



## Deen aur Hum

### Short Term Religious Course-X

Lecture Number: 09

Ramadhan-ul-Mubarak, 1447/2026, Lucknow (INDIA)

Date: 24/02/2026

### SUMMARY (Level 2)

**Topic:** *Sifaate Ilaahi*

**Aayaat:** Sura-e-Mubarakae Hashr [59], Ayat: 22-24

*Note: The purpose of uploading these summaries is simply to help students. Given the possibility of error, please note that for the exam, the lecture given in class will be the primary reference, not the summary.*

(Remainder of the last lecture)

#### **Kya waseela banana shirk hai?**

Nahi! Naik amal ka wasta dekar dua maangna ya Nabi (saww) ya Imam (as) ka waasta dekar dua karna shirk nahi hai. Isi ko *Tawassul* kahte hain.

- i. Khuda ko haqiqi madagar samjhte hai jis ko waseela banate hai use faqat waseela hi samjhte hai.
- ii. Jo Khuda chahta hai wahi Nabi (saw) or Imam (as) chahte hain, aur unki marzi khuda ki marzi ki taabe hoti hai, aur asli madadgar Khuda hi hai.
- iii. Khud Qur'an me waseela ikhtiyar karne ka hukm h. ( Surah Ma'eda Aayat 35)

Sahi Bukhari me Hadees hai: Nabi (saww) ne farmaya jab tum Allah ki bargah me dua karna chaho toh mujhe uske samne pesh karo mere zariye sawal karo meri izzat ka wasta dekar.

Imam Sadiq (as): Jab tum koi hajat talab karna chaho toh Ahlebait a.s ki mohabbat ka wasta dekar dua karo.

Waseela kab SHIRK banta h?

Jab Khuda ko Haqiqi madagar na samjha jae, aur ye samjha jay ke waseela khuda ki marzi ke baghair koi kaam kar sakta hai, ya waseele ko khuda ke barabar samjha jaye.

#### **Sifaate Ilaahi**

##### **1. Sifaate Subootiya aur Sifaate Salbiya:**

- a. **Sifaate Subootiya:** Yani wo sifate kamal jo Khuda me pai jati hai or kisi aeyb or naqs ka sabab na ho.
  - i. Qadeem ( yani Azali hai)
  - ii. Abadi ( hamesha baqi rahne wala hai)
  - iii. Sarmadi ( hamesha se h hamesha rahega)
  - iv. Hazir o Nazir hai
  - v. Baseer ( dekhne wala hai)
  - vi. Sami ( Sunne wala hai)
  - vii.
- b. **Sifaate Salbiya:** Wo sifaat jo Khuda me nahi pai jaati hai kyunki ye naqs or aeyb ka sabab hai.
  - i. Qadeem ( yani Azali h)
  - ii. Abadi ( hamesha baqi rahne wala h)
  - iii. Sarmadi ( hamesha se h hamesha rahega)
  - iv. Hazir o Nazir h
  - v. Baseer ( dekhne wala h)
  - vi. Sami ( Sunne wala h)

##### **2. Sifaate Zaati aur Sifaate Feli:**

- a. **Sifaate Zaati:** Wo sifaat jo sirf khuda ki zaat ko nazar mein rakhte hue shumaar ki jaati hain, inme teen ahem sifaat hain: Hayaat, Ilm aur Qudrat. Yahi teen sifaat tamam kamal ka sarchashma hai.
- b. **Sifaate Feli:** Ye sifaat makhlooqaat se talluq rakhti hain, Jaise Khaliqiyat, Raziqiyat.

##### **3. Khuda ka Kamile Mutlaq hona**

Iska matlab hota hai ke, khuda ki zaat mein sirf kamaal hi kamaal hai, iske alawa khuda ke baare mein koi aur fikr nahi ki jaa sakti hai.

- a. **Khuda ke Kamale Mutlaq hone ki Daleel**



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- i. Khuda Wajibul Wujood hai.
- ii. Tamam Kamalat ka Sarchashma hai.
- iii. Khuda kamaale mutlaq hai kyunki uski zaat, sifaat, kamal me koi kami or naqs nahi h.

#### 4. Shia Nuqte Nazar Se

- a. Hayat Ilahi Ki Buniyad
  - i. Tauheed ki buniyad hai Hayat.
  - ii. Qudrat aur Rahmat ka Sarchashma hai
  - iii. Ummeed aur Tawakkul isi Hayat ki Buniyad par
- b. Hayate Ilahi Ka Fayda
  - i. Khuda Ilm rakhta hai.
  - ii. Hamare past, present aur future ko janta hai.
  - iii. Insan ko uski azmat aur qudrat ka Ahsas hota hai
  - iv. Insan tawakkul karta hai.
- c. Ilm rakhne ka fayda:
  - i. La mahdoodiyat
  - ii. Tamam choti cheezon ka ilm rakhta hai
  - iii. Ghayb ka ilm rakhta hai
- d. Qudrate Ilahi Ki Khusoosiyat:
  - i. La Mehdoon hai
  - ii. Kamil nafs hai
  - iii. Har cheez par ehaata hai.
  - iv. Abadi aur azali hai
- e. Qudrate Ilahi Ke Fayde
  - i. Tawakkul paida hota hai
  - ii. Ummeed paida hoti hai
  - iii. Har shai Khuda dene ki taqat rakhta hai