



Deen aur Hum

Short Term Religious Course-X

Lecture Number: 05

Ramadhan-ul-Mubarak, 1447/2026, Lucknow (INDIA)

Date: 20/02/2026

SUMMARY (Level 1)

Topic: Tauheed

Aayaat: Surae Baqarah [2], Aayat: 255-256

Note: The purpose of uploading these summaries is simply to help students. Given the possibility of error, please note that for the exam, the lecture given in class will be the primary reference, not the summary.

Khuda ke hone ki daleel

a) Daleel e Nazm:

- Nazm : yani kisi ka cheez ka orderly rakha hona, nazm o zabt hona, sahi maqam pe hona
 - 1) Duniya me har cheez nazm ke saath hai aur munazzam andaaz me chal rahi hai
Ye nazm collectively bhi hai yani pori kainaat ko ek saath dekhein to bhi hai
Ye nazm specifically bhi hai yani har cheez ko alag alag dekha jaiye to bhi hai
 - 2) Har munazzam cheez ko ek nazm dene wali ki zaroorat hai: 1. Bohat clear baat hai aur har aqlmand is baat ko qabool karega / 2. Aisi possibility hee nahi ke duniya me sari cheezein nazm o zabt ke saath ho aur khud ba khud ho jaiye.
 - 3) Har nazm dene wale ke paas uska ilm hona chahiye aur uska munazzam karne ki qudrat bhi hona chahiye
 - 4) Lehaaza is duniya ko nazm dene wale aur banane wale ki zaroorat hai jo ilm bhi rakhta ho aur qudrat bhi
- Nazm hone ke shawahid (examples): Soraj ka saalon se munazzam andaz me chalna, sunrise aur sunset, solar system ke planets stars ka apas na takrana aur ek khas pattern pe chalna, insaan ka internal system jaise digestive system waghaira.

b) Daleel e Fitrat(nature):

- Insaan nature aur fitrat ke hisaab se tajassus (jigyasu) rakhta hai.
- Insaan apne banane wale ki khoj me hota hai
- Insaan apne shoro aur khatema ke bare me sochta hai ke wo kaha se aya hai aur kaha jana hai
- Lehaza insaan ki salim fitrat hame ye batati hai ke koyi banane wala zaroor hai

Tawheed

- Lughawi mana: ektayi yani ek hona
- Istelahi mana: yani khuda sirf ek ho sakta hai
- Jo khuda ko ek maane use Muwahhid kahte hai
- Daleel :
 - a) Agr do khuda hote, dono me ya ikhtelaaf hota
Aur alag alag nizaam (system) bante
Har khuda apne apne area ka malik hota
Jisse duniya darham barham hojati aur pori duniya me fasad phail jata
Lehaaza ek Khuda ka hona zaroori hai
 - b) Agr do khuda hote, dono me ikhtelaaf nahi bhi hota tab bhi
Do alag alag nizaam bante
Har khuda apne apne area ka malik hota
Har Khuda dursre Khuda ke liye apne area me roka wat banta
Duniya ka sara nizaam kharab hojata
Lehaaza ab bhi ek Khuda ka hona zaroori hai



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Tawheed ki qismein (types)

- Tawheed e zati: Yani wahi ke ek khuda ho sakta hai
- Tawheed e sefaati: Yani khuda ki zaat aur sefaat ek hee hain
- Tawheed e af'aali: Yani har kaam jo is duniya me ho raha hai wo khuda ki ijazat se hee ho raha hai.