



Deen aur Hum

Short Term Religious Course-IX

Lecture Number: 05 Ramadhan-ul-Mubarak, 1446/2025, Lucknow (INDIA)

Date: 04/03/2025



SUMMARY (Imame Zamana^(ajfs) aur Hum)

Topic: Imam e Zamana (a.s.) ek nigah mei

Aayaat: Surah Tawbah Ayat 31-34

- **Imam (ajfs) ki zindagi ke adwaar**

- Dauran e Ikhtefa (5 Saal aur kuch mahene) (Ikhtefa – Chupna)
- Ghaibat e sughra (69 Saal)
- Ghaibat e kubra (329 Hijri se zahoor tak) (Ab tak 1117 years)
- Asr e Zuhoor
- Hukoomat e Adl ka zamana

- **Wiladat**

- 15 shaban , Jumma ke Fajr , 255 Hijri (868) Iraq ke shehr samarra.
- Walid – Imam Hasan Askari (a.s.)
- Waleda – Narjis Khatoon Jinke baare mei is riwayat mei bataya gaya hai –
 - Janabe Narjis khatoon Rome ke badsha Yashua ke beti the , aur unki waleda Hazrat Isa (a.s) ke wasi Shamoon ke nasl se the. (*Bihar V5 H:29*)
 - Hazrat Ali aur Hazrat Imam Sadiq - Behtreen kanizan aur unki sardar ke taur per yaad kea gaya hai. (*Kitab al Ghaibat H.478, S.470*)
- Aap deegar naam – Sosan, Reyhana, Malika Aur Sayqal
- Jab janabe Narjis khatoon ati hai usse pehle app janabe Hakeema Khatoon ke sath rehti hai. Janab e Hakeema (11 imam ke phupi) – 14 Shaban ko Iftar ke lea jane wali the to Imam ne rok lea kaha ajj parvardigar ke akhri hujjat (ajfs) ane wali hai, Bibi ne sochte ke alamatn to nahi hai, to Imam (a.s.) ne kaha ke Shak na karea Puphijaan, Mei raat mei uthi Surah sajda aur surah Yaseen ke tilawat kare aur so gayi, Dobara jab uthi to Bibi Narjis (s.a.) bhi uthi Aur namaz e Shab ada kari, Phir Fajr ke kareeb phirse shak hua to Imam (a.s.) ne doosre kamre se phirse awaaz de ke Shak na kariye , Phir ekdam se mughe aur Bibi narjis dono ko kamzori hue, Imam (a.s.) ne phir awaz de ke mere bete ko mere pass lao phir bibi leke gayi to imam (a.s.) ne kalam karte hue Tawheed ke gavahi de phir Imam Ali (a.s.) se 10 Imamon (a.s.) tak gavahii de, phir apne walid ko khitab karke Salam kea, phir Imam (a.s.) ne wapas kea ke inko wapas leke jaea taki apni waleda ko bhi salam kare. (*Kamal ud deen wa tamam un neymat Sheikh e sadooq V2, Ch.33 H31*)

- **Naam, Kuniyat & Alqab**

- Naam – Imam ka naam aur kuniyat Khatam ul Ambiya aur Khatam ul aosiya ka naam Same hai (Rivayat mei se milta hai ke naam aur kuniyat ko dohraya na jae zyada.)
- Laqab –
 - Mehdi - Jiske tarbiyat Khuda ne ke ho.
 - Qayam - Qayam karne wala
 - Muntazar - Jiss zaat ka intezaar kea jaa raha hai.
 - Baqiyatullah - Allah ke Bachi hue amanat.



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- Khalafe Saleh - Nek Aulaad (baaz ka manna hai Imam husain (a.s.) aksar ka kehna hai Rasool ke aulaad h)
- Mansoor - Vo zaat ke jiske madad ke jae.
- Sahebul Amr - Ulil amr ka mana sahib ul Amr hai. (Kainaat mei kam se kam 2 Type ke system chala rakhe hai , Mulk ka system – Har cheez time ke dimension ke sath hai. Malaqoot – Without time boundation.)
Sahib e Amr – Jo dono aalamo ko control kar raha hai.
- Sahebuz zaman - Shahib e zamaan)
- Wali Asr - Zamane ka Wali
- Hujjat
- **Imam e Zamana (ajfs) ke Khusosiyat**
 - App ke aane ke basharat de hai har nabi ne aur har kitab ne. Rasool Khuda (saw)- Mei tumhe Mehdi (as) ke basharat deta hu vo uss waqt zahir honge jab logo mei ikhtelaaf hoga, aur zameen ko adl o insaaf se bhar denge jaise zameen zulm o jaur se bhari hogi. (Shia: Kitab-e-Ghaibat H136 ; Sunni: Musnad e Hambal V3 Pg. 37)
 - Apki Wiladat poshida rakhi gayi. Ghar ke naukhar bhi nahi janta tha (jaan ke hifazat ke lea) (Imam (as) ne akhri hujjat (as) ko tashbih de hai jaise Hz. Musa (as) ke wiladat ko chupaya gaya tha waise he inke wiladat ko bhi chupaya gaya hai.)
 - Dars e Ibrat – Kaam Tareeqe se he hota hai shortcut nahi hota hai, Mojize se zahoor hona hota to ho gaya hota.
 - App ke tulani ghaibat aur peshangoi
 - App ke taweel Umr.
 - Farq Ahle sunnat aur Shio mei –
 - Ahle Sunnat – Wiladat hue nahi hai hogi. Akhri zaman mei wiladat hogi. Ahle sunnat kehte hai aisa nahi ho sakta Imam Ghaibat mei ho itne saalo se.
 - Kitne tarah ke kaam mohaal hai? - Mohal e Zaati – (Vo kaam jo ho nahi sakta Eg.- 2+2=6) | Mohal e Vuqooi – (Ho sakta hai, Lekin kisse problem ke waja se nahi hota) (Hz. Musa ko jahannam behna.) | Mohal e Aadi – (Hamne nahi dekha)
 - Lambi Umr wala masla ye Last option mei se hai.
 - Scientist - Agar muskhilaat na ho to ek insaan ko 4-5 hazar jeena chahiye. Boodho ko jawan banane ke koshish ye bata rahi hai ke insaan ke age isse zyada ho sakte hai warna mehnat na karte.
 - Tareeqh mei bhi hua hai (janabe Nuh aur Hz. Esa (a.s.) Surah Saffat (Ayat 133) (janab e yunus (a.s.) Ham agar hamare nabi (Hazrat e Yunus (a.s.) isteghfaar na karte to kayamat tak iss machli ke pet mei rehte.) (machli bhi jiyegi agar Jazrat yunus bhi jiyenge.
- **Jismani Khusosiyat**
 - Payambar aur ahle bayt (a.s.) ki rivayat mein Imam Mehdi (ajfs) ki Shamail aur sifat bayan hui hai. In mein se kuch ye hai:



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- App ka chehra jawaan aur gandomi rangat ka hai
- Peshani buland aur tabanda hai.
- Abru hilaali aur kashida hain
- Aankhen siyah aur badi hain
- Naak kashida aur khoobsurat hai
- Daant chamakdar aur barabar hain
- Dayen gaal par aik khaal hai
- Kandhon ke darmiyan nabuwwat ka nishan hai
- Aap ka jism mutanasib aur dilkash hai
- **Dauran e Ikhtefa**
 - Imam Mehdi (a.s.) ko Khas logon ko dikhana (Chupana bhi hai aur zaroori logo ko dikhana bhi hai.)
 - Aqiqa (Kai baar Aqeeqa kea hai taki indirectly pata chale.)
 - Khat o Kitabat
 - Sawalat ka jawab dena
 - Madi Hadaya ka wusool (Kamal al Deen wa Tamam Al Neymat) Qom se jab Janabe Ishaq nikle to sanki amante leke mei Imam(a.s.) ke pass pohacha Sab raqam leke, Tariqa ye tha ke Imam 11(as) batate the aur ye dete rehte the, Imam ne 12 imam se kaha ke ye sab amanten leke aye hai app inse le lea. Imam ne bilkul uss he tarah se amanate le. Ek amanat reh gayi to Imam(as) ne kaha ke Mera paak hath iss haram maal ko kaise chu sakta hai. Imam kehte hai ke isme se haram ko halal se juda kar do. Imam(as) in logo ko kehte hai jo poochna ho pooch lo. Vo pochte hai ye jawab dete hai.
 - Mojizat aur karamat
 - Tarbiyat aur Hidayat
 - Namaz e Janaza – (Janab e jafar khade hue hai , sab kaam wahi dekh rahe hai, ravi pareshan tha ke inki sifat ke sath imam nahi ho sakte. Ek kadam badhaya to bachhe aya ekdam se chacha se kaha ke ye mera haq hai , Namaz padhaii aur chale gaye.

(Isbat ul Hidayat V3 Fas1 7 S. 700) (Kamal-al-Deen.. J2 Bab 38 H1, S.80)