

Lecture 21

22nd March

Imam e Zamana ki hukoomat

- Mahdavi hukumat ke mana
 - Hukumat -> Hikma -> Janwar ki lagaam
 - Hukm ka asl matlab rokna hai, kyunki lagaam janwar ko harkat aur sarkashi se rokta hai
 - Ilm ko hikmat kaha jata hai kyunki ilm insan ko jihat aur ghair munasib kaamo se rokta hai
 - Hukumat muashre me nazm o zabt qaim karti hai aur zulm o na-insafi ko rokta hai
- Mahdavi hukumat ke alfaz
 - Lafz e hukumat kisi bhi hadees me is daur ki taraf ishara karne ke liye istemal nahi hua hai
 - Baaz tabeerat jo is hukumat ki taraf ishara karti hain
 - Mulk: Kisi chiz par ikhteyar aur ghalba hasil karne ko kahte hain
 - Khilafat: Jaanashini
 - Daulat: Ek halat se dusri halat me badalna ya kisi chiz ka ek shakhs se dusre shakhs tak muntaqil hona
 - Saltanat: Baadshahat aur hukumat
 - Wilayat
- Mahdavi hukumat ki basharat
 - Sura Noor Ayat 55
 - Sura Qasas Ayat 5
 - Rasool (saww): Main tumhe Mahdi (atfs) ki basharat deta hoon jo meri ummat mein logon ke ikhtilaf aur zalzalon ke zamane me maboos honge. Wo zameen ko adl o Insaf se bhar denge. Aasman aur zameen wale unse khush honge
- Mahdavi hukumat ka hatmi hona
 - Ye quran ke wade par mabni hai
 - Allah apne wade ki khilaf warzi nahi karta
- Mahdavi hukumat ke kaarguzar
 - Fitri baat hai ki hukumat ki rahari Imam (atfs) ke haath me hogi
 - Uske ohdedar bhi nek aur saleh afrac honge
 - Riwayat me kuch logo ka zikr hua h jinme Hazrat Isa (a.s), Ashab e kahaf, Hazrat Yusha (a.s), momin e aale firaun, Salman e farsi, Abu dajana e Ansari, Malik Ashtar, qabila e hamdaan ke naam shamil hain

- Mahdavi hukumat ka markaz
 - Shahr e koofa
- Mahdavi hukumat ki muddat
 - Riwayaat wazeh nahi hain
 - Kuch motabar riwayat me 7, 19, 40 aur 309 saal ka zikr milta hai