



Deen aur Hum

Short Term Religious Course-X

Lecture Number: 17

Ramadhan-ul-Mubarak, 1447/2026, Lucknow (INDIA)

Date: 13/03/2026



SUMMARY (Imame Zamana (as) aur Hum)

Topic: *Mehdawi Hukoomat*

Aayaat: Surae Mubarakae Noor [24], Ayat: 54 to 56

Note: The purpose of uploading these summaries is simply to help students. Given the possibility of error, please note that for the exam, the lecture given in class will be the primary reference, not the summary.

1. Hokumat ka mana aur Mehdavi Hokumat ke Alfaz kya hain?

- Hokumat "Hokm" se liya gya hai. Hokm = ROKNA
- Hokumat ko "Hokumat" is liye kaha jata hai ke hokumat muashre me Be-Nazmi aur Zulm se rokti hai.
- Ayatullah Misbah Yazdi: "Hokumat ek Formal Institution hai jo samaj ke afrac ke Aam rawayyon par nazar rakhta hai aur unke kamon ko ek makshoos simt dene ki koshish karta hai."
- Islami Taleemat me agr Sharaet Mohayya hon to Sahi Hokumat qaim karna ek samaji zaroorat hai.
- Islam ne sab se zyada zor is baat par diya hai ke Hokumat naik logon ke haath me aur Deen aur Deendari ki buniyad par hona chahye take zulm ko roke.
- Deeni Taleemat se wazeh hai ke Imame Mehdi (atfs) ki Hukoomat zameen par sab se Aala hokumat hogi. kyunki is hukoomat me tamam zaroori cheezen apni jagah par behtareen andaaz me maujood hongeen.
- Hazrat Mehdi (atfs) ki hokumat ke baare me "Hokumat" ka lafz bohut istemal hota hai, lekin ye lafz kisi bhi Arabi riwayat me is daur ke liye istemal nahi hua hai.
- Rewayat me "Mehdavi Hokumat" ke liye jo Alfaz istemal hue hain: 1) Mulk, 2) Khilafat, 3) Daulat, 4) Saltanat, 5) Wilayat

2. Mehdavi Hokumat ke hone par kya daleel hai?

a. Aqlee daleel

Hazrat Mehdi (atfs) ki Hokumat, ek Qurani wada hai, aur Allah Taala apne waday ki hargiz mukhalefat nahi karta. Lehaza is Hokmat ko hona zaroori hai.

b. Quran se daleel

"Allah ne Sahebane Iman aur Neek Amal karne walon se wada kiya hai ke woh unhein zaroor zameen me khalifa banayega, jaisa ke unse pehle walon ko khalifa banaya tha, aur unke liye unke pasandeeda deen ko mazboot karega, aur unke khauf ko aman mein badal dega..." (Sura Noor, Ayat:55)

Imam Sadiq (as): "Ye Ayat Qaem (atfs) aur unke Ashab ke bare me Nazil hui hai."

(Al-Ghaibah, Tusi, P:173)

c. Rewayat se daleel

- Shia aur Sunni Rewayaat me is baat ki takeed hai ke Imam Mehdi (atfs) ki Hokumat qayamat se pehle zaroor hogi. Rasool-e-Khuda (saww): "Agar duniya ki umr me sirf ek din bhi baqi rah jaye to Allah Ta'ala us din ko itna taweel kar dega ke mere Ahl-e-Bait me se ek shakhs ko zahir karega jo zameen ko Adl aur Insaaf se bhar dega, jaise ke wo zulm aur jor se bhar chuki hogi." (Sunan Abi Dawood, H:4282)
- Rasool Akram (saww): "Duniya khatam nahi hogi yahan tak ke meri ummat par ek shakhs hokumat karega jo mere Ahl-e-Bait se hoga aur use *Mehdi* kaha jayega." (Ghaibah, Tusi, P:182)

3. Mehdavi Hokumat ke karguzar kon log hongee?

Mehdavi Hokumat ke karguzar ummat ke naik aur saleh afraad hongee.

- Hazrat Isa (as)
- Ashab-e-Kahf ke 7 log,
- Hazrat Yusha Wasi-e-Moosa (as)
- Momin Aal-e-Firoun
- Salman Farsi



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- f. Abu Dujana Ansari
- g. Malik Ashtar Nakha'I
- h. Qabeela Hamdan

Imam Sadiq (as): “Jab Qaem Aal-e-Muhammad (atfs) qayam karenge to 17 logon ko Kaaba ki pusht se zinda karenge: 5 qaum-e-Moosa (as) se, 7 log Ashab-e-Kahf, Yusha Wasi-e-Moosa (as), Momin Aal-e-Firoun, Salman Farsi, Abu Dujana Ansari, Malik Ashtar.” (Irshad: P:365)

4. Mehdavi Hokumat ka Center kahan honge?

Riwayaat: Hazrat Mehdi (atfs) ka hokumati Center Shehar *KUFA* hoga.

Kufa kaise bana:

Jab Dusre khalefa ne Iraq me ek naya fauji markaz qaim karne ka irada kya aur Madaen ko chuna, aur Hazrat Ali (as) se mashwara kya. Hazrat Ali (a) ka mashwara: Mada'in ki bajaye Neher-e-Furat ke kinare ek nai basti (Kufa) ko abad kya jaye, Madaen ka mahaul Arabon ke liye sazgar nahi tha. Kufa fauj k liye behtar aur sab jagah se nazdeek tha. Behtar tareqe se Fauji chhawani aur awami markaz ban sakta tha. Masjid-e-Sahla aur Masjid-e-Kufa jaisi muqaddas Masjid bhi yahan hain.

- a. Kufa 17 Hijri me *Saad bin Abi Waqas* ke haathon bana.
- b. Dusre Khaleefa ne hukm ke mutabiq Kufe ki masjid ki gunjaish tamam fauji dasto ko lehaz se thi, lehaza Kufe ki Masjid me 40,000 afraad ki gunjaish thi. (*Mojam ul-Buldan, V:4, P:491*)
- c. Kufa ki ahmiyat us waqt barhi jab Hazrat Ali (as) ne 36 Hijri me ise apni khilafat ka markaz banaya.
- d. Kufa pehli city hai jisne Hazrat Ali (as) ki Adl ki dawat ko qabool kya. Mufazzal ne Imam Sadiq (as) se Hazrat Mehdi (atfs) ke ghar ke bare me pucha,” Imam (as) ne farmaya: “Unki hokumat ka markaz Kufa hoga, unki majlis-e-hokumat, Masjid-e-Jamea Kufa hogi, Bait-ul-Maal aur ghanimat ke taqseem ka maqam Masjid-e-Sahla hoga, aur unki khalwat gah Najaf ke safed registano me hogi.” (*Bihar al-Anwar, V:53, P:11*)

5. Mehdavi Hokumat ki Muddat kitni hogi?

- a. Shia aur Sunni dono ki Rewayaat me mukhtalif duration milta hai.
 - i. 7 years ya is ke qareeb
 - ii. 19 years
 - iii. 40 years
 - iv. 309 years
- b. Baaz ulama ka manna hai ye mukhtalif durations Imame Mehdi (atfs) ki Hokumat ke mukhtalif stages ki taraf ishara karte hain. (*Hukumat-e-Jahani Mehdi (atfs), Nasir Makarim, P:314*)
- c. Hatmi tor par hokumat ki muddat ka tay karna mumkin nahi hai, kyunke is bare me kafi malomaat dastiyab nahi hain.
- d. Islami rawayat ke mutabiq, ye tamam tayyariyan aur intezaar ek mukhtasir muddat ke liye nahi hai, balki ye ek taweel muddat ke liye hai. (*Hukumat-e-Jahani Mehdi (atfs), P:314*)

6. Kya Mehdavi Hokumat me New Islam raej hoga?

Riwayaat: Imam Mahdi ek Naya Deen aur Nai Kitaab lekar aaenge. Imam Sadiq (as): “Woh (Imam Mahdi) ek Naye Amar, Nae Kitaab, Nai Sunnat aur Naye faislon ke sath qayam karenge.” (*Ghaibah, Nua'mani, P:253, H:13*)

Sawal: Jab Quran aur Islam Qayamat tak ka hai, to Imam Mehdi (atfs) kaise New Deen aur New Kitaab le kar aayenge?

1) Naye Ahkam haqeqat me faramosh shuda Talemat hain jisko Hazrat zinda karenge. Imam Baqir (as): “Jab Qaim (atfs) qayam karenge to kisi bid'at ko nahi chhodenge magar use khatam kar denge aur kisi sunnat ko nahi chhodenge magar use qayam karenge.” (Al-Irshad, V:2, P:385)

2) Tahreef shuda ahkaam ki islah karenge.

7. Kya Mehdavi Hokumat me Shaitan hoga?

Quran-e-Majeed: *قَالَ رَبِّ فَأَنْظِرْنِي إِلَى يَوْمِ يُبْعَثُونَ* (Surah Hijr, Ayat 36)



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“Parvardigara! Mujhe us din tak mohlat de jab log uthaye jayenge.”

Shaitan ne Allah Ta'ala se do darkhwastein ki: Use mohlat di jaye. Ye mohlat qayamat tak jaari rahe.

Allah Ta'ala ne is darkhwast ka yoon jawab diya:

قَالَ فَإِنَّكَ مِنَ الْمُنظَرِينَ إِلَى يَوْمِ الْوَقْتِ الْمَعْلُومِ؛ (Surah Hijr, Ayat 37-38)

Farmaya: “Tumhein is waqt-e-maloom tak mohlat di gayi hai.”

Allah Ta'ala ne use mohlat de di aur uski pehli darkhwast qubool kar li, lekin doosri darkhwast, jisme usne qayamat tak mohlat maangi thi, qubool nahi hui, balki Allah ne farmaya ke use ek maloom waqt tak mohlat di gayi hai.

Ye waqt-e-maloom kab hai?

Imam (as) ne farmaya: “Aye Wahb! Kya tum samajhte ho ke ye din wahi din hai jab Khuda logon ko dobara zinda karega? Nahi, aisa nahi hai; balki Allah Ta'ala ne Iblees ko hamare Qaim (ajfs) ke qiyam ke din tak mohlat di hai. Us waqt Imam Mahdi (ajfs) Iblees ko giraftar karenge aur uski gardan uda denge.

Wahi waqt-e-maloom hai.” (Bihar al-Anwar, V:60, P:221)