluq aur Hazrat ka hamare sath kya talluq? Mominin ke liye deen aur iman mein sabit qadmi aur zahoor tak isteqamat, zahoor se bhi zyada ahem hai.

- **Mahdavi Tarbiyat ka Tareeqa**

- Sawaal – Aakhri zamane mei Fitno se kaise bacha jae? Imaan ko kaise mahfooz rakha jaye? Imam e zamana (ajfs) ke nusrat ke taufeeq kaise hasil ho?
- Mahdavi Tarbiyat ke raaste –



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- Eyteqadi Rahkaar (4 Points)
- Akhlaaqi Rahkaar (4 Points)
- Amali Rahkaar (7 Points)

• Eteqadi Rahkaar

○ Deen – e – Haq ke pehchaaan

Quran ke mutabiq , Sirf Islam Deen e Haq hai. (Ale -Imran Ayat 18)

“Jo koi islam ke ilawa koi aur deen talash karega, usse qubool nahi kiya jayega, aur who akhirat mei nuqsaan uthane walon mei se hoga.”

Islami mufakkireen ke mutabiq, Deen

- Aqaaid – Jo deen ki buniyaad hai, jinhen Usool e Deen kaha jata hai.
- Amali Ahkaam : Jo usool E Deen se nikalte hai, jinhen furu e deen kaha jata hai.

○ Islam ke Ahemtareen Eyteeqadi usool yeh hai:

- Tawheed : Allah Ta’ala ki wahdaniyat par Imaan , jo kainaati aur Insaan ka Khaliq , Malik, Razzaq aur hidayat dene wala hai.
- Nubuwwat : Allah Ta’ala ne payambar aur masoom hujjat bheje, ta ke bandon ko deen ke ma'arif aur hidayat ke taqaze se ashna karaye.
- Ma'ad: Maut ke baad hayaat-e-abadi par iman, jis mein nekukaron ko jaza aur badkaron ko saza di jaye gi.

○ Imam Shinasi

Imam Husain (As) – Har zamane ke logon ke liye zaroori hai ke woh apne Imam ko pehchanen, jis ki itaat un par wajib hai. (*Ilal al-Shara'i, Vol. 1, pg. 9*)

Sheikh Saduq : Maqsood yeh hai ke har zamane ke log yeh jan lein ke Allah Ta'ala ne kisi zamane ko apni hujjat se khali nahi chhora. Lehaza, agar koi shakhs Allah ki ibadat kare lekin is zamane ke hujjat ko na pehchane, to woh dar haqeeqat ghair Allah ki ibadat kar raha hai.

○ Baseerat

Baseerat vo Noor hai jo Tqwa aur nek amal ke nateeje mei dil mei roshan hota hai, aur yeh insaan ko fitno ke andheron mei raasta dikhata hai.

Quran- “Kaho ye mera raasta hai, main aur mere pairokaar Allah ki taraf baseerat ke sath dawaat dete hai.” (*Surah Yousuf, Ayat 108*)

Imam Ali (as) – Binaii ka kho jana Baseerat ke kho jane se aasan hai. (*Ghurar al-Hikam, Pg.281*)

○ Dushman Shinasi

Quran e Kareem aur Rivayaat mei insaan ke raaste mei sakht dushmano ki maujoodgi par zor diya gaya hai.

Imam Ali (as) – Jo shaks apne dushman se ghafil ho jaye vo uske fareb ka shikaar ho jata hai. (*Ghurar al-Hikam Pg.630*)

Dushman –



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1) Nafs e Ammarah : Insaan ka sabse bara Dushman. Payambar (saw) : Tumhara sabse bada dushman tumhara nafs hai jo tumhare andar maujood hai. (*Bihar al Anwaar Vol. 67, Pg.36*)

2) Shaitaan – Insaan ka khula Dushman hai. (*Surah Fatir, Ayat 6*)

3) Kuffar ki dushmani : Bhi akeedati jang hai.

Kuffar tumhe marna nahi chodenge yaha tak ke tumhe apne deen se palta den. (*Baqra Ayat.217*)

In Dushmano se bachne ke liye Baseerat aur Deeni ilm chahiye take insaan unke fareb mei na aye.

• Akhlaqi Rahkaar

○ Taqwa

Taqwa ek Aisi nek Akhlaqi wasf (Quality) Hai jo insaan ko gunah aur masiyat se rokta hai.

Imam Sadiq (as) – Taqwa ye hai ke Allah tumhe us jagah Ghaib na paye jahan usne hukm diya hai, aur uss jagah hazir na paye jaha usne mana kiya hai. (*Bihaar al Anwaar , Vol.67,pg.285*)

Rahbar e Moazzam Ayt. Khamenai : Taqwa Ka matlab hoshiyar rakhna aur har waqt apne app par nazar rakhna hai.

○ Sabr

Mushkilaat , Sakhtiyon aur dabao ke muqable mei nafs ki mazbooti.

Imam Zain al Abedeen (as) : Sabr imaan ke liye aise hai jaise sar badan ke liye , aur jis ke pass sabr nahi, uska Imaan nai (*Al-Kaafi, Vol.3, pg.229*)

Imam Husain (As) – Uski Ghaibat hogi, jis mein kuch log deen se phir jaenge, aur kuch deen par qaim rahenge aur aziat uthayenge. Unse kaha jayega : Agar tum sachay ho to yeh wada kab poora hoga? Beshak ghaibat ke daur mein sabr karne wala aur takzeeb aur aziat bardasht karne wala us shakhs ki manind hai jo Rasul Allah (saww) ke samne talwar se jihad kare. (*Kamal al-Din, Vol. 1, pg. 237*)

○ Isteqamat

Har buland maqsad tak pohachne ke liye himmat, Mehnat, paidaari aur sabit qadami ki zaroorat hoti hai.

Imam Sajjad (as) : Jo shakhs ghaibat ke daur mei hamare Qaim ki wilayat par sabit qadam rahega. Allah Ta'ala use badr aur uhud ke hazae sohada ke barabar ajr ata farmayega. (*Kamal Al Deen Vol.1, Pg.323*)

○ Allah se mohabbat

Allah se dosti aur uski mohabbat vo sifat hai jo Akhir al-Zamaan mei deen ko mehfooz rakh sakti hai.

Quran Kareem Mominin ki sifat bayan karta hai : Jo log imaan laye hai, unki mohabbat Allah ke liye bohat shadeed hai. (*Surah Baqra Ayat:165*)

• Amali Rahkaar

○ Ulama e deen ki taraf rujoo

○ Namaaz ko Qayam karna



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Behtar Namaz

- Awwal e Waqt
- Masjid mei
- Jamaat ke sath
- Sharyi Ahkaam ke sath ho.
- Huzoor e Qalb ke sath parhna

Ameer al Momeneen (as) : Namaz ko us ke waqt par ada karo, na yeh ke farigh al-bali mein waqt se pehle parh lo, aur na yeh ke masroofiyat ke waqt use moakhir kar do. Jan lo ke tumhare tamam achay aamal tumhari namaz ke taba hain. (*Nahj al-Balagha, Khutba 27*)

- Dua Aur Allah se darkhwast
- Ahle Bayt (as) se Tawassul aur tamassuk.
- Tawalli Aur Tabarri
- Halal Rozi aur Rizq kamana
- Haraam maal mei muhtala hone ke wajah –
Laalach
- Qana'at na hona
- Kifayat se razi na hona.
- Isteghaar aur Tawba