



## Deen aur Hum

### Short Term Religious Course-X

Ramadhan-ul-Mubarak, 1447/2026, Lucknow (INDIA)

Date: 13/03/2026



Lecture Number: 23

### SUMMARY (Level 2)

**Topic:** *Humare Masoomeen (a.s.)*

*Note: The purpose of uploading these summaries is simply to help students. Given the possibility of error, please note that for the exam, the lecture given in class will be the primary reference, not the summary.*

#### Imam Jafar As Sadiq a.s

Imam a.s ne puri duniya ke 4000 students ko padhaya

Abu Hanifa (Noman naam hai) ko Imam a.s ne faqat 2 saal padhaya lekin us waqt ka Hakim Mansure Diwaniqi Imam a.s se Hasad karta tha. Usne Abu Hanifa ko bulaya aur kaha ke Jafar Sadiq a.s ke followers bohot badh gae hai inke liye aese sawal tayyar karo ke mazallah zaleel ho jaein. Abu Hanifa ne sawal tayyar kiye aur Mansure Diwaniqi Imam a.s ko ek jagah lekar aaya aur Imam a.s ne Tamam jawabaat diye aur ek masle me teen nazariye batae Imam ne.

ii. Malik Ibne Anas kahte hai, "Main ek muddat tak Imam a.s ke pass aaya jaya karta tha maine hamesha unhe teen halaton me se ek halat me paya hai ya wo namaz padh rahe ya halate roza me hai ya Qur'an ki tilawat kar rahe hai. Imam a.s jab hadees bayan karte the toh wuzu karke bataya karte the. Ilm, Ibadat aur taqwe me kisi ko aage nahi dekha Imam se

Zabano par sirf Imam a.s ka naam tha aap a.s ki bohot shohrat thi aur itna kisi Imam ne Ilm nahi phailaya (kyunki unse pahle wale Aaimma ko mauqa nahi diya gaya)

Ibne Haisani, Abu Bahre Jahir dono Aalim hai. Syed Ameer Ali ye angrezo ke chaheete the likhte hai Bani Umayyia ke daur me aqli bahse agar kahi sunai deti thi toh wo faqat Bani Hashim ke ghar se yaani jitne uloom hai duniya me sabka asli source Imam Baqir aur Imam Sadiq a.s hai. Fiqri tahreeq phaili jiski buniyad Imam Jafar As Sadiq a.s ne rakhi thi. Mohaqqiq, azeem mufassir the Imam wo pahle shaqs the unhone falsafi schools ki buniyad rakhi.

Jabir Ibne Hayyan ne 200 se zyada kitabein Aqli uloom aur mukhtalif mauzuat par kitabein likhi inhe "Ilme Kimiya ka baap" kaha jaata hai. Hisham Bin Hakam ne 31 jildein likhi.

Mansure Diwaniqi ne zeher dekar Imam a.s ko qatl karwa diya.

Naam Musa hai aur laqab Kazim hai Imam a.s ka. Walida-Hameeda khaton hai. Aap 128 Hijri me Abwa naami gaaon me paida hue jo Makke aur Madine ke darmiyan hai. 183 hijri me aap shaheed hue.

Kholafa:- Abdullah Abu Jafare Mansure Diwaniqi (137 se 158) ii. Muhammad ( Mehdi abbasi) (158 se 169 tak). iii. Musa Haadi Abbasi (168 se 170). iv. Harun Rashid

Mansure Diwaniqi ne hazaro saadat ka qatl kiya tha. Usne sunni khalifa ko bhi qatl karwaya Abu Hanifa ko bhi kode padwae.

Imam Kazim a.s ne kaise muqabla kiya:-

Imam Jafar As Sadiq a.s ne apne baad 5 Wasi banae :- i. Khud ek aap a.s hi hai. ii. Madine ka governer iii.

Abdullah Ibne Jafar Bin Mohammed ( 7th Imam ke bade bhai). iv. Imam Kazim a.s. v. Zauja janabe Hameeda.

Saffane Jammal :- Ye unth waghaira kirae par diya karte the. Imam a.s ne kaha ke tumhara sab kaam sahi lekin ek kaam

mujhe nahi pasand pucha kya maula, Imam ne Farmaya jab tum unth dete ho toh tumhare dil me ye khayal hota hai na ke sahi salamat wapas aa jae aur tumhara kiraya tumhe mil jae kaha jii Maula, Imam a.s ne kaha ke bss yahi zalim ki madad hai. Saffane Jammal ishara samjh gae aue unhone apne tamam unth bech diye.

Imam Kazim a.s ne khufiya taur par Baitul maal banaya tha shio ke liye aur Qarzul Hasana waghaira diya jaata tha.

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Jab Imam a.s ki shahadat hui us waqt Imam a.s ke wakeel Ziyad Ibne Marwane Qandi ke pass 70,000 sone ke deenar the aur Ali Ibne Abi Hamza inke pass 30,000 sone ke deenar the.

Harun ki Saazish:- Yahya Ibne Khalide Barmadi ye Ahlebait ka pakka dushman tha aur Harun ko bhadkaya aur Imam a.s ko Shaheed karne par tayyar kiya. Sindi Bin Shahid zalim aadmi tha iske zindan me aapko rakha gaya aur yahi zeher dilawaya.

#### Imam Reza a.s

11 Zilqada 148 Hijri me Madina me paida hua. Walida-Janabe Tuktam/ Tahira. Kunniyat-Abul Hasan aur Laqab-Reza.

Walid ki shahadat ke baad 35 saal ki umr me Imam ka ohda sambhala. 203 hijri me Mamoon ke hukm se aapko zeher de diya gaya.

Harun Rashid ke do bete the. Ameen Zubaida ka beta hai Arab nasl se hai aur Mamoon Irani Kaneez ka beta hai lekin aqlmandi me Mamoon zyada samajhdar hai. Ameen ko Khalifa banaya aur Mamoon ko Waliye Ahed banaya.

3 Jamadi Ul aakher 193 hijri me Harun Rashid mar gaya. Ameen ne Mamoon ko hukumat se hata diya ke tum waliye ahed nahi ho ab lekin Mamoon ne Ameen ko marwa diya aur uska laasha Baghdad ke darwaze se latka diya aur logo ko lanat karne ko kaha. Mamoon ne Imam Reza a.s ko Madine se Khurasan bulwaya Imam a.s raazi nahi the lekin majburan jaana pada. Mamoon ne Imam a.s se kaha ke Khalifa ho jaiye Imam a.s ne mana kar diya phir Mamoon ne kaha mere Naeb ban jaiye Imam a.s ne qubool nahi kiyaa. Lekin phir Imam a.s ko dhamki di aur kaha qatl kar diye jaenge Imam a.s ne kaha thik hai lekin main tumhari hukumat me zarra barabar shirkat nahi karunga.

Mamoon Wilae Ahdi se chand Maqasid rakhta tha:- i. Imam a.s ke chahne waalon ko jazb karna. ii. Alawiyon ki taraf se Bani Abbas ki hukumat ko jaez qarar dena chahta tha. iii. Imam Reza a.s par gahri nazar rakhna chahta tha. iv. Shio ki nigah me Imam a.s ko ruswa karna tha. v. Alawiyon ki baghawat ko kuchalna.

Waliye Ahdi ki Shart:- Main kabhi bhi mulk aur mamlekat ke muamle me koi faisla nahi lunga Na kisi Hakim ko uske ohde par muqarrar karunga na hataunga.

Muqable ki tadbeer:- i. Khurasan jaane se nakhushi ka izhar. ii. Apne khandan ke ek fard ko bhi nahi le gae. iii. Khilafat qubool karne se inkar. iv. Waliye ahdi se inkar. v. Hukumati muamlat me mudaqilat na karne ki shart. vi. Main Imame waqt huu. vii. Awam ke sath gahra talluq tha Imam a.s ka.

Imam a.s ki shahadat:- Angoor me zeher dekar shaheed kar diya gaya.