



Deen aur Hum

Short Term Religious Course-IX

Ramadhan-ul-Mubarak, 1446/2025, Lucknow (INDIA)

Date: 11/03/2025

Lecture Number: 12

SUMMARY (Level 1)

Topic: Imam e Zamana a.s.

Aayaat: Surah Noor [24], Aayat: 55-57

Imam e Zamana ki zindagi

Wiladat: 15 shaban, Jume ko 255 Hijri ko Samarra mai hui thi

Walid-e-giraami: Imam hasan Askar a.s.

Walida-e-giraami: Janabe Narjis Khatoon a.s.

Isme Giraami: Mohammad a.s.

Kunniyat: Abu al-Qaim

Alqaab: Hujjat, Sahib Al-Amr , Imam Al-Muntazar , Mahdi-e-Mau'ood

- Agarche aap ke naam aur kunniyat wahi hai jo Rasool e akram ka hai. lekin aap ka makhsos ehteram hai iske liye apke alqaab ki majoodgi mai apka naam lena ko mana kiya gaya hai.
- Shion ka aqeeda hai ke aap ki wiladat ho chuki hai lekin aap logon ki nazaron se ghaib hain, balke yoon bhi kaha ja skta hai ke woh to haazir hain zahir nhi lekin hum ghaib hain.
- Ahle sunnat ke mashoor nazariya hai ke Imam ki wiladat nahi hui hai aur zahoor ke nasdeeq hogi.
- Imam askari ne apne khaas aur bharosa mand logon ko Imam zamana(aj) ki ziarat bhi karwai jaise ahmed bin Ishaq qummi
- Khud aap Imam Askari a.s. farmaya karte the "anqareeb allah mujhe bhi lutf o karan se ek beta inayat karega"

Ghaibat ka ma'na

-lughawi ma'ni:nigahon se posheeda hona

-Istelaahi ma'ni:Hazrat mahdi(aj) ka posheeda tor par zindagi guzarna lekin iska mtlb yeh nhi ke woh majood nahi hain ya paida nhi huay.

Ghaibat ki qism

Ghaibat ke maani ke hisab se do tareeke ki ghaibat hoti:

1. Person ki ghaibat: Imam Mahdi(aj) apne maadi jism ke sath logon ke darmiyan majood hain, lekin nazron se poshida hain.
2. Personality ki ghaibat: Log unhe dekhte hain magar pehchan nhi pate

Ghaibat ki muddat ke hisab se:

1. Ghaibat e sughra: 260hijri se 329 hijri tak . Is mein Imam ke Naa'ib e khaas majood the. 4 khaas naa'ib:
 - 1)Usman bin Saeed Amri
 - 2)Mohammad bin Usman
 - 3)Husain bin Roh Nawbakhti
 - 4)Ali bin Mohammad samari
2. Ghaibat e Kubra:329 hijri se abhi tak.



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Yeh woh daur hai jab Imam logo ki Nigahon se mukammal tor pr ghayab hogye.

Ghaibat ki wajah

- 1) Yeh asrar e Ilahi mein se hai yaani allah ka raaz hai. Allah ko hakeem maan'ne ka mtlb hai ke uska har kaam bhi hikamat se bhara samjhna hai.
- 2) Batil se nijat aur jaan ki Hifazat
- 3) Imtihan aur Azmaish: Imam musa ka farma hai "Jab mere panchwa farzand ghaib ho to apne deen ki hifazat karo, kyunki ye ek aise ghaibat hogi jisme ek giroh apne aqeede se phir jayega
- 4) Imam ko qubool karne ke liye ummat ki Aamaadgi: Imam ko ghaib rakh ke ummat ke dil mai imam ki tadap ko paida karna.

Ghaibat ke Fayede

Allah aur Makhluqat ke darmiyan Rabita Qayam rakhna. aise hi jaise sooraj badal ke piche chup jaye to roshni dena bnd nhi krta.

Imam ka wujood allah ka lutf hai. jo cheez insan ko allah ki itaat ki taraf le jaye aur uski nafermani se roke usko lutf kehte hai.

Imam ki taweel umr

Aqli lehaz se taweel umr mumkin hai aur allah ki qudrat la mehdud hai. misaal ke taur pr

- 1) Hazrat isa aur hazrat khizr ka abhi bhi zinda hona
- 2) hazrat nooh ki sirf tableegi zindagi 950 saal ki thi .