



Deen aur Hum

Short Term Religious Course-IX

Lecture Number: 09 Ramadhan-ul-Mubarak, 1446/2025, Lucknow (INDIA)

Date: 08/03/2025



SUMMARY (Imame Zamana^(ajfs) aur Hum)

Topic: Wilayat-e-Faqih

Aayaat: Surah Nisa Ayat 57-60

- **Shia Siyasi Fiqr**

- Ghaibat e Kubra ke daur ko do rivayat mei – “Ghaibat e Tamma” ka lafz milta hai. Ghaibat e Kubra ka Lafz rivayat mei as it is nahi milta hai. (ghaibat e taweel ka naam milta hai)
- Shia Siyasi Fiqr ke 2 daur –
 - Masoom Imam ke huzoor ka daur
 - Imam Zamana (ajfs) ki Ghaibat ka daurGhaibat e Kubra mei logo ka direct rabita khatam ho jata hai. Aur Wilayat e Faqih ke Hamiyo ka kehna hai ke Wilayat e Faqih siyasi leader hota hai shio ka , (taraqqi pasand aur kabil e kabool mokif hai.)
- Mahjooreen aur Qasereen par Wilayat (Bachha ya pagal apne maal ka malik hai magar tasarruf nahi kar sakta hai.) (Tamam Fukaha ka Ittefaq ke Faqih zimmedar h)
- Momeneen ke kamo per Wilayat
 - Wilayat e Faqih ke manne wale qabool karte hai
 - Jo Wilayat e Faqih ko nahi mante hai , vo iss baksh mei qabool nahi karte h.

- **Fuqaha ke Wilayat**

- Shia , Jab tak koi hukumat qayam ki koi umeed nahi rakhte the, “Umar bin Hanzala” ki riwayat ke mutabiq -
 - Rozmarra ki zarooriyat ke liye Fuqaha ki taraf rujoo karte the.
 - Kuch Shia Hukmaraano ko iqtedaar mila to unhone bare Fuqaha ke himayat Hasil ki.
 - Inqilaab e Islami Iran ki Kamiyabi ke sath, Wilayat Fuqaha amali tour per tahqeeq pazir hui. (Sabse bada dayra)

- **Wilayat e Faqih**

- Wilayat – Ek cheez doosre cheez ke peeche aye baghair iske ke unme koi fasla ho. Dosti, madad, pairavi, kisi ke mamlaat ki zimmedari sambhalne aur Sarbarahi (Sarparasti) karna .
- Faqih – woh shakhs hai jo Quran, riwayat aur aql se sharai ahkaam ikhraj kar sakta ho.
- Wali e Faqih – Vo shaks jo deeni siyaset ka aamil ho aur logon ke darmiyan ijtemaii adl qaim karne wala ho.
- Ahadees- Wali Faqih anbiya aur rasool allah ke janashen ka waris aur bani israel ke anbiya ki manind hai. Who imamon ka waris , aur Bani Israel ke aniyake manind hai. Who imamom ke baad Allah ki behtreen makhlooq hai. Tamam umoor, ahkaam aur faramin uske ikhteyar mei hai aur vo hakimo per bhi hakim hai.



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- **Foqaha ke Kalam me Wilayat Faqih**

- 1. Sheikh Mufeed (413H): "Jab aadil sultan (Masoom Imam) Wilayat ke liye maujood na hon to ahl-e-haq ke aadil Fuqaha jo sahib-e-raai, aql aur fazl hon, par woh zimmedari aati hai jo aadil sultan par hoti hai." [Al-Muqni'ah, P:675]
- Shiekh Toosi (460H): "Logon ke darmiyan faisla karna, hudood qaim karna aur un ke darmiyan qaza karna jo aapas mein ikhtilaf rakhte hon, jaiz nahi hai magar us shakhs ke liye jise sultan-e-haq (sultan-e-haq se murad Masoom Imam hain) ki taraf se ijazat hasil ho. Aise kaam jab khud Imam ke liye mumkin na hon to bila shak o shuba Shia Fuqaha ke supurd hain." (Al-Nihayah, V:2, P:17)

- **Wilayat e Faqih ke Daleel**

- Naqli Daleel - Wilayat e amma ke 3 rivayaten (last lecture)
- Aqli Daleel –
 - Insaan ek Ijtemaii makhlooq hai.
 - Ijtemai zindagi ke liye 2 cheezon ki zaroorat hoti hai:
 - ❖ Ilahi Kanoon
 - ❖ Aalim aur aadil Hakim
 - Imam Ali (a.s.) Khawarij se – “Aur yaqeenan logo ke lea ek ameer ki zaroorat hai, Khwah vo naik ho ya bad..” (Nahjul balaghat Khutba 40)
 - Agar Masoom na ho to kya karna chahiye ?
Chunke insaani muashrey mei nizam ke zaroorat aur insaniyat ke ilahi kamal tak pahuchne ke koshish ab bhi baqi hai, isliye masoom ke qareebtareen fard ko, jo Masoom ki sifaat aur sharaait ko poora karta ho, us ki jagah par rakha jaye.
Yeh fard koi aur nahi balke ek ba-taqwa Faqih (Waliye Faqih) hai.

- **Wilayat e Faqih ke khusoosiyat**

- Mujtahid hona
- Adalat, Taqwa aur Parheezgari me Aala
- Siyasi Basirat
- Zaman Shenasi
- Samaj ki Qayadat

- **Wilayat e Faqih ke Ikhteyarat**

Faqih e Jameyul sharayat ko Imam ke rivayat ke mutabiq ye Ikhteyar Faqih ke pass hai–

- Fatwa dena
- Qazawat Karna (Important - Rivayat e Umar ibn e Hanzala – Do Shio mei agar ikhtelaf hua to ham faqih se pehle agar adalat chale gaye aur waha se sahi faisla bhi hua tab bhi vo apne maal ko hath nahi laga sakta kyoki isne ghalat raste se haq ko hasil kia)
- Hukoomat karna

- **Wali e Faqih ke Zimmedariyan**



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- Deeni ahkaam ke tashreeh aur nafaz
- Muashrey ki Rahnumaii
- Siyasi qayadat
- Amn o Amaan ka qiyaam
- Adl o Insaaf ks Farogh
- Faqih ki mutlaqa Wilayat aur Dictatorship
 - Faqih ki jin khasiyat ka zikr kiya gaya hai, unke pesh nazar Wilayat e Faqih Islami muashrey ke liye behtreen aur sabse ziyada salehtareen markaz -e-faisla sazi hai. Wali e Faqih koi Duniyavi maqam nahi hai jab tak sifat rahegi tab tak maqam rahega. (Ek Bench hoti hai jo qualities ko lagatar check karti hai.)
 - Dictatorship ilahi qawaneen ke daire mein faisle nahi karti, balke woh zaati khwahishaat aur rajhanaat ki bina par hukm deti hai.
 - Wali Faqih ko teen ahem aur bunyadi khasiyaat ke husool ke baad hi awam par Wilayat hasil hoti hai.
 - Is tarah Faqih Wilayat kisi khaas waqt tak mehdood nahi hai, balke jab tak Wali Faqih mein Wilayat ke zaroori sharaait maujood hon, us ki Wilayat Islami muashray par jari rehti hai, aur sab ke liye us ki itaat aur pairawi karna zaroori hai.