



Deen aur Hum

Short Term Religious Course-X

Lecture Number: 26

Ramadhan-ul-Mubarak, 1447/2026, Lucknow (INDIA)

Date: 16/03/2026

SUMMARY (Level 2)

Topic: *Intezar*

Note: The purpose of uploading these summaries is simply to help students. Given the possibility of error, please note that for the exam, the lecture given in class will be the primary reference, not the summary.

Imam ke Ghaibate Kubra me jane ke baad ye nazariya bana jo maanta hai ke agr Imam (a.s) nahi hai toh deen ham sirf Qur'an aur Ahadees se lenge dusra nazariya ye hua ke ahadees aur Qur'an ko samajhne aur usse qawaneen nikalne ke liye mujtahid ka hona zaruni hai.

Akbhari firqa asl me Akhbar (Arbi me), Khabar ki jama hai. Inka manna hai ke pahla nazariya sahi hai.

Lughat me maene: Kisi cheez ki raah dekhna. Ye nafsiyati kaifiyat hai. Istelahi Mayne:- Intezar yaani jab shia intezar ka naam lete hai toh iska matlab hai Imame Zamana ajtfs ka intezar karna unke aane ki ummeed. Bechaini, Nishat (khushi), Taharrut, josh, umang ye tamam cheeze intezar me hoti hai. Jab tak log khud Imam

Tafseere intezar: Ek intezar karne wala shaqs kabhi zulm par khamosh nahi rahta. Apni zimmedariya samajhta hai aur unpar kaam karta hai. Ek intezar karne wala apne maujooda halat se mutmaeen nahi hota aur behtar mustaqbil ki fikr me rahta hai. Muntazir zimmedar ko kahte hai.

Ay Musalmano, tumhari ummat ka har fard apni apni jagah par nigezban hai aur har nigezban ke kuch mattahad hote hai aur usi nigezban se unke mattahad ke baare me pucha jaega.(Rasool Khuda saww)

Imam a.s ki ghaibat ka sabab, Shaista Ahbab ka na hona hai.

Buniyade Intezar:

- i. Maujooda halaat se mutmaeen na hona.
- ii. Matlooba (moride pasand) halaat ki ummeed rakhna.
- iii. Maujooda halaat se matlooba halaat tak pohonchne ki koshish karna.

Muntazir ki zimmedariya:

- i. Har zamane ke Imam ki marefat hona.
- ii. Ahlebait ki mohabbat me sabit qadam rahna.
- iii. Parhezgari aur taqwa.
- iv. Ahkame Khudawandi ki pairwi.
- v. Kamzor aur ghareebo ki madad.
- vi. Wehdat (Hamdili)

Apne Imam ko pahchano kyunki agar pahchan loge toh us amr (zahoor) me chahe jaldi ho ya deir farq nahi padega. (Imam Jafar As Sadiq a.s)