



Deen aur Hum

Short Term Religious Course-X

Lecture Number: 16

Ramadhan-ul-Mubarak, 1447/2026, Lucknow (INDIA)

Date: 12/03/2026



SUMMARY (Imame Zamana (as) aur Hum)

Topic: *Dushmanane Mehdaviyat*

Aayaat: Surae Mubarakae Saff [61], Ayat: 6 to 9

Note: The purpose of uploading these summaries is simply to help students. Given the possibility of error, please note that for the exam, the lecture given in class will be the primary reference, not the summary.

1. Dushmanane Mehdaviyat kon kon hain?

a. Shaitan

- i. Hazrate Aadam se Haq aur Batil ki jang chal rahi hai.
- ii. Shaitan, hamesha Insan ki Saadat ke mukhalif raha hai aur usne Insan ke zawal ke liye apni puri koshish laga di hai.
- iii. Ye Jang, Imam-e-Zamana (atfs) ke Dour-e-Ghaibat meaur zyada quwwat ke sath jari hai, zamane ke sath sath Shaitan ke tareqe aur mansube ziyada pecheeda ho gaye hain.

b. Kuffar aur Mushrikeen

Imam Sadiq (as): "Jab Qaem (atfs) qeyam karenge, to koi mushrik ya kafir aisa nahi hoga jo un ke qayam se khush ho." (*Tafseer Ayyashi, V:2, P:87*)

c. Yahoodi

- i. : "Be-Shak tum logon me Yahood aur Mushrekeen ko Momino ka sab se bada Dushman pao ge." (*Surahe Maedah: Ayat 82*)
- ii. Rasool Allah (saww): "Us (Dajjal) ke sab se zyada parokar Yahood, Auraten aur Aarab honge. (*Kamal ul-Deen, V:2, P:528*)

d. Zionist Christianity

- i. Ye firqa Protest Christion's ka ek hissa hai, inka Aqedah hai:
- ii. Maseeh ke zohoor ke liye ek ahem shart Hokumate Israel ka qayam hai.
- iii. Ek bari jang Palestine me hogi jisme ye log Hazrate Mehdi (atfs), (yani Zidd-e-Maseeh), aur Muslims ke sath Maseeh ke khilaf jang karenge.
- iv. Isko 1981 ki film "The Man Who Saw Tomorrow", me pesh kiya gaya hai.

e. Munharif Firqe

- i. Bahaieyat

f. Munafeqeen

g. Jhoothe Daawe-dar

h. Raahat Talab Afrad

i. Na-Samajh aur Jahil Afrad

Fazl bin Yasar ne Imam Sadiq (as) se suna: "Jab hamara Qaem (atfs) qayam karenge, to logon ki jahalat se jo samna karenge, wo Rasool Allah (saww) ke samne jahiliyat ke dour ke nadanon ki jahalat se kahi zyada sakht hoga." Unhone poocha: Ye kaise mumkin hai? Aap ne farmaya: "Rasool Allah (saww) us waqt logon ke paas aaye jab woh pattharon, buton, lakri ke tarashe hue statue ki parastish kar rahe the. Lekin jab hamara Qaem qayam karenge, to woh aise logon ke pas aayenge jo Quran ko us ke khilaf Taweel karenge aur us ke khilaf us se dalel pesh karenge. Phir farmaya: "Khuda ki qasam! Adl-o-Insaaf un ke gharon ke andar tak is tarah daakhil hoga jaisay garmi aur sardi dakhil hoti hai." (*Ghaybah, Nomani, V:1, P:296*)

2. Mahdaviyat se Dushmani ki kya wajah hai?

a. Jahalat aur Nadani:

Hazrate Ali (as): "Log us cheez ke Dushman hain jise woh nahi jante." (*Nahj al-Balagha, Kalimat-e-Qisar:172*)

b. Dunya Parasti aur Mofad Parasti:

Duniya ki mohabbat aur faide ki talab insan ko haq se door kar deti hai aur usay Mehdaviyat ka m, ukhalif bana deti hai.



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- c. **Batil Ta'assub:** Quran ne Insan ki Qadar-o-Manzilat ko us ki Aql-o-Fahm se jana hai, aur un logon ki mazammahat ki hai jo batil ta'assub ki wajah se apne aba-o-ajdad ke ghalat raste par chalne ka israr karte hain.
- d. **Khud Parasti aur Istekbar**
Rahbare Shaheed Ayatullah Khamenai(r): "Istekbari taqatein chahti hain ke har Qaum ghaflat aur neend me doobi rahen aur koi harkat na dikhayen, aur woh isi halat ko apni jannat samajhte hain. Lekin Intezar-e-Faraj insan ko mojudooda halat par qana'at nahi karne deta aur woh behtar halat haasil karne ki khwahish rakhta hai."

3. Dushmanane Mehdawiyat ka kya Maqsad hai?

Mahdawiyat ke Dushmanon ke 3 bade Maqsad hain:

- Hazrate Mehdi (atfs) ka Inkar, ya kam az kam un ki Imamahat ke aqede ko kamzor karna.
- Mehdawi Madina-e-Fazila aur aalami Tauheedi Hokumat ki umeed ko jhoota sabit karna.
- Mehdawi Maktab ki Values ko change karna.

4. Mahdawiyat ke Dushmano ka kya Tariqa hai?

a. Inkar

Ek west ka writer: "Mehdawiyat ka aqeedah apni jadon me Yahudi aur Masihi baton se nikla hai, aur is me kuch Zartushti anasir pae jate hain."

Kabhi woh yeh daawa karte hain ke yeh Mauzu Alawiyon aur Shiaon ki musalsal nakami aur shikast ke ilaj ke liye banaya gaya hai, taake woh ek khayali mustaqbil se dil behla saken aur mayusi ka shikar na hon."

b. Takhreeb

Takhreeb= chera bigarna aur kharab karna

- Khofnaak Badshah
- Duniya me khoonraizi karne wala
- Masajid aur Ibadat-gah ko tabah karne wala
- Shia Mehdawiyat ka Mazaq

c. Tahreef

Tahreef =Haqiqat ko badalna

Quran: "Baaz Yahood kalamat ko un ki jagah se badal dete hain, aur kehte hain: Hum ne suna aur na-farmani ki." (Nisa:46)

Aaj kal west ek "Achche Musalman" ko is tarah pesh karta hai jis me zulm ke khilaf awaz aur dushman ke khilaf jehad ka koi jazba na ho.

Imam Khomeini: "Mukammal tor par American Islam."

d. Duplicate banana

Wo koshish karte hain ke har haqeeqat ke muqablay mein aik jaali model pesh karen aur logon ko is mein masroof kar ke unhein haqeeqat se door kar den.

- e. Muslimano aur Shi'yon mein jhootay daawa-daron.

5. Dushmanane Mehdawiyat ke muqabil humari ky zemmedari hai?

- Shaytani Taqaten Mahdawiyat aur Intezar ke khilaf Mahdawiyat ki haqeeqat ko mitane ya use nuqsan pahuchane ki koshish me lagi hui hain.
- Lekin Qurani basharat ye hai: "Dushman ke tamam tar koshishon ke bawajood, Khuda ka Noor phail kar hi rahega." (Surah Saff: Ayat 8)
- Dushmanane Mehdawiyat ke muqabil humari zemmedari**
 - Mehdawiyat ki Hifazat aur usko Tahreef se rokna,
 - Mehdawiyat ke Dushmano ke Tareqon aur unke Harbon ko pehchanna,
 - Mehdawiyat ke Dushmano se muqabla karne ke Raston ko pehchanna,
 - Imam (atfs) ke Muntazreen ke Iman aur Aqede ki Hifazat karna.

6. Mahdawiyat ke Dushmano se Muqabele ka kya Tariqa hai?



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a. Marefat ko badhana

- i. Hazrat ke bare me janna aur apne Aqede ko Mazboot karna.
- ii. Mehdaviyat ke tamam topics par logon, khaas kar Jawan nasl ke shak aur Shubhe ka sahi jawab dena.
- iii. Ilmi Marakiz ka qayam, Imam Zamana ke mawzu par Mahireen ki tarbiyat, Social Media me kaam aur behtaren Articles ka likhna.
- iv. In sab activities ka musalsal taur par hona.

b. Dushmanan-e-Mahdaviyat ko pahchanwana

Ulama, Mufakireen aur media ko chahiye ke woh ilmi aur ghair muta'assibana qalam-o-bayan ke zariye Mahdi-steezon ke khayanat mansoobon ko be-niqab karen. Un ke bayanat aur tahriron ko musalsal tanqeed ka nishana banayen aur dushmanon ke in iqdamat ke peeche chhupay hue maqasid ko awam ke samne layen.

c. Shia pahchan ko Mazboot banana

Shia Aqaed, History, aur culture ko logon, khas tor par Jawan nasl me sahi tor se pesh karna. Madaris, School, Hawza, aur ilmi centers me Shia aqaed par mazboot Tahqeeq aur Tarbiyat ka intezam hona.