



Deen aur Hum

Short Term Religious Course-IX

Ramadhan-ul-Mubarak, 1446/2025, Lucknow (INDIA)



Lecture Number: 15

Date: 16/03/2025

SUMMARY (Level 1)

Topic: Taharat o Najasat

Aayaat: Surah Tauba [09], Aayat: 108-109

Taharat ki Ahmiyat

- 1) Taharat ibadat mai shart hai:-Taharat ke baghair koi ibadat durust nahi hai misal namaz, hajj....
-Namaz ke liye wuzu ya ghusl hai ya jo taharat ki ek shkl hai
- 2) Sehat aur health care:-Taharat sirf rohani nahi balki jismani sehat ke liye bhi zaruri hai
-Nabi saaf-safai ko imaan ka hissa hai
- 3) akhlaqi aur rohani pakeezgi:-Taharat dil ki safai ko bhi kehte hai
-Allah ta'ala pakeeza dil walon ko pasand farmata hai
- 4) Muasharti ahmiyat:-Taharat musahray mein achay taluqaat ko farogh deti hai
-Naabi kareem ne safai ko "nisaf imaan" qarar diya hai
- 5) Allah ke raza k zariye:-Taharat allah ki reza hasil krne ka aik behtareen zariya
- 6) Zehni sukoon:-Safai aur taharat insan ko zehni sukoon aur itminaan ata karte hain
-gandagi aur napaaki se insan pareshan aur bechain rehta hai

Taharat kisko kehte hai

Deen e islam ne, safai aur pakeezgi ko imaan k hissa qarar diye hai. Aur apne followers ko apne badan, kapray aur zindagi ke environment ko saaf rkhne ki taleem deta hai

Taharat ki 2 qism hai:

- 1) Taharat zahiri- Badan, kapray, khane peene ki cheezon ko gandagi aur najasat se paak rkhna
- 2) Taharat Batni - Kuch amal ke zariye hasil ki jati hai , jaise wuzu ghusl aur tayamum

Taharat aur safai mai farq

-Mumkin hai ek cheez sirf tahir ho misaal- hauz ka mutmela pani

-Mumkin hai ek cheez sirf saaf ho misal-ek balti pani mein khoon ka chota sa ktra gir jana

kitni cheezen najis hai?

- | | |
|----------|--|
| -Peshan | -Suar |
| -pakhana | -Wine |
| -Mani | -Fuqqa (beer ya jau ki sharab) |
| -Murdaar | -Najasat khor janwar ka paseena |
| -Khoon | -Kafir(Igtiyat e wajib ki bunyad par) Ayatollah khamenei woh kuffar jo kisi asmani deen pr imaan nahi rkht |
| -Kutta | |



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Kuch Ahkam

Peshan aur pakhana:

-Insan ka

-Woh janwar jo haram gosht ho aur zibah krte waqt unka khoon uchhal kr nikle

Sperm, murdar aur khoon:

-Insan ka

-Us janwar ka jisse zibah krte wqt uska khoon ucchal kr nikle

Kutta aur Suar: Zameen par rehne wale kutta aur suar najis hain, lekin pani mein rehne wale nahi

Sharaab aur Fuqqa (ehtiyat wajib ki buniyad par Fuqqa bhi najis hai.

Kafir: -jo allah ke wujood ya uski wahdaniyat ka qail na ho

-Ghali:Jo aimmah(a.s) ko khuda manein ya kahen ke allah unke andr hulool kar gya hai

-Khawarij aur nawasib:jo aimmah(as) se dushmani ka izhar karen , jo nabuwwat ya zarooriyat e deen(namaz roza) ka inkaar karen is tareeke se ke unka inkaar , inkaare e nabuwwat par khatam hota hai.

Yahudi , Isai , Majusi yeh ahle Kitab hain aur pak hain.

- Najis cheez ka khana aur peena haraam hai
- Agr koi shaks najis cheez kha rha ho ya najis kapron mein namaz parh raha ho , toh usse batana zaruri nahi hai lekin agr mezbaan ko pata ho ke khana najis hai, to mehmaan ko btana chahiye
- Agr insan ko yeh maloom na ho ke koi cheez najis hui hai ya nahi. Tahqiqaat karna bhi zaruri nhi hai, us cheez ko paak smjha jayega
- Aise logo ke ghr ka samaan jo taharat ka pura khayal nahi rkhte agr unke najis hone ka yaqeen na ho to paak hai
- Khushbu aur itr jo ghair muslim banaye agr yeh maloom na ho ke uska jism us se touch hua hai ya nahi to paak hai
- Hotels aur ghair islami mumalik ke gharon mein maujood samaan jaise bartan , towel , sabun , bistar wagairah agr unke najis hone ka yaqeen na ho to woh sab paak hain
- Anaaj sabziyan jo gair muslim ugaye hai agr unke najis hone ka yaqeen na ho to paak hain
- Oil (animal ya non animal) agar najis hone ka yaqeen nahi hai to woh paak hain.