



Deen aur Hum

Short Term Religious Course-IX

Lecture Number: 02

Ramadhan-ul-Mubarak, 1446/2025, Lucknow (INDIA)

Date: 01/03/2025



SUMMARY (Imame Zamana ajfs aur Hum)

Topic: Mehdaviyat per guftugu ke Zaroorat

Aayaat: Surah Hadeed[57], Ayat 25-28

- **Ahem Sawal jo hame sochne per majboor karte hai-**

- Scientific taraqqi ke hote hue Mahdaviyat ke mawzu par guftugu karne ke zaroorat hai?
- Kya ye zindagi ka juzi mawzu hai ya zindagi ke aham aur bunyadi masael mei se hai?
- Kya Mehdaviyat ke baare mei baat karna hamari zindagi mei ek bunyadi tabdeeli la sakta hai?

Mukhtalif Pahlun se in sawalon ka jawab aur Mehdaviyat ke Ahmiyat

- **Aqidati Pahlu**

- Aqeeda insaan ke shaksiyat ka bunyadi sutoon hai jo uske aamaal aur kirdear ko shakl deta hai. Amal mei susti ke wajah Insaan ka Aqeeda hai.
- **Deen mei Imammat ke ehmiyat**
 - **Aayat:** Qayamat ke din har giroh ko unke IMAM ke sath bulaya jaega (Surah Bani Israel 71)
 - **Riwayat:**
 - Rasool Khuda (s.a.w.) – Jo shakhs apne zamane ke Imam ko pehchane baghair mare, vo jahiliyat ki mout mara. (Kamaal ud deen wa tamam un neymat, Vol 2 Pg. 409 H9)
 - Imam Hussain (a.s.) – Jab apse marefat Khuda ke bare me pucha gya, to apne farmaya: Marefat e khuda ka rasta yeh hai ke har zamane ke log apne Imam ko pehchanen jis ki itaat un par wajib hai. (ilal ul sharaya Vol 1 Pg 9)
 - Imam Baqir (a.s.) - Koi shaks momin nahi hota magar ye ke vo Allah, Rasool aur tamam A'imma aur apne waqt ke imam ke marefat hasil kar le Aur har chiz mein un ki taraf ruju kare aur unke samne sar tasleem kham kare (Al- Kaafi V1 Pg108)

- **Samaji Aur Ijtemaii Pehlu**

- Mehdaviyat insaniyat ke mustaqbil ke baare mei ek roshan aur umeedwarana nazariya pesh karti hai.
- Mehdaviyat Samaj ke mustaqbil ke bare mei Adl o insaaf ki tasweer pesh karti hai jis ka maqsad poori duniya mei insaaf ka qayam aur zulm o sitam ka khatma karna hai.
- Mehdaviyat ka maqsad Madina e Fazila ka qayam hai, yaani wo sheher jo har fazilat ko rakhne wala sheher. Madina e Fazila ke khususiyat
 - Ek pur umeed muashra jo deeni aqdar par qaem hoga
 - Har tarah ke mayoosi se mahfooz hoga.
 - Ek Khoobsurat aur misali mustaqbil ko pesh karega.

- **Siyasi Pahlu**

- Beshak siyasat buri hai magar Muaviyah (l.a.) ke siyasat; Alawi Siyasat to deen ke Jad(Roots) Hai.
- Duniya ke saare Nizaam Fail aur Nakaam ho chuke hai!
 - Insaan ne tareekh mei bohat se makatib e fikr aur hukumati nizamo ko aazmaya hai magar kise insaan ko bhi uski gumshuda cheez yani insaaf,amn, aur salamti nahi mila h. Is nakami ke nishani akhlaqi pastiyan hai.Haliya daur mei capitalist aur ishtiraki nizaam bhi



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insaani ki zarooriat ko poora karne mei nakaam rahe hai. Is nakami ke nishani akhlaqi pastiyani hai.

- Ajj Insaniyat ek aise siyasi nizaam ke talash mei hai jo insani qadr ko pesh kare. Mehdaviyat kya pesh karti hai -
 - Islami siyasi fiqr aur Mehdavi hukumat ka nizaam hai.
 - Mehdaviyat ke pass jahan ko chalane ke lea ek ehm mansooba hai aur ye Nazariya Aalami hai (na ghar na sheher na desh balki poori duniya ke lea hai.)
 - Hukumat ke maidan mei sabse buland aur aala Maqasid aur Aqdaar rakhti hai.
 - Hatta ghaibat mei Deeni Hukumat ke liye ek rahnuma aur mansooba pesh karti hai.
- Insaan agar in aqdaar ko pehchaan le to vo apne har cheez ko fada karega taki jald az jald ye nizaam qayam ho.

• Tareekhi Pahl

- Ghadeer e Khum mei tamam aiyemma (as) ko pehchanwaya gaya Aur Imam Mahdi (a) ke zuhoor ki khushkhabri di. Uske baad tamam masoomeen (as) ne mauzuh per baat kari hai.
- Rasool (saw) se sahabi sawal karta hai agar app jo farmate hai ke Imam (as) jab pardaye ghaib mein ho to log kaise istifada karenge? Jawab mein aap ne farmaya: Jaise badal ke peeche chupe hue sooraj se istifada karte hai.
- Mehdaviyat per baat karna Islam Quran aur Sunnat e Rasool (saw) ke bare mei baat hogi.
- Ulama ke tawajjoh bhi is mauzuh par bohao rahi sabne ya iss mauzuh per kitaben ya kuch na kuch likha hai.

• Saqafati ya Cultural Pahl

- CULTURE muashre ke reed ke haddi (Backbone) hai.
- Imam Zamana (as) ke zuhoor ke liya zameen hamwar karna hamara ahm fareeza hai,
- Iss silsile mei hame ek wazeh aur buniyadi hikmat e amali apnane ki zaroorat hai, jis ke kuch ahem nukat ye hain,
 - Intezar ki saqafat mei tashreeh aur farogh. (Culture mei har taraf bass ek he awaz sunai de aur vo ho Imam Mahdi (as) ka naam.)
 - Saqafati kharabiyon ka tajziya.
 - Dushman ke Pehchaan