



Deen aur Hum

Short Term Religious Course-X

Lecture Number: 23

Ramadhan-ul-Mubarak, 1447/2026, Lucknow (INDIA)

Date: 14/03/2026



SUMMARY (Level 2)

Topic: *Humare Masoomeen (a.s.)*

Note: The purpose of uploading these summaries is simply to help students. Given the possibility of error, please note that for the exam, the lecture given in class will be the primary reference, not the summary.

Imam Muhammad Taqi a.s.

Naam- Muhammad, Kunniyat- Abu Jafar, Laqab- Taqi aur Jawwad

195 hijri Madine me paida hue Walid- Sabika khatoon (Ruhani ,ilmi akhlaqo kirdar me Buland martaba khatoon thi) , Walid- Imam Reza a.s.

Imam Jawwad a.s 8 saal ki umr me Imam ke maetabe par faez hue aur 25 saal ki total umr basar ki aur Baghdad me dafn hue.

Kholafa- (Bani Abbas ke Khalifa) Mamoon Rashid (193 -218) Motasim Billah (218- 220)

Mamoon ka Imam a.s ko Madine se bulane ka maqsad:- i. Imam ke Kaamo par nazar rakhna (Apni beti ki shadi (Ummul Fazl) Imam a.s se ki). ii. Jo wo Deen me kharabiya kar raha tha usme Imam a.s ko mila le. iii. Alawiyon ki baghawat ko dabana. iv. Awaam ko dhoka dena.

Imam a.s. ne dabaw me aakar shadi ki.

Mohammad Ibne Ismail bin Buzai, Ahmad Bin Hamzae Qummi (Ye dono Imam a.s ka kaam karte the) Nomin Darraj (chief justice)

Shahadat:- 220 hijri me Imam a.s ko Madine se Baghdad bulwa liya. Apne wazeer ke munshi ke zariye Imam a.s ko zeher dekar shaheed kar diya. Aap a.s ki umr sirf 25 saal thi.

Imam Ali Naqi a.s

Kunniyat- Abul Hasan

Naam - Ali hai Laqab- Haadi Abul Hasane Salis ke naam se bhi yaad kiya jata h. Zilhijja ki 15 212 hijri Sariya me paida hue. Walida- Samana Khatoon. Mashhoor Alqab hai Haadi aur Naqi. 8 saal ki umr me Imam ke mansab pae faez hue. Total Imam 32 saal ki aur total umr 41 saal thi.

Kholafa- Motasim (217-227) Wasib Billah (227-232) Mutawakkil Abbasi. Muntasir (1 saal bhi khilafat nahi ki) Mustaeen (Muntasir ka chachera bhai hai 248 se 252) Motaz Billah (252 se) isne hi Imam ko qatl kiya

Daure Siyasat (Khilafat ka Zawal):- Abbasi Khilafat kamzoor hone lagi thi, Turki ghalib aa gae the, Darbariyon ki ayyashi aur hawaskari, Alawi tahreeko ka phailao, (Sirf Muntasir ke daur me Bani Hashim ko nukhsan nahi pohncha), Zulmo jor

Imame Hadi a.s ki hukumat:- Awam ke darmiyan nahi aa sakte the, Ghaali firqa yaani ghulu karte the (Imam Ali a.s ko Khuda ka darja dete the), Tarike duniya (duniya ko tark karne wale) ye firqa aesa tha jo siyasat ko Imam se alag samajhte the, Shiyon ka ekattha karna zaruri tha jo mukhtalif mulkon me phaile hue the Imam a.s ne apne wakeelon ke zariye sabko jod diya.

Ziyarate Jamiya aur Ziyarate Ghadeeriya Imam Hadi a.s ne likhi (Jis zamane me log Imam ko bhula chuke the tab ye ziyarat likhi), Imam a.s ne logo ko ghaibat ke liye tayyar kiya.

254 hijri Rajab me Motaz ke zariye Imam a.s ko zeher de diya aur Samrrah me apne ghar me dafn hue. Nave, daswe aur gyarve Imam ki zindagi bht kam thi faqat 92 saal (teeno Imam ki hayat milakar)



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Imam Hasan Al Askari a.s

Imam a.s 232 hijri me paida hue. Walida- Hadeesa khatoon/ Sosan (Imam Hasan Al Askari a.s ki shahadat ke baad shiyon ki panahgaah thi) . Imam a.s ko Khalifae waqt ne Samrrah ke ek ilaqe Askar (lashkar) me rakha gaya tha isliye aapko Askari kahne lagi.

Alqab-Naqi, Zaki. Kunniyat-Abu Muhammad. Imam 6 saal ki aur aap a.s 260 hijri me shaheed hue aapki umr 28 saal thi.

Kholafa- Motaz (252-255), Al Muhdati Billah (255-256), Al Mo'atamad (256 -279)

Zamane ke halaat:- Bani Abbas ne apne sare waade bhula diye aur zulmon sitam kiye. Imam a.s ko nazarband kar diya gaya aur aap a.s ki shahadat ke baad log muntazir the ke Imam kon hoga.

Abbasi Wazeer Ubaidullah eteraf karta hai ke Jafare Kazzab (11ve Imam ke bhai)ne kaha shiyon ki Imam mil jaegi toh 20,000 deenar denge tumhe. Usne kaha ke Shiya tumhe qubool nahi karenge. Abbasi Khandan ko maloom tha ke Imam a.s aane wale hai toh wo unki paidaish ko rokna chahte the.

Hikmate Amali Imam a.s ki:- i. Ilmi koshishe. ii. Shiyon ke sath raabta (networking, kabhi khat bhej kar kabhi wakeel ke zariye). iii. Khufiya siyasi sargarmiyan. iv. Shiyon ki maali imdad. v. Shiya Rahnumao ki siyasi tarbiyat. vi. Shiyon ko ghaibat ke liye tayyar karna.

Imam Mehdi atfs

Imam Zaman 15 shaban 255(868) hijri jume ki subh Samarah me paida hue the. Walida-Sosan/ Rehana/ Saiqal/ Malika / Narjis(mashhoor). Kunniyat-Abul Qasim. Alqab- Mehdi (hidayat hafta) , Qayam (qiyam karne wala), Muntazar, Baqiyatullah, Hujjat, Khalaq saleh, Mansoor, Sahebul Amr, Waliye Asr, Sahebuz zaman.