



## Deen aur Hum

### Short Term Religious Course-X

Ramadhan-ul-Mubarak, 1447/2026, Lucknow (INDIA)

Date: 05/03/2026

Lecture Number: 16

### SUMMARY (Level 2)

**Topic:** *Humare Nabi (saw) [4]*

**Aayaat:** Surah Rahman [55] Aayat 14-27

*Note: The purpose of uploading these summaries is simply to help students. Given the possibility of error, please note that for the exam, the lecture given in class will be the primary reference, not the summary.*

#### Hifazati Intezam:

i. Zaid Ibne Harisa ke Lashkar me bhejna chaha kyunki Roomiyon ne attack kar diya tha lekin nahi gae ye log. ii. Waqia Qirtas- Paighambar ne kaha Kalam aur Kaghaz le aao tumhare liye wo likhu jisse tum gumrah na ho Umar kahte hai ke nahi Paighambar (saww) idyan ( aul faul bakna) bak rahe hai bukhari ka asar ho gaya hai aur Paighambar (saww) ko qalam nahi diya.

**Rehlat Paighambar (saww):** Maidane Ghadeer me hi kah diya ke anqareeb Farishta maut aane wala hai aur jald hi main uski awaz par labbaik kahunga.

Beemari me Paighambar (saww) ne namaze jamaat padhai aur unke pass jo kuch tha taqseem kar diya, phir Shahzadi Fatima s.a ko bulaya aur kaan me kuch kaha toh Shahzadi s.a rone lagi kuch der baad phir bulaya aur kaan me kuch kaha toh Shahzadi s.a ke labon par muskurahat aai phir Imam Ali a.s ko bulakar apni chador me baat ki.

Paighambar (saww) ki wafat ke baad Shahzadi s.a ne bataya ke Paighambar (saww) ne kya kaha, Farmaya," jab pahli baar bulaya toh apni rehlat ki khabar di jab mujhe rota dekha toh bulakar kaha ke Fatima mere ahlebait me sabse pahle tum mujhse mulaqat karogi."

Hazrat Ali a.s ne Paighambar (saww) ko Ghusl diya aur kaha, "Mere maa baap aap par qurban ho jae aapki rehlat se Nanuwat aur wahi ka silsila khatm ho gaya, agr aapne mujhe sabr ki talqeen na ki hoti toh main aapki judai me is qadr rota ki meri aankhein khushk ho jati lekin hamara gham hamesha rahega aap apni yaad me hamein rakhiyega." Sabse pahle Imam Ali a.s ne namaz padhi aapke janaze par.

#### Imamat

Lughat (dictionary ) me Peshwa , Agwakar, Aage aage chalne wala. Raghabe Isfahani ne apni kitab me Imam ke mayne likhe hai:- Imam wo shaqs hai jiski baat aur amal dono ki pairawi ki jae chahe wo haq ho chahe baatil.

Lughat me aur Qur'an ( Qur'an me Imam lafz positive aur negative dono tarah se istemal kiya gaya hai jaise Surah Sajda Aayat 24 jisme positive mayne hai, isi tarah Surah Qasas Aayat 41 me negative mayne hai) Imam koi muqaddas lafz nahi hai.

#### Shia aur Ahle sunnat ke nazdeekh mayne Imam aur uska ikhtelaf:

**Shia Aqeedah:** Imam, Paighambar ka janashen hota hai lehaza unke tamam faraez Imam ke zimme hai isliye Imam ka Paighambar ki tarah sifaat aur khususiyaat me unhi ke jaisa hona zaruri hai. Faqat Allah jaanta hai ke ismat aur Ilme Ladunni kiske pass hai. Allah hi Imam ko muntaqab kar sakta hai insano ko ye haq hasil nahi hai.

**Sunni Aqeedah:** i. Baaz ke nazdeekh Imam deen aur duniya dono ke muamelat me rehnumai, ii. Kuch kahte hai Imam Paighambar ka janasheni hai magar faqat deeni muamelat me lekin tamam Ahle sunnat is baat ko maante hai ke Imam koi Ilahi mansab nahi hai, koi bhi jo Paighambar (saww) par aqeedah rakhta hai wo Imam ban sakta hai.