



Deen aur Hum

Short Term Religious Course-IX

Lecture Number: 06 Ramadhan-ul-Mubarak, 1446/2025, Lucknow (INDIA)

Date: 5/02/2025



SUMMARY (Imame Zamana^(ajfs) aur Hum)

Topic: Suraj Baadalon ke Peeche

Aayaat: Surah Hadeed Ayat : 1-6

- **Imam Kaynaat ka mehvar**

- Kyu zaroori hai har zamane mei Imam ho? Agar usi waqt paida ho to kya problem hai? Kya 5 saal ka baccha Imam Ho sakta hai?
 - Imam Khuda ke taraf se tamam Makhlooqat ko faiz pohachane ka zariya hai. Imam Kainaat ke nizaam mei mehvar aur centre hai. Imam Ali (a.s.) – Mera maqam chakki ke centre ke tarah hai jiske bina kainaat ghoom nahi sakti. Imam Jafar Sadiq (a.s.) se poocha gaya : Kya zameen Imam ke bghair baqi reh sakhti hai? App ne farmaya ; Agar zameen Imam ke baghair reh jae to zameen upne bashindo ko nighal jae. (*Al - Kaafi V1 Kitab al Hujjat P.179*)
 - Ziyarat-e-Jameah Kabira, jo ki Imam-Shenasi ka ek mukammal दौरा usme milta hai: Aye Imamo! Khuda ne tumhare zariye se kainaat ko shuru kiya aur tumhare zariye hi use khatam karega. Tumhare zariye barish barsai jati hai aur tumhare zariye aasman ko zameen par girne se roka jata hai, siwaye us ke irade ke (*Mafatih-Al-Jinan*)
 - Imam Mahdi (A.S.) ne Sheikh Mufeed se farmaya: "Hum tumhari dekhb haal mein kotahi nahi karte aur na hi tumhe bhoolte hain. Agar aisa na hota to tum par sakht musibatzen nazil hoti aur dushman tumhe tabah kar dete." (*Ihtejaaj, V:2, P:598, H:359*)
 - Jab imam zamana se Gaybat ke daur mein un se faeda uthane ke bare mei poocha gaya to app ne farmaya :
Meri ghaybat ke daur mein mujh se faida uthana aise hi hai jaise suraj se faida uthana jab who badalon ke peeche chhip jata hai. (*Ihtejaaj V:2 P:542 H344*)
- Suraj se Tashbih ke Nukat
 - Suraj Nizam-e-shamsi ka markaz Imam (as.) Kainaat ke nizam ka markaz.
 - Suraj har lamha roshni phelata hai, aur har shakhs apne ta'alluq ke mutabiq us se faida uthata hai; isi tarah Imam (as.) har maddi aur roohani ne'mat ko Khuda ki taraf se bandon tak pahunchane ka zariya hai.
 - Agar suraj badlon ke peeche na ho to zameen par sardi aur andhera zindagi ko na-mumkin bana de ga; isi tarah agar kainaat Imam ke wujood se mehroom ho jaye, to mushkilaat aur be-chaini zindagi ko na-mumkin bana de gi.
- Kya 5 Saal ka Bachcha Imam ho sakta hai?
 - Quran: *Sura Maryam: Ayat:30* Aur *Sura Maryam: Ayat:12*
 - Tareekh: Imame Jawad (as) ka Bachpan me Imam hona. Abu Baseer kahte hain: Imam ki khidmat me gya jabki mera hath ek kam sin Bachcha pakre



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hue tha: Imame Sadiq (as) ne farmaya: us waqt ky karoge jab tumhara Imam is Bachche ka ham sin o saal hoga. (Al-Kafi, V:1, H:4, Sin k hawale se Imam)

• Ghaibat ka mana -

- Ghaibat : Nazro se ojal hona (na ke maujood na hona).
- Imam Mahdi (ajfs) logon ki nazron se ghayab hain aur woh unhe nahi dekh sakte, lekin is ke bawajood woh logon ke darmiyan maujood hain aur un ke darmiyan aate jate hain.
- Hazrat Amir al-Mu'mineen Ali (as) ne farmaya: "Khuda ki qasam! Khuda ki hujjat logon ke darmiyan maujood hai, woh galiyon aur bazaaroon mein chalta hai, un ke gharon mein jata hai, mashriq o maghrib mein safar karta hai, logon ki batein sunta hai, unhe salaam karta hai, dekhta hai lekin dikhayi nahi deta, yahan tak ke muqarrara waqt aur Khuda ka wada poori ho jaye. " (Al-Ghaybah, No'mani, V:3, P:146)
- Imam Sadiq (as) ne farmaya : • "Sahib-e-Amr mein anbiya ki kuch sunnatein payi jati hain... aur un ki sunnat Yusuf (as) ki tarah posheedgi hai. Khuda ne un aur logon ke darmiyan ek parda daal diya hai, jis ki wajah se log unhe dekhte hain lekin pehchan nahi paate." (Kamal al-Din wa Tamam al-Ni'mah, V:2, P:28, H:46)
- Riwayat me Ghaybat 2 tarah se ho sakti hai: 1) Jismani ghaybat: Yani Imam dikhayi nahi dete, halanke woh maujood hain . 2) Shakhsiyat ki ghaybat: Yani Imam dikhayi dete hain lekin pehchane nahi jate . (Al-Ghaybah, No'mani, V:3, P:146)

• Ghaybat ki tareekh

- Kafi Anbiya ne apni zindagi ka ek hissa posheedgi (Ghaibat) mein guzara hai.
- Hazrat Idris, Hazrate Nuh, Hazrate Saleh, Hazrate Ibrahim, Hazrate Yusuf, Hazrate Musa, Hazrate Shuaib, Hazrate Ilyas, Hazrate Sulaiman, Hazrate Daniyal, Hazrate Isa. (as) In tamam Anbiya (as) ne halaat ke mutabiq kuch saal ghaybat mein guzare hain. (Kamal al-Deen, V:1, P:254-300)
- Imam Mohammad Baqir (as): "Sahib-e-Amr mein char anbiya ki sunnatein payi jati hain... aur Yusuf (as) ki sunnate ghaybat hai." (Kamal al-Deen, V:1, P:326, H:6) Kaafi Anbiya ne kaafi hissa ghaibat mei guzara hai.

• Ghaybat ka falsafa

- Asrar-e-Ilahi mein se ek Raaz
 - Imam Sadiq (A.S.) ne farmaya: "Be-shak Sahib-e-Amr ke liye ek ghaybat hogi jis mein har batil parast shak mein par jayega. " Raawi ne ghaybat ki wajah poochi to Imam ne farmaya: "Ghaybat ek aisi wajah se hai jise hume tumhare samne bayan karne ki ijazat nahi hai... Ghaybat, Khuda ke asrar mein se ek raaz hai. Lekin chunke hum jante hain ke Khudaund-e-Buzurg Hakim hai, is liye hum mante hain ke us ke tamam kaam Hikmat par mabni



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hain, chahe hum un ki wajah nahi jante hon. " (*Kamal al-Deen*, V:2, B:44, H:11, P:204)

- Imam ki jaan ki Hifazat
 - Imam Sadiq (as) ne farmaya: "Imam Muntazar (ajfs) apne qayam se pehle kuch waqt ke liye nazron se ghayab honge." Jab Imam (as) se is ki wajah poochi gayi to unhon ne farmaya: "Woh apni jaan ke bare mein khaufzada hain. Shahadat Khuda ke bandon ki arzoo hai, lekin woh shahadat pasandeda hai jo Khuda ke deen aur muashre ki maslehat mein ho. Lekin agar kisi ki maut se ahdaf zaya ho jaye to ayse qatl se darna aqlmandi aur pasandeeda hai. Imam Dawazdahum (12) (as) ki shahadat, jo ke Khuda ki aakhri zakhira hain, tamam anbiya aur awliya ki arzoo ke khatme aur Khuda ke wade ke poori na hone ka sabab banegi." (*Kamal al-Deen*, V:2, P:233)
- Istiqlal aur doosron ke sath bai'at nah karna
 - Imam Reza (as) ne ghaybat ki ye wajah bayan ki hai: "...Taake jab woh talwar le kar qayam karein to kisi ne un ke sath bai'at nah ki ho." (*Kamal al-Deen*, V:2, H:4)
- Logon ka imtehan
 - Imam Kazim (A.S.) ne farmaya : "Jab mera panchwan beta ghayab ho jaye to apne deen ki hifazat karo taake koi tumhe us se door nah kar sake. Sahib-e-Amr ke liye ek ghaybat hogi jis mein kuch log apne iman se dastbardar ho jayenge. Yeh ghaybat ek aazmaish hai jis ke zariye Khuda apne bandon ko aazmata hai." (*Al-Ghaybah*, Tusi, H:284)
- Logon ki Tadeeb karna
 - Imam Baqir (A.S.) ne farmaya : "Jab Khuda kisi qoum ke sath hum-nasheeni ko pasand nahi karta to woh humein un se juda kar deta hai." (*Ilal al-Shara'i*, safha 244, bab 179)