



Deen aur Hum

Short Term Religious Course-X

Ramadhan-ul-Mubarak, 1447/2026, Lucknow (INDIA)

Date: 25/02/2026



Lecture Number: 10

SUMMARY (Level 2)

Topic: *Adle Ilaahi*

Aayaat: Sura e Mubarak e Nahl [16], Aayat: 89-91

Note: The purpose of uploading these summaries is simply to help students. Given the possibility of error, please note that for the exam, the lecture given in class will be the primary reference, not the summary.

1. Adalat Ke Maene

Aam log adaalat ko iss tarah maana karte hain ke dusre ke haq ki riayat ki jaye aur haq se tajawuz na kiya jaye, aur Shia adaalat ka maana kuch iss tarah karte hain: *Har sahibe Haq ko uska Haq dena*. Adl, Zulm ke muqable mein hota hai yaani ye dono ek dusre ke opposite hain; lehaza Zulm yaani haqdar ko haq na dena aur haqdar ko haq de dena Adalat hai.

2. Masaawaat (Baraabari) aur Adaalat

Aksar barabari aur adaalat ko log ek hi maana mein samjhte hain, jab ke ye sahi nahi hai. Barabari yaani equality, zaroori nahi hai ke adaalat ka maana humesha barabari hi ho. Misaal ke taur par, agar do bachche imtehaan den aur ek ne mehnat ki ho aur saare jawaab sahi likhe hon aur dusre ne thoda kam, to barabari ka taqaaza ye hai ke dono ko barabar marks diye jaye jab ke adaalat ka taqaaza ye hai ke zyaada mehnat karne wale ko, zyaada marks milen.

3. Adaalat Usoole Deen mein kyun hai?

Ye batane ke liye ke Allah Aadil h Zalim nahi take Adle Ilaahi samjhi ja sake Adalat ke beghair deen ka nizam naqis h. Adalat ki buniyad par sab qaem hai. Khuda aine Adl hai. Insano se bhi Adalat chahta hai.

4. Adl e Ilaahi ke baare mein nazariyaat:

- a. Adliya: Inka maanna hai ke khuda aadil hai, yaani khuda sirf wahi kaam karta hai jo haq ho aur adaalat ka taqaza hai. Ye aql se kaam lete hain, yaani qubool rakhte hain ke aql bhi kaamon ki achchai aur burayi ko samajhti hai. In mein bhi do groups hain:
 - i. Imamiya
 1. Adalat ko usool-e-deen me shumar karte hai.
 2. Hame adliya kaha jaata hai isliye ke ham aur Motazila dono is baat ko maante hai ke kuch Af'aal zaati taur par acche hain aur aql unki achhayi ko samjhti hai. Jaise insaf karna, ghareeb ki madad karna waghaira.
 3. Imamiya "Husn o Qubh e Aqli" ke qayel hain, yaani aql iski salahiyat rakhti hai ke kuch af'aal ki achchayi ya burayi ko mustaqil taur par (aayaat aur riwaayat ki madad ke baghair) samajh sake.
 4. Aql samjhti h ke koi cheez acchi jaise Adalat or Aql kahti h ke koi cheez buri h jaise Zulm.
 - ii. Motazila
 1. Ahle sunnat ka ek kalami firqa h jo dusri sadi hijri me bana, iske baani Wasil Ibne Ata the.
 2. Motazila or Imamiya me kuch cheeze milti hai. Hamse thode nazdeek hai, motazila 5 usool pr yaqeen rakhte hai: Tauheed, Adl, Qayamat, Amr bil maruf aur Nahi anil munkar
- b. Asha'era: Ye maante hain ke aql kisi cheez ki achchayi aur burayi ko nahi samjhti hai, balki jo kuch khuda kare wo hi haq hai. Iss maktab e fikr ka baani Abul Hasan Ali Ibne Abu Musa Ashari. Ye Husn o qubh e Sharee ko mante hain, yaani Allah swt aur Nabi (saww) jo kahen, bas utna hi sahi hai aur aql ka koi kaam nahi hai, aur wo kaamon ki achchayi aur burayi samajhne se qasir hai. Allah jis cheez ko accha kahe wo accha hai chahe zaati taur par bura kyu na ho, Allah jis cheez ko bura kahe wo bura hai chahe wo accha hi kyu na ho. Ashaera achchai ya burai me shariyat par tike hue hain jabke ek bedeen kuch kamo ki achchai jaise Adl, kuch kaamo ki burai jaise Zulm ko dark karta hai.

5. Khuda ki Adaalat par daleel

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- a. Husn o qubhe Aqli
Aql samjhti hai ki Adl acchi cheez hai; Khuda har acchayi ka maalik hai; Nateeja: Khuda Aadil hai (Adaalat ki sifat ka hamil hai).
- b. Adl or zulm ek dusre ke muqable me hain, yaani ya koi aadil hoga ya zalim, dono nahi ho sakta aur khuda kabhi bhi zulm nahi karta hai lehaza wo aadil hai.
- c. Khuda khud Adalat ka hukm deta hai. Khuda jis cheez ka hukm karta hai wo khud uska malik hota hai, lehaza khuda khud bhi aadil hai.