



Deen aur Hum

Short Term Religious Course-X

Lecture Number: 03

Ramadhan-ul-Mubarak, 1447/2026, Lucknow (INDIA)

Date: 18/02/2026

SUMMARY (Level 2)

Topic: Ilm (Shinakht) Ke Zariye

Aayaat: Sura-e-Nahl [16], Ayat: 75-79

Note: The purpose of uploading these summaries is simply to help students. Given the possibility of error, please note that for the exam, the lecture given in class will be the primary reference, not the summary.

1. Shinakht ke Raaste:

a. Hawaase Khamsa:

- i. Aankh
- ii. Naak
- iii. Kaan
- iv. Zabaan
- v. Hath

b. Aql

- i. Ye Aam source hai sabke pass maujood hai.
- ii. Madde tak mehdood nahi hai.
- iii. Isse haasil ki hui marefat, inteqal (transfer) ke qabil.
- iv. Aql ko Allah ne hujjat qarar diya hai.
- v. Aql hame daleel tak pohonchati hai.

c. Shuhud: (Darmiyani me koi wasta na ho.)

- i. Shuhud ki do qisme hai:
 1. Huzuri
 2. Ghair Huzuri
- ii. Anduruni taur par ilm hai.
- iii. Zaati ilm hai.
- iv. Transfer nahi kar sakte hai.

(In tamam zariyon me mehdoodiyat pai jaati hai. Isme ghalti ho sakti hai. Tajurba karte hai lekin har cheez Tajurbe me nahi aati. Tajurbe me ghalti ho sakti hai. Tajurba Madde tak mehdood hai.)

d. Wahi Ya Ilham

- i. Wahi ya ilham mukammal zariya h ilm hasil karne ka.
- ii. Jo aql nahi samajhti wo Wahi samajhti hai.
- iii. Wahi sabke faede ke liye hoti hai.
- iv. Aql se aage Wahi hai.
- v. Aql ki raahon par chal kar ham Wahi tak pohoncha ja sakta hai.

2. Tasawwur-E-Kainat

a. Ilahi Tasawwure Kainat: Jo Ilahi Tasawwure rakhta hai wo:

- i. Insan Khuda parast hota hai. Duniya ka Aaghaz bhi hai or Anjam bhi hai.
- ii. Khuda paida karne wala bhi hai aur Hikmat wala bhi hai. Duniya ba maqsad hai.
- iii. Har Amal ko koi dekh raha hai.
- iv. Insan khud ko buland samajhta hai. Insan si Ashraf maqslooq koi nahi h.
- v. Insan ka mukammal wujood maanta hai.

b. Maddi Tasawwure Kainat

3. Raahe Ilm (Shinakht) Ki Rukawatein

- a. Aksariyat ki pairwi (Aksar ke peeche mat chalo)
- b. Andhi Taqleed