



Deen aur Hum

Short Term Religious Course-IX

Lecture Number: 16

Ramadhan-ul-Mubarak, 1446/2025, Lucknow (INDIA)

Date: 16/03/2025

SUMMARY (Level 1)

Topic: Taharat o Najasat

Aayaat: Surae Maida [05], Aayat: 6

Jab tak kisi cheez ke najis hone ka yaqeen na ho jaye tb tk woh cheezein paak hain

Najasat sabit hone ka tariqa:

1. Khud kisi cheez ka najis hone ka yaqeen ho.
2. Koi shaks jis ke ikhtiyar mein koi cheez ho , uske najis hone ki ittela de.
3. Do aadil gawahi dein ke falan cheez najis hai.

Ayatullah Sistani - Age ek aadil shks, ya ek qaabil e itemaad shks bataye aur uski baat pr utmenan na ho to woh najis hai ehtiyat e wajib yeh h ke us cheez ko najis smjha jayega.

Ayatullah Khamenei - Agr ek baccha jo bolugh ke qareeb ho apne ikhtiyar wali cheez ko najis hone ki khabar de, to uski baat ko qubool krna chahiye agr ek baccha jo tamiz rakhta ho lekin bulogh ke qareeb na ho to ehtiyat kiya jaye.

Najasat kaise sarayat krti hai?

-Agr koi paak cheez kisi najis cheez se ja kr mil jaye aur dono ya koi ek gili ho ke uski tari fusri cheez tk pohach jaye to woh paak cheez bhi najis ho jayegi.

-Najasat ke darmiyan chauthay wasta se najasat sarayat nahi krti. misaal- agr daya peshan se najis ho jaye, phir woh hath sukhne ke baad naye tari ke sath baayen haath se mile to baya hath bhi najis ho jayega phir agr baaya hath sukhne ke baad naye tari ke sath kisi kapray se mile to kapra bhi najis ho jayega lekin agr woh kapda kisi aur cheez se nayi tari ke sath mile to woh cheez najis nhi hogi .

-Agr itni km ho ke dusri cheez tk na pohanchay to paak cheez najis nhi hogi chahe wo asli najis cheez se hi kyu na chul jaye.

Mutahhirat

A) Pani: najasat ko pak krne ke liye sab se agem mutahhir.

B) Zameen: khaaskr paon ya joton ke neech ke najasat ko pak krne ke liye.

C) Sooraj: buildings aur dusri jamid cheezon ko pak krta hai , bashart e ke najasat ka asar khtm hojaye.

D) Istihala: Agr koi najis cheez aisi tabdeeli se guzray ke uski haqeeqat badal jaye (jaise lakri jal kr raakh ho jaye to) to woh paak ho jati hai.

E) Intiqal: Agr koi aisa janwar jo 'urfan' khoon nhi rakhta, insan ya kisi aise janwar ka khoon choos le jiska khoon jahindah ho is tarah ke choosa hua khoon us janwar ke jism mein jazb home ke qabil ho jaise macchar jo insan ya janwar ka khoon choosta hai to woh choosa hua khoon pak honjata hai aur ise 'intiqal' kehte hain.

-Magar jo khoon jonak (leech) insaan se ilaj ke liye choosta hai , kyunki yeh maloom nhi hota ke woh iske jism ka hissa bn jata hai ya nhi to woh khoon najis hai.

F) Inqilab : Agr koi najis cheez apni haqeeqat badal de jaise sharab ka sirka bn jaye to woh pak ho jati hai.



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G) Islam: Agr koi kafir musalman ho jaye to uska badan pak ho jata hai.

H) Tab'iyat(follow)- Tab'iyat yeh hai ke koi najis cheez kisi doosri cheez ke pak hone ki wajah se pak ho jaye . Tab'iyat khaas mawarid mein najis cheez ke pak hone ka sabab bnti hai.

I) Najasat ka khatam hona: Agr najasat khud ba khuda khatam ho jaye(jaise khoon sukh kr gir jaye) to woh jgh paak hojati hai.

J) Najasat khuwar janwar ka istibra.

K) Musalman ka mujood na hona: agr ehtemal ho ke usne najis cheezon ko paak kr liya hoga to pak hai.

L) Zabiha shuda janwar se khoon ka nikalna: Jab janwar ka khoon nikal jaye aur agr kahin jism mein kuch khoon bcha hai to woh pak hai.

Baatni Taharat kaise hoti

-Wuzu

-Ghusl

-Tayammum

Woh cheez jo wuzu , ghusl , tayamum ko batil kr deti hai

-Peshab

-Pakhana

-Hawa jo pakhane ke raste se kharij ho (gas)

-Janabat

-Haiz aur nifas

-Istihaza- chahe qaleelah ho, zyada ho ya mutawassitah ho

-Woh cheez jo aql ko khatam kr deti hai jaise pagalpan

-Woh neend jisme ankh na dekhe aur kaan na sune lekin agr ankh na dekhe aur kaan sune to wuzu baatil nahi hota hai