



Deen aur Hum

Short Term Religious Course-IX

Lecture Number: 04 Ramadhan-ul-Mubarak, 1446/2025, Lucknow (INDIA)

Date: 03/03/2025



SUMMARY (Imame Zamana^(ajfs) aur Hum)

Topic: Munji aur Duniya Ke Mazahib
Aayaat: Surah Anbiya Ayat 101 – 105

• Muqaddama

- Munji – Nijaat Dene wala; Mauood – Jiska wada dea gaya hai.
- Ulama kehte hai ke aasmani munji ke aane ki Ummid ek fitri amal hai.
Fitri cheez - Agar koi sifat TAMAM INSANO mei aur TAMAM ZAMANO mei paii jae. Eg.
- Jaise bhook lagana. Fitri cheez mei bhi ho sakta hai ke insaan mashghooliyaat ke wajah se use bhula de.
- Kai Cheezen aise hote hai ke kai topics aise hote hai ke jo sab jagah mushtarak hai bass kuch juzi ikhtelaf hai. (Jaise ye topic Kai mazaheb mei maujood hai kuch ikhtelaafat ke sath).

• Hinduism

- Hindu Dharm mei Munji aur nijat dene wale ko KALKI ke naam se mana jata hai.
- Kalki ka tasawur Bohat ehem tasawur hai. Jo insanayat ko deen aur sachai ki rah par chalne ka paigham deta hai.
- Hindu grantho mei Kalki Bhagwan Vishnu ka avatar hai aur Kali yug ke aakhir mei zahir hoga.
- Kalki ke bare mei 3 Ahem Khususiyat payi jaati hai. Yahan tak ki 18 Purano mei se ek puran hi Kalki ke naam par hai jis mei is masale k kaafi wazahat payi jati hai.
 - Kalki ek zulm se bhare mahol aur adharm ke akhri zamane mei ayega , Ayega adharm ko mitaega Zulm ko mitaega. Kalki ka aana Kali yog ke Aakhir aur Sat yug ke shuru ka paigham hoga. Is zamane mei adharm bhrashtachaar aur Paap apni charam seema par hoga.
 - Ek safed ghode per sawar hoga aur ek Chamakti hue Talwar hogi. Unka maqsad Zameen par se sharon ko khatam karna hoga.
 - Kalki puran mei bataya hai ke Brahman Khandan mei Sambhala naam ke jagah paida honge aur unka naam Kalki Vishnuyash hoga.
- References –
 - Mahabharat: Chapter 348. [1]
 - Vishnu Puran: Kitab 4, Chapter 24. [1, 2]
 - Bhagavat Puran: Chapter 2, Shloka 18-20. [1, 3]
 - Kalki Puran: [1,2,3]
 - Agni Puran: Chapter 16. [1]
 - Bhavishya Puran: Chapter 4. [1,3]
 - Brahma Puran: Chapter 213. [1]
 - Garud Puran: Chapter 1. [1]

• Yahoodiyat (judaism)

- Yahudi jo khud ko Hazrat Musa (as) ke pairokar samajhte hain, woh Mauood ke muntazir hain. Aur uspar iman rakhte hain. Yahoodi Palestine aye he Mauood ke lea



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hai. 100 saal pehle zionism ka firka bana aur apne haq ke lea khada hua. 1887-1889 mei meeting hue england mei aur decide kea ke wahi munji ayega aur ham wahi jaenge. Inka manna hai ke Haikal e Suleman ke neeche Hz. Musa (as) ke cheezen dabi hai aur vo jiske haath mei lagi vo duniya per hukumat karega. Yahoodi mauood ke muntazir hai. Unki muqaddas kitabon mein bar bar munji ka zikr kiya gaya hai. Yahudi anbiya ne barha ek aise mustaqbil ke baare mein bat ki hai jo Yahudiyat ke urooj ka dor hoga, aur is roshan mustaqbil ka markaz "Masih" hai, jo Khuda ki taraf se Bani Israel ko nijat dene ke liye ayega. Lafze "Masih" Hazrat Isa (as) ke liye makhsoos ho chuka hai, is liye ulama-e-Yahud Mauood ke liye "Masiha" ka lafz istemal karte hain. Mashiah ka lafz "Talmud" mein bar bar aai hai, lekin Ahd-e-Atiq me sirf kitab *Daniel* (Book 9: Ayat 25-26) mein istemal hua hai. Masiha ke naam se munji ko jana jata hai. Ahd e Ateeq – Yahoodiyon ke muqaddas kitaben jaise Taureat aur Talmud hai. Ahd e Jadeed – Maseehiyon ke muqaddas kitaben jaise Injeel.

- Yahoodi Muqaddas kitabon mei Mauood ke Tasvir kashi ki gayi hai vo in 3 mei se h-
 - Hazrat Masih ibn Mariyam
 - Hazrat Muhammad Mustafa (saw)
 - Hazrat Mahdi (ajfs)

Ye upar ke dono per imaan nahi rakhte hai kehte hai munji abhi nahi aya hai aur ham uska intezaar kar rahe hai. Koshish hai ke Haikal e Suleman ko banaya jae. Bait ul Muqaddas ko Munji ke lea amada karna iss baat ke daleel hai ke mauood ka Intezaar kar rahe hai.

- Munji ke jhoote davedar jo iss mazhab mei shio se bhi zyada hai. Eg. Turkey mei kuch groups hai.
- References –
 - Kitab-e Muqaddas, Kitab Daniel Nabi, safha 1567, bab 12, aayat 13
 - Kitab-e Muqaddas, Kitab Haggai, safha 1632, bab 2, aayat 8-9
 - Kitab-e Muqaddas, Kitab Zephaniah Nabi, safha 1629, bab 3, aayat 5-7
 - Kitab-e Muqaddas, Kitab Isaiah Nabi, safha 1220, bab 11, aayat 1-4
 - Kitab-e Muqaddas, Zabur Dawod, Zabur 37, Ayat 9-11
 - Quran Karim bhi Surah Anbiya aayat 105 mein farmata hai ki ham ne Taurat ke baad Zabur mein bhi yeh haqiqat likhi hai ki zameen ke warith mere nek bande honge.

● Masihiyat

- Hazrat e Isa (as) ke aane ke baad yahoodi deen naskh ho gaya hai. (Naskh – Apne zamane tak sahi tha magar ab se vaild nahi hai.) Jo kuch yahoodi kitabon mei bayan kea gaya hai usse zyada Tafseelat Isaii kitabon mei milengi.
- References –
 - Kitab e Muqaddas , Injeel Matti , bab 25 Pg. 60 ayat 31-33
 - Kitab e Muqaddas , Injeel Luka , Pg. 154, Bab 12, Ayat 35-37



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- Kitab e Muqaddas , Injeel Markas Bab 13 Ayat 32-37
- Kitab e Muqaddas , Injeel Yohanna, Bab 5, ayat 26-28
- **Islam**
 - Mahdaviyat ka tasawwur Islam mei
 - Qurani aayat par mabni hai. Quran puri qatiyat ke sath tamam insano ko “Haq” ki “Batil” per hatmi fatah ke Khushkhabri deta hai.
 - Quran e Majeed Hz. Mehdi (a.j.) ke zahoor aur qayam ke bare mei Umoomi taur par bahas karta hai aur aalmi adl ki hukumat aur saleheen ki fatah ke basharat deta hai.
 - Allama Hashim Behrani ke according 120 Aayat Imam Mehdi (a.s.) ke baare mei hai.
 - Imam Mehdi (a.s.) se Muta’allaq kuch ayaten –
 - Surah Anbiya 105 : Aur hamne zikr (tauret) ke baad Zaboore mei bhi lik dea hai ke Hamari zameen ke waris hamare nek bande he honge.
 - Surah Qasas 5 : Aur ham chahte hai ke jo log zameen mein kamzor kar diye gaye hain unpar ehssaan karen aur unko imamat den aur unko imamat den aur unko zameen ka waris banayen.
 - Surah Noor 55: Allah ne un logo se jo tum mein se iman laye aur ache amal kiye, wada kiya hai ke unko zameen mei hukoomat dega jaise pehle walo ko de thi, aur unke deen ko mazboot se jama dega, jo usne enke liye pasand kiya hai , aur unke khauf ko aman mei badal dega.
 - Inn ayat mei khuda ne momeneen se 3 wade kea hai
 - ❖ Hukumat ka Aur Khilafat ka
 - ❖ Poori duniya mei Deen e Haq ke phelne ka wada.
 - ❖ Khauf aur be amni ka Khatma.
 - Sawaal : Iss ayat se maqsood kaun hai?

Allama Tabatabai ke nazar ye hai ke - Aisa muashra jo fazilat aur taqdis ki sifat rakhta hai, ab tak duniya mei qayam nahi hua hai. Yeh muashra Hazrat Mahdi (a.s.) ke zamane mei qayam hoga. Iss tafseer mei Ulama e Ahle sunnat bhi sath hai magar kuch kehte hai ye Fath e makka ke lea hai. Magar iss baat mei ishal hai.

 - Baqra 148 (har ek ke lea ek qibla hai... tum jaha kahi bhi hoge Tum sabko jama kar dega. Murad 313 afrad hai .
 - Imam Raza (a.s.) – Jab akhri Hujjat qayam karegi to saare shio ko ek jagah ikhatta kar dea jaega.
 - Surah Hood 86 Baqiyyatullah.. (allah ne jise baqi rakha hai vo tumhare lea behtar hai aur ham tum per ...)
 - Imam Baqir – Jab akhri hujjat ka zahoor hoga aur appp qayam farmaenge tab app sabse pehle yahi ayat ke tilawat karenge.
 - Tawba Ayat 33 (Vo parwardigar jisne apne rasool ko .. taki ye deen tamam deeno per zahir ho jae.)



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- Imam Sadiq (a.s.) jab akhri hujjat zahoor karegi tab na koi kafir bachega na koi mushriq.

Allama Tabataai (r.a.) – Ye ayat bata rahi hai ke abhi tak aisa nahi hua hai.