



Deen aur Hum

Short Term Religious Course-X

Lecture Number: 07

Ramadhan-ul-Mubarak, 1447/2026, Lucknow (INDIA)

Date: 21/02/2026

SUMMARY (Level 1)

Topic: Adaalat

Note: The purpose of uploading these summaries is simply to help students. Given the possibility of error, please note that for the exam, the lecture given in class will be the primary reference, not the summary.

Adl ki meaning

- Tareef (Def): yani har cheez ka jo haq hai use dena / har cheez ko uske sahi maqam pe rakhna
- Khuda Aadil hai (He is just)
- Equality (Musawat) aur Justice (Insaaf) do alag cheezein hai
- Khuda kyoki aadil hai isliye khuda ne is nezaam me har cheez ko jaha hona chahiye waha rakha hai

Insaan zulm kyo karta hai

- Jehalat ki wajah se
- Dar aur khauf ki wajah se
- Naqs aur kami hone ki wajah se
- Khwahishaat e nafs ki wajah

Adalat e Khuda

- Allah zulm nahi karta kyoki zulm karne ka koyi bhi reason Khuda me nahi paya jata hai
- Khuda pe kisi ka koyi haq nahi hai na hee Khuda kisi ka qarzdaar hai
- Khuda ka ilm mahdood nahi hai aur hamara ilm mahdood hai
- Tab'eez (discrimination) aur Tafreeq (differentiation) me farq hai
- Tab'eez yani do cheezon ke halaat ek jaise hona aur uske ba wajood dono me farq karna
- Tafreeq yani alag alag halaat ke hisaab se do cheezo me farq lehaaz karna
- Zindagi me mushkilaat pareshani, natural calamities khuda ki adalat ko kharab nahi karti
- Adalat aur zulm waha meaningful hota hai jaha kisi ka koyi haq ho
- Haq hoga to haq kharab hoga / haq nahi hoga to koyi haq barbaad nahi hoga
- Khuda pe kisi ko koyi haq nahi hai balke makhlooq hamesha khuda ka mohtaj hai
- Khuda hakeem hai isliye bando ke khatir kuch wada kiya hai aur uspe amal karne ko bhi kaha hai
- Jo khuda ne khud se wada karke apne upar wajib kiya hai bas wahi zaroori hai ke khuda usko pora kare warna khuda zaalim kahlaye ga
- Kuch mushkilaat insaan ki banayi hoyi hai uske free will ki wajah se hoyi hai
- Kuch mushkilaat physical world ki wajah se hai



Deen aur Hum

Short Term Religious Course-X

Lecture Number: 07

Ramadhan-ul-Mubarak, 1447/2026, Lucknow (INDIA)

Date: 21/02/2026

SUMMARY (Level 1)

- Khuda kuch bando ko zyada deta hai aur kuch ko wo zyada nahi deta hai
- Zyada na dena na insaafi nahi hai
- Zyada na dena agr kisi wajah se ho to hakeemana hai yani samajhdaari ki baat hai
- Ye duniya me illat aur malool (cause and effect) ka system hai jiski wajah se kuch mushkilaat hoti hai
- Kuch mushkilaat insaan ke liye challenges hai aur taraqqi ka rasta hai
- Khuda ne saare insaano ko ek jaise isliye nahi banaya kyoki :
 - 1) Physical world ke mahdood hone ki kuch mushkilaat hai
 - 2) Hikmat e ilahi
 - 3) Nemat ki qadr pata chalna
 - 4) Mushkilaat ki wajah se gunah ka maaf hona
- Allah ki taraf se alag alag me alag alag imtehaan liya jata hai
- Achchayi aur burayi ko ek saath dekhna
- Zyada achchayi hai is duniya me
- Yahi nizaam (universe) bahtareen nizaam hai jo khuda ne khalq kiya hai

Usool e deen me Adalat

- Khuda ka aadil hona zarori hai isliye kyoki husn(good) o qubh(evil) aqli hota hai
Yani kuch cheezon ka achcha hona hamari aql samajh sakti hai jaise aadlat achchi cheez hai, dusro ki madad karna, wada pe amal, nemat ka shukr karna, begunah ko nijat dil, etc
- Wo sunni jo khuda ki adalat ka inkaar karte hai wo Asha'era kahlate hain
- Wo sunni jo khuda ki adalat ko mante hai wo Mutazela kahlate hain
- Shia khuda ki adalat ko mante hain
- Mutazela aur Shia ko adliya bhi kaha jata hai
- Is ikhtelaaf ki wajah se adalat ko usool e deen me zikr kiya jata hai
- Aur Khuda ki baqi sefaat adalat pe wapas laut ti hain