



Deen aur Hum

Short Term Religious Course-X

Ramadhan-ul-Mubarak, 1447/2026, Lucknow (INDIA)

Date: 11/03/2026



Lecture Number: 21

SUMMARY (Level 2)

Topic: *Humare Masoomeen (a.s.)*

Note: The purpose of uploading these summaries is simply to help students. Given the possibility of error, please note that for the exam, the lecture given in class will be the primary reference, not the summary.

Imam Hasan a.s

Tareekh-e-Wiladat - 15 Ramazan 3 Hijri (Madina)

Walid- Imam Ali a.s

Walida- Sayyida Fatima Zehra s.a

7 saal tak apne Nana (saww) ke sath rahe

30 saal tak aap apne Walid ki sarparasti me rahe aur aapne 10 saal tak Imam ki aur 50 Hijri me Muawiyah ne qatl karwa diya. Aap a.s ko "Kareeme Ahlebait" ke laqab se jana jata hai. Aapki sifat hai Quwate Bardasht aapko ghussa nahi aata tha.

Sulhe Imam Hasan a.s: jo Muawiyah ke sath hui. Sawal ye hai ke Imam ne Muawiyah se Sulhe kyu ki ?

Sulhe ke Asbab [Do Sabab hai:- Dakhili (internal), Beruni (External)]

Dakhili Asbab:

i. Mukhlis saathi nahi.

ii. Khawarij aapke sath the lekin wo dushman the Muawiyah ke lekin Imam se koi dilchaspki nahi thi.

iii. Maal parast aur duniyadar log aapki fauj me.

iv. Shak me the log, do dili ke shikar the.

v. Qabaeli ta'assub rakhte the.

Khariji (External) Asbab:

i. Roomi saltanat se pahle jhagda hua tha Paighambar (saww) ke zamane me aur wo apne dil me dushmani liye baithe the aur agar Imam ab jung karte Muawiyah ke sath toh musalman khatm ho jate isliye Imam a.s ne ladna munasib na samjha.ii. Imam a.s ke sathi hi Muawiyah se rishwat le rahe the aur use khat likha ke tum hamka karo Imam a.s par.

Madaen ka Khutba: Koi shako shuba hame nhi rok sakta ke hame ahle shaam se ladna chahiye aur tumhari quwat ki bina par ham dushman se ladte the lekin ab tumhare darmiyan keene ne tum logo ke beech se quwat khatm kar di hai tum sab aapas me ladte ho isteqlamat khatm ho chuki. Jab jung se Siffeen me gae the tab Deen ko duniya par Tarjeeh di thi lekin aaj tum Duniya ke liye hamare sath aae ho lekin main waisa hi hoon jaise tha lekin tum hamare sath wafadar nahi ho.

Muawiyah ne Sulh ke liye Imam a.s ko kora kaghaz bheja aur kaha ke aap sharte likh dijiye (Muawiyah ne Imam a.s se Sulhe ke liye kaha tha na ki Imam a.s ne):

i. Muawiyah ke upar zaruri hai ke Qur'an aur Paighambar (saww) ki seerat aur Hadees ke mutabiq hukumat kare (amal kare).

ii. 70,000 mimbaron se jo mere walid ko gaaliyan di ja rahi thi use band kiya jae.

iii. Muawiyah ko apne baad apna janashen banana kisi bhi tarah se jaez nahi hai.

Jab kisi ne aeteraz kiya ke aapne kyu sulhe ki toh Imam ne farmaya:-

Maine hukumat Muawiyah ke hawale is liye ki kyunki mere pass saathi nahi the agar saathi hote toh main raat din uske sath jung karta kufi kabhi apne waadon par baaqi nahi rahte bazahir ye hamare sath hai lekin amal me hamare sath nahi hai.

Is sulhe ke zariye Muawiyah ke chehre ki naqab hata di ke log use bohot bada sahabi samajhte the.

Mughera Ibne Shoba ek siyasatdaan tha jo Muawiyah ki tareefe sirf Kufa ki hukumat ke liye karta tha ek baar aaya aur apne bete se kaha ke main najis tareen aadmi ke pass se aa raha hun wajah puchne par kaha ke Azan me jab "Muhammadun Rasoolallah" (saw) aaya toh Muawiyah ne kaha ke jab tak Is naam ko mita nahi dunga chain nahi paunga.

Organized by: **Ain-ul-Hayat Trust**

Supported by: Haidery Educational & Welfare Society, Tanzeel Academy, Deen aur Duniya, Jametuz Zahra (sa), Taha Foundation



Deen aur Hum

Short Term Religious Course-X

Lecture Number: 21

Ramadhan-ul-Mubarak, 1447/2026, Lucknow (INDIA)

Date: 11/03/2026

SUMMARY (Level 2)

Aakhir me Muawiyah ne Imam Hasan a.s ko Joda ibne Ashas Ibne Khais (Imam a.s ki bivi) ke zariye zeher se Imam a.s ko qatl karwaya aur kaha ke Yazeed se shaadi karwa dunga aur 1 lakh dirham de dunga. Iske baad bhi Imam Husain a.s is sulhe par baaqi rahe.

Imam Husain a.s

3 Shaban 4 Hijri (Madina)

6 saal tak aap a.s apne Nana (saww) ke sath rahe. Aapki zindagi Shuja'at, Azadi aur zulmo sitam ke khilaf qayam se mashhoor hai. 10 saal apne bhai ke sath siyaset me rahe. Jab Imam Hasan a.s shaheed ho gae aur Muawiyah ke pass puri hukumat aa gai toh Imam Husain a.s ne kai jagah use khat likha aur kaha Yemen se tera qafila aa raha tha aur maine sara saaman utarwa liya aur unton ka kiraya dekar wapas kar diya (Muawiyah par wajib tha ke apne baitulmal se paisa de musalmano ko lekin wo aesa nahi karta tha balki loot maar karta tha)

Imam Hussain a.s ne qayam (Islam ke defence me dushmanane islam ke khilaaf uth khade hona) kyu kiya ? Muawiyah ke baad jo haalat hue aur Yazeed jaisa zalim islam ke khilaf uth khada hua toh Imam a.s par wajib tha ke jaisi bhi halat me hai uth khade ho Yazeed ke khilaf.

Muawiyah jhoothi hadeese likhwata tha, maal loot ta tha, Zalimo ko hukumat deta tha aur mazhab ka labada bhi odhe hue tha ghalat tafseere Qur'an likhwata tha.

Imam a.s ne Muawiyah ke time qayam kyu nhi kiya? Kyunki Imam Hasan a.s ki sulh thi aur Imam a.s apna mu'ahida nahi todta. Muawiyah ki buraiyan dhaki hui thi aur log use bohut accha samajhte the, khutaba bike hue the. In tamam cheezo ka ilaj ye tha ke Qurbani di jae ke log bedar hoo.

Asbabe Qayam:-

- i. Yazeed ki taraf se Imam Husain a.s ko bayat ka mutaliba.
- ii. Ahle Kufa ki taraf se dawat (12000 khutut).
- iii. Fareezae Amr bil maruf wa Nahi anil munkar (Sabse Ahem).

Qayam ke Nataej (Baad Aashura):

- i. Hukmrah tabqe ki benaqabi aur Yazeed ki awam me nafrat.
- ii. Shahadat ki sunnat ko zinda kiya aur soe hue musalmano ke zameer ko jagaya.
- iii. Qayam par qayam shuru hue aur ye silsila band nahi hua.
- iv. Bani Umaiyya ki hukumat ka khatma.