



Deen aur Hum

Short Term Religious Course-IX

Ramadhan-ul-Mubarak, 1446/2025, Lucknow (INDIA)



SUMMARY “Imame Zamana (ajfs) aur Hum”

Lecture Number : 27

Date : 28/03/2025

Topic: Pichle Duroos se Baaqi Baatein.

Aayaat:

(1) Mahdawi Hukumat aur Shaitan:

- **Al Qur’aan Surah Hijr, Ayat: 36:** “Us (Shaytaan) ne Kaha ke Parwardigaar mujhe Roz-e-Hashr tak ki mohlat dede.”

1. Is Ayat me Shaytan ne 2 darkhwastein ki: Mohlat mangi, Ek khas waqt (Roz-e-Qayamat) tak mohlat mangi.

- **Agli Ayaat 37, 38** me Khuda ne iski darkhwast ka Jawab diya: “Jawaab mila ke tujhe mohlat dedi” (37) “Ek MALOOM Waqt aur Muaiyyam Waqt ke liye” (38).

Yaani ke Allah Ta’ala ne Mohlat ki darkhwast to Qubool karli lekin Dusri darkhwast yani Qayamat tak ki mohlat ko qubool nahi kiya.

- **Sawaal: WAQT_E_MALOOM kab hai?**

1. Imam Sadiq (AS) se Ibn-e-Wahb ne isi ke baare me sawaal kiya to Aap (AS) ne farmaya: “Kya tum samajhte ho ke ye din wahi din hai ke jisdin Khuda har insaan ko zinda karega? Ye wo din nahi hai balki Allah Ta’ala ne Iblees ko hamare Qa’em ke qiyaam ke din tak mohlat di hai. Us waqt Imam Mehdi (ATFS) Iblees ko giraftaar karenge aur uski gardan uda denge, wahi waqt-e-maloom hai.” **(Bihar al Anwaar V:60, Pg: 221)**

(2) Mahdawi Hukumat aur Gunah:

- **Sawaal: “Kya Imam Mehdi (ATFS) ke daur me Shaytan ke Qatl ke Ba’ad log Shaytan ke fareyb se bache rahenge?”**

1. Insaan fitri taur pe Mukhtaar makhlooq hai ye ek wajdani haqeeqat hai ke agar Insaan apne andar gaur kare to Is baat ko bakhooobi samajh sakta hai.

2. Deen ke buniyadi Usool me hai Ma’ad aur isme kisi ko istisna nahi hai. Zahir hai ke Qayamat aur Jazaa-o-Sazaa ka mamla insaan ke IKHTIYAAR par mabni hai.

3. Iblees ke khatme ka matlab ye nahi ke insaaano’n me maujood Shaytaan Sifat afraad ka bhi khatma hojayega. (Jaisa ke Qur’aan-e-Majeed me Khuda ne Logo’n ko kabhi ‘NAAS’ aur kabhi ‘MOMINEEN’ kehkar mukhatib kiya hai.)

4. Imtihaan aur aazmaish har daur ke logo’n ke liye hai, Agarche har daur ke aitbaar se aur insaan ki salahaiyat aur Quwat ke aitbaar se iske tareeqe me farq hota hai. (Ye dua na karein ke Aye Khuda! mera Imtihaan na lein kyunki ye Khuda ki Sunnat ke khilaaf hai.)

5. Imam Redha (AS) ki riwayat ke mutabiq: Ghaibat ke daur me zindagi basar karne walo'n ke nayk A'maal ka Sawab baqiya daur me zindagi basar karne walo'n ki banisbat zyada hoga-
Bihar al Anwar V:52, Pg: 127)

(3) Imam Mehdi (ATFS) ki hamse Mohabbat:

1. Ghamkhwari
2. Dua karna
3. Hadiya dena
4. Apna Naa'eb banana.
5. Fariyadrasi aur Madad.
6. Sawalaat e jawab dena.

(4) Hamari Imam Mehdi (ATFS) se Mohabbat:

1. Nafs ki Taharat aur Rooh ki Pakeezgi.
2. Imam Husain (AS) pe giriya aur Ziyarat.
3. Akhlaaqi Fazeelato'n ko apnana.
4. Imam se Bepanaah Mohabbat aur Unki Yaad:
 - a) Imam ki marefat ko badhayein,
 - b) Imam ki salamti ke liye sadaqa dena.
 - c) Mustahab A'maal ko Maula ki taraf se (Unko Hadiya karke) anjaam dena.
 - d) Imam (ATFS) ke Zahoor ke liye dua karna.
 - e) Imam ko pehchanwaana.
5. Imam ki Firaag me Gham-o-Giriya.
6. Imam ke Zahoor ka shauq aur intezaar.
7. Dua aur Ziyarat parhe:
 - a) Namaz ke baad ziyarat parhke phir Dua-e-Faraj parhein
 - b) Namaz ke liye khade ho'n to pehle Imam (ATFS) ko salaam pesh karein ke unke zariye se hi hamari namaz Qubool hojaye.
 - c) Rozana Dua-e-Ahd parhna.
 - d) Hafte me ek baar Dua-e-Nudba parhna.
 - e) Salawaat-e-Zarrab-e-Isfahaani (Jumme ke din) parhna. (Ye kitab "Baladul Ameen" me maujood hai jiska Aaghaaz is tarah se hai: " Allahumma Wa Salle Ala Waliyek....."