



Deen aur Hum

Short Term Religious Course-X

Ramadhan-ul-Mubarak, 1447/2026, Lucknow (INDIA)

Date: 08/03/2026

Lecture Number: 19

SUMMARY (Level 1)

Topic: Mahram aur Na Mahram

Aayaat:

Note: The purpose of uploading these summaries is simply to help students. Given the possibility of error, please note that for the exam, the lecture given in class will be the primary reference, not the summary.

Mahram aur Na Mahram ka matlab

- Mahram : wo shakhs jisko ham dekh sakte hai aur usse shadi karna jaez nahi hai
- Na Mahram : wo shakhs jisko ham nahi dekh sakte hain aur usse shadi karna jaez hai
- Duniya sab Na mahram hain sewaye 3 groups ke : 1) nasabi : yani khoni rishtedar
2) sababi ; yani shadi ke zariye
3) rezaa'ee : yani doodh peene ke zariye

Nasabi Mahram

Mard ke liye

- Maa
- Daadi, Naani (jitna upar)
- Beti
- Poti, nawasi (jitna neeche)
- Sagi bahan
- Bhanji
- Bhatiji
- Phophi (apni aur walidain ki)
- Khala (apni aur walidain ki)

Aurat ke liye

- Baap
- Dada , Nana (jitna upar)
- Beta
- Pota, Nawasa (jitna neeche)
- Saga bhai
- Bhanja
- Bhatija
- Chacha (apne aur walidain ke)
- Mamoo (apne aur walidain ke)



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Sababi Mahram

Mard ke liye

- Biwi
- Biwi ki maa (saas)
- Biwi ki dadi, nani (jitna upar)
- Sauteli beti * agr dokhool kiya ho
- Sauteli maa
- Bahoo

Aurat ke liye

- Shauhar
- Shauhar ke baap (sasur)
- Shauhar ke dada, nana (jitna upar)
- Sautela beta
- Sautela baap
- Damaad

Hijaab ki ahmiyat

- Shar'ee hukm hai
- Na Mahram aur burayi nigaho se bacha ta hai
- Sirf libaas nahi balke badan ka aisa chupana jisse badan ki banawat na dekhe
- Hijaab se muashera burayi se mahfooz rahta hai
- Hijaab mardo ke liye bhi hai aur aurato ke liye bhi hai
- Hijaab aurat ki izzat me izafa karta hai
- Hijaab se aurat Allah ke nazdeek ho sakti hai
- Hijaab ek ebadat hai



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