



## Deen aur Hum

### Short Term Religious Course-X

Ramadhan-ul-Mubarak, 1447/2026, Lucknow (INDIA)

Date: 04/03/2026



Lecture Number: 12

### SUMMARY (Imame Zamana (as) aur Hum)

**Topic:** *Mehdavi Tarbiyat*

**Aayaat:** Surae Mubarakae Momenoon [23], Ayat: 1 to 11

*Note: The purpose of uploading these summaries is simply to help students. Given the possibility of error, please note that for the exam, the lecture given in class will be the primary reference, not the summary.*

#### 1. Muqaddama

- Ghaibat ke daur me deendari ko bachana aur Iman ko barqarar rakhna dushwari hai. is zamane me Deen ki Hifazat aur uski Salamati be-had ahmiyat rakhti hai.
- Imam Ali (as) ne jab Payambar (saww) se apni shahadat ka waqia suna to poocha: “Ya Rasul Allah! Kya us waqt mera Deen, salamati ke sath hoga?” Apne farmaya: “Han, Tumhara deen us waqt salamati ke sath hoga.”
- Rasoole Khuda (saww):  
“Aik waqt aye ga jab Haq par qaem rehna haath me aag ke angaray ko thamne ke tarah hoga.”(Mustadrak al-Wasa'il, V:12, P:33)  
“Is waqt kisi shakhs ka apne deen par baqi rehna, andheri raat me khardar darakht ko hath se saaf karne se bhi zyada sakht hoga. (Bihar, V:52, P:124)

#### 2. Mehdavi Tarbiyat ka kya mana hai?

- Ghaibat ke zamane me apne Iman ki Hifazat aur apne ko bachane ke silsile me Masumeen (as) se jo Hidayat fitnon ke muqable me Isteqamat aur Paedari ki zarurat aur Deendari ke Aafaton ko door karne ki ahmiyat ko bayan karti hain. Hum in tamam hidayat ko 'Mehdavi Tarbiyat' kahte hain.  
Mehdavi Tarbiyat = Ghaibat ke Zamane me apne upar aane wali Zimmedariyon ko samajh kar, unko sahi se Anjam dena aur Zohur ke liye apne ap ko Tayyar karna.  
Ayatollah Behjat: “Humare Aemma ne riwayat me hamein khabar di hai ke bohat se Ahl-e-iman aur Aqedeh wale Imtehanat ki wajah se apne deen se phir jayenge. Khuda kare ke hamara iman us waqt tak baqi rahe, warna agarche Hazrat ka zahoor qareeb ho, lekin hamara iman ja chuka ho, to phir hamara zahoor se kya talluq aur Hazrat ka hamare sath kya talluq? Mominin ke liye deen aur iman me sabit qadmi aur zohur tak isteqlamat, zahoor se bhi zyada ahem hai.”

#### 3. Mehdavi Tarbiyat ka kya Tariqa hai?

##### a. Deen par sabit qadam rahna

Solutions

- Deen-e-Haq ki pahchan: Aql ke Mutabiq, sirf sahi Islam hi Deen-e-Haq hai, isko sahi se samjhna phir uspar mazbooti ke sath Amal karna.

DEEN

- Aqaed: jo Deen ki bunyad hain, jinhen Usool-e-Deen kaha jata hai.

- Tauheed: Allah Ta'ala ki wahdaniyat par iman, jo kainaat aur insan ka khaliq, malik, razzaq aur hidayat dene wala hai.
- Nubuwwat: Allah Ta'ala ne payambar aur masoom hujjat bheje, ta ke bandon ko deen ke ma'arif aur hidayat ke taqaze se ashna karaye.
- Maad: Maut ke baad hayaat-e-abadi par iman, jis mein nekukaron ko jaza aur badkaron ko saza di jaye gi.

- Ahkam: Jo Usool-e-Deen se nikalte hain, jinhen Furoo-e-Deen kaha jata hai.

##### b. Har Zamane ke Imam ki Marefat

Solutions

- Sheikh Saduq: Imam ki Marefat se murad yeh hai ke har zamane ke log yeh jan len ke Allah Ta'ala ne kisi Zamane ko apni Hujjat se khali nahi chhora hai. Lehaza, agar koi shakhs Allah ki ibadat kare, lekin us Zamane ki Hujjat ko na pehchane, to woh dar haqeqat ghair Allah ki ibadat kar raha hai.



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- ii. Imam (atfs) ke hawale se Motabar Books ka padhna, Sahi Lecturs ko attended karna aur ba-Marefat Majalis me shirkat karna.
- iii. Osule Kafi, Babul Hujjat aur Ziyarate Jamea ka Mutalea.
- c. **Ahl-e-Bait (as) ki Muhabbat me Shiddat aur sabit qadam rahna**  
Solutions
  - i. Allah ki haqiqi muhabbat ko badhana.  
Quran, *Surah Baqarah, Ayat:165*; وَالَّذِينَ آمَنُوا أَشَدُّ حُبًّا لِلَّهِ  
Jo log Iman laye, un ki muhabbat Allah ke liye bohat shadeed hai. Agar insan ki muhabbat ghair Allah par ghalib aa jaye, to yeh nafsani khawahish ki pairwi aur fitnon mein phansne ka sabab banegi.
  - ii. Allah ki Nematon par ghaur karna aur un ka Shukr ada karna, Allah aur Ahle Bait (as)se muhabbat barhane ke ahem zariye hain.
- d. **Aimmah (as) ke Ahkam ki pairwi**  
Solutions
  - i. Sahi Ulama-e-Deen ki taraf roju karna. Imam Ali (as): Jo shakhs hidayat ko na-ahl logon se talab kare, woh gumrah ho jata hai. (Ghurur al-Hikam, P:619)
  - ii. Deen ko sikhne ke liye Waqt Nikalna
  - iii. Deen ke Ahkam ko samjh kar uski pabandi karna
- e. **Kamzoron aur Ghareebon ki Madad**  
Solutions
  - i. Halal Roozi Kamaana  
Momeneen ka ek ahem fariza Haram Maal se bachna aur Halal Rozi kamane ki koshish karna hai. Imam Sadiq (as): Momin woh hai jiski Kamai Pak ho. (*Kafi, V:3, P:95*)
    1. Haram maal mein muftala hone ki wajah:
      - a. Lalach
      - b. Qanaat na karna
      - c. Kifayat se razi nah hona.
  - ii. Dunya ki Mohabbat ko Dil se nikalna.
- f. **Hazrat (ajfs) ke doston se dosti aur dushmanon se dushmani**  
Solutions
  - i. Baserat hasil karna: Baserat wo Noor hai jo Taqwa aur Nek Aamal ke Nateje me Dil me roshan hota hai, aur yeh Insan ko Fitnon ke Andheron me Rasta dikhata hai. Quran: Surah Yusuf, Ayat:108 قُلْ هَذِهِ سَبِيلِي أَدْعُو إِلَى اللَّهِ عَلَى بَصِيرَةٍ أَنَا وَمَنِ اتَّبَعَنِي  
Ay Nabi kahye! Yeh mera rasta hai, main aur mere perokar Allah ki taraf Baserat ke sath dawat dete hain.
  - ii. Dushman-shanas hona: Quran aur Rewayat me Insan ke raste me sakht Dushmano ke hone par zor diya gaya hai. Imam Ali (as): Jo shakhs apne Dushman se ghafil ho jaye, woh us ke fareb ka shikar ho jata hai. (*Ghurur al-Hikam, P:630*)
    - a. Dushman
      - i. Nafs-e-Ammarah: Insan ka sab se bara dushman, Payambar (saww): Tumhara sab se bara dushman tumhara nafs hai jo tumhare andar mojud hai. (*Bihar al-Anwar, Vol. 67, pg. 36*)
      - ii. Shaitan: Bhi insan ka khula dushman hai. Quran: Surah Fatir, Ayat:6; Be-shak shaitan tumhara dushman hai, use dushman samjho.
      - iii. Khuda ka inkar karne wale ya uska Shareek banane wale Surah Al-Baqarah, Ayat 217; Kuffar tum se ladte rahenge yahan tak ke agar mumkin ho to tumhe tumhare deen se pher deIn



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dushmanon se bachne ke liye baseerat aur Deeni ilm ki zaroorat hai, ta ke insan un ke fareb mein na aaye.

#### iii. Tawalla aur Tabarra

“Tawalla”: Allah aur us ke doston se mohabbat karna. (“Hubb fi Allah”)

“Tabarra”: Allah ke dushmanon se bezari ikhtiyar karna. (“Bughz fi Allah”)

##### 1. Tawlla aur Tabarra ko mazboot karne ke raste:

- Mazhabi taqreebat me shirkat karna.
- Ahl-e-Bait (as) ki ziyarat karna.
- Khandan-e-Itrat se qalbi talluq barqarar rakhna.
- Un ki seerat par amal karna.
- Deeni maarif, khas tor par Mahdavi maarif, ki tabligh o tarvij.

#### g. Hazrat Mehdi (atfs) Salamti aur faraj ke liye dua

##### Solutions

##### i. Masumeen (as) ki taraf se Manqul Duayen parhna.

- Jitna mumkin ho Dua ko is tarah parha jaye.
- Ikhlas
- Ghaur-o-Fikr
- Tawajjuh

##### ii. Dua me in chizon ko pesh karna:

- Imam Zamana (atfs) ki Salamati
- Imam Zamana (atfs) ke Faraj me Tajeel
- Imam Zamana (atfs) ki Marefat hasil karna
- Deen par Sabit-Qadam rehna

#### h. Wilayat ke saath Rabta barqarar rakhna

##### Solutions

##### i. Ahl-e-Bait (as) se Tawassul karna

Amir ul-Momineen (as): Jo shakhs Hamari Kashti ke alawa kisi aur Kashti par sawar hoga, woh gharq ho jayega. (Ghorar ul-Hikam, V:5, P:184)

##### ii. Imam (atfs) ki yad me Program aur Salamji activities ko behtar se behtar andaz me barqarar kara.

##### iii. Imam (atfs) ki Yad me hone wale programs me jahan tak mumkin ho sahi se shirkat karna.

##### iv. Himmat, Mehnat, Paedari aur Sabit qadmi se kaam lena.

#### i. Wahdat aur Hamdili

##### Solutions

- Positive Thinking rakhna.
- Baseerat se Kaam lena
- Dusron ki kamyon aur Ghaltiyon se dar Guzar karna

#### j. Har waqt amadgi

##### Solution

Ulame ke batae hue Schedule par amal karna

- Mushareta = Shart lagana aur apne apse Wada karna
- Muraqeba = Tawjjoh rakhna aur musalsal Check karna
- Muhaseba = Last me Hisab-o-Kitab karna
- Moaqeba = Ghalti karne pa saza dena

#### k. Parhez-Gari aur Taqwa ki reayat

##### Solutions

- Taqwa ke mana ko samjhna. Imam Sadiq (as): “Taqwa yani Allah tumhe us jagah ghaeb na paaye jahan us ne hukm diya hai, aur us jagah hazir na paaye jahan us ne mana kiya



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hai.”(Bihar al-Anwar, V:67, P:285)

Rahbar-e-Moazzam Shaheed Ayt. Khaemanai: Taqwa ka matlab Hoshiyar rehna aur har waqt apne upar nazar rakhna hai.

Taqwa yeh hai ke har Amal jo tum karte ho, woh Allah ki taraf se muqarrar karda maslehat ke mutabiq ho. Taqwa aisi cheez nahi hai jise ek lamhe ke liye bhi chhora ja sake. Agar hum ne use chhor diya, to rasta phisalne wala hai aur gehri khayi hai; hum phisal jayenge aur gir jayenge.

ii. Taqwa ko Hasil karne aur badhane ke ahem raston ka janna.

1. Irade ko mazboot banana
2. Mahaul ko Manawi banana
3. Muttaqi logon ke sath Rahna
4. Un jagahon aur Chizon se door rehna jahan gunah ka imkan zyada ho

iii. Namaz Qaim Karna

Quran Karim: *إِنَّ الصَّلَاةَ تَنْهَىٰ عَنِ الْفَحْشَاءِ وَالْمُنْكَرِ* (Ankabut, Ayat:45)

Namaz insan ko be-hayai aur buray kaamon se rokta hai.

Imam Zamana (as): Shaitan ki naak ko khak mein milane ke liye namaz se behtar koi cheez nahi hai. Lehaza namaz parho aur shaitan ki naak ko khak mein mila do. (Kamal ul-Deen, P:520)

Amir al-Momineen (as): “Namaz ko us ke waqt par ada karo, na yeh ke farigh al-bali mein waqt se pehle parh lo, aur na yeh ke masroofiyat ke waqt use moakhir kar do. Jan lo ke tumhare tamam achay aamal tumhari namaz ke taba hain.” *Nahj al-Balagha, Khutba 27*

1. Behtar hai Namaz:

- a. - Awwal waqt
- b. - Masjid me
- c. - Jamaat ke sath
- d. - Shar'i ahkam ke sath
- e. - Huzoor-e qalb ke sath parhna

iv. Istighfar Aur Toubah

Gunah Tareeki hai, aur agar toubah aur istighfar se pak nah kiya jaye, to dil ko murda aur deen ki jadon ko kamzor kar deta hai. Aakhir al-zaman ke sakht halaat me bohat se momineen ke liye laghzish aur gunah ka imkan hota hai. Allah ne Tauba aur Istighfar ka darwaza khol rakha hai taake insan is raste par wapas aa sake. Amir al-Momineen (as): Toubah dilon ko pak karti hai aur gunahon ko dho deti hai. (Ghorar al-Hikam, P:73)

### 1. Ghaybat ke dour ki mushkilat par sabr

Solutions

i. Sabr ke mana ko samjhna. Sabr = Mushkilat, sakhtiyon aur dabao ke muqable mein nafs ki mazbooti. Imam Sajjad (as): “Sabr iman ke liye aise hi hai jaisay sar badan ke liye, aur jis ke paas sabr nahi, us ka iman nahi.” (Kafi, V:3, P:229)

ii. Zohur par Yaqeen rakhna. Imam Hussain (as): “Us ki ghaibat hogi, jis mein kuch log deen se phir jayenge, aur kuch deen par qaim rahenge aur aziat uthayenge. Un se kaha jaye ga: Agar tum sachay ho to yeh wada kab poora hoga? Be-shak ghaibat ke daur mein sabr karne wala aur takzeeb aur aziat bardasht karne wala us shakhs ki manind hai jo Rasul Allah (saww) ke samne talwar se jihad kare. (Kamal al-Din, Vol. 1, pg. 237)

iii. Umeed ko qaem rakhna.