

Lecture 22

23rd March

Mahdavi hukumat ka aqeedati nizam

- Islam jaavedan aur hamageer
 - Quran aur riwayat ne deen e islam ke wusat ke bare me mukhtalif pahluon par guftugu ki hai
 - Quraan e kareem ki baaz aayat Rasool (saww) ki risalat ko aalami qarar deti hain Sura aaraf Ayat 158, Sura anbiya Ayat 107
 - Baaz aayat quran ko tamam insano ke liye hidayat qarar deti hain Sura saad Ayat 87, Sura yusuf Ayat 104
 - Kuch aayat islam ke dusre adyan par ghalba aur uske wahid Maqbool deen hone ko bayan karti hain Sura aale imraan Ayat 85, Sura tauba Ayat 33, Sura fath Ayat 28, Sura saf Ayat 9
 - Masoomen (a.s) ne bhi islam ke aalami hone par zor diya hai
- Mahdavi hukumat me deen
 - Deen ki buniyad quran ke ahkam par rakhi jayegi
 - Zuhoor se pahle log Allah ke ahkam se door ho jayenge
 - Waqt guzarne ke sath deen ke ahkam chupa diye jayenge
 - Imam (atfs) qayam karenge aur haqeeqi deen se shirk aur gumrahi ko saaf karenge
 - Bohot se log aiteraaz karenge ki ye to koi naya deen hai
 - Imam (atfs) ka zuhoor insani fitrat ko bedar karne aur tauheed ki taraf paltane ke liye hoga
 - Kisi ko tauheed par majboor nahi karenge. Aisa mahaul hoga ki insan ke liye tauheed ka rasta fitri taur pe hamwar ho jayega
- Mahdavi hukumat aur naya islam
 - Riwayat me zikr hua hai ki Imam (atfs) ke zuhoor ke waqt ek naya aayeen aur nayi kitab samne aayegi
 - Naye ahkam haqiqat me faramosh shuda taleemat hain
 - Faramosh shuda ahkam ka ahya hoga
 - Tahreef shuda ahkam ki islah hogi
 - Jab Imam (atfs) ye taleemat pesh karenge to bohot se log ye samjhenge ki ye ek naya deen hai
- Mahdavi hukumat me dusre adyaan

- Duniya me muttahir muashri aur aalami hukumat ke qayam ke liye ek zaruri shart yaksan aalami nazariya aur aqeeda hai
- Quran o ahadees ki baaz nusoos ke mutabiq yahood o nasara qayamat tak baqi rahenge (Pahla nazariya)
 - Jizye ki adaigi – in riwayat me muddat bayan nhi hui hai
 - Ahle kitab se unki kitabon me faisla – in riwayat me muddat bayan nhi hui hai
 - Imam ka tarz e amal Rasool (saww) ke tarz e amal ke mutabiq – isse muraad ye nahi hai ki har chiz waisi hi rahegi
 - Chunki insan aazad hai aur jabr se imaan qubool nahi hota – mahual aisa hoga ki log khud qubool karenge
- Isse muraad zuhur se hukumat qaim hone tak ka waqt hai (Dusra nazariya) jiske baad har taraf tauheed ka parcham hoga