



Deen aur Hum

Short Term Religious Course-IX

Ramadhan-ul-Mubarak, 1446/2025, Lucknow (INDIA)

Lecture Number: 19

Date: 19/03/2025

SUMMARY (Level 1)

Topic: Mehram o Namehram

Aayaat: Surae Noor [24], Aayat: 30 to 31

Mahram- woh rishtedar jin ke sath shadi karna jaiz nhi hai

Na Mehram- woh rishtedar jin ke sath shadi krna jaiza hai

3 wajah se koi kisi ka mehram banta hai

- 1) Nasab-Maa baap ke zariye hone wali rishtedariyan
- 2) Sabab-Shadi ke zariye hone wali rishtedariyan
- 3) Reza'at- Dodh pilane se hone wale rishtedariyan

Nasabi mehram kaun hai ?

Mardo ke liye mehram khawateen:

- 1) Maa, nani, par nani, dai, par dadi(jitna upr chltta jaye)
- 2) Beti, poti par poti, nawasi(jitne niche chle jayein)
- 3) Sagi bahen
- 4) Bhanji
- 5) Bhatiji
- 6) Phuphi(apni aur apne walid ki)
- 7) khala(apni aur apne walid ki)

Woh mard jo khawateen ke liye mehram hain:

- 1) baap, dada, nana par nana, par dada(jitna upr chlein jaye)
- 2) beta pota , nawasa(jitna niche chle jayein)
- 3) sagi bahen
- 4) bhanja
- 5) bhatija
- 6) chacha(apna aur apne walid ka)
- 7) mamu(apne aur apne walid ka)

Sababi Mehram

Woh khawateen jo shadi ki wjh se mardon pr mehram ho jati hai:

- 1) zauja
- 2) saas
- 3) sautela beti



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4) sauteli maa

5) bahu

Woh mard jo shadi ki wajah se aurto par mahram hojati hain:

1) shauhar

2) sasur

3) sautela beta

4) sautela baap

5) damad

Hijab kya hai aur iski kya ahimyat hai

Hijab aur parda sirf ek libas nahi hai balki ek mukammal islami nizam hai jo aurat ki izzat aur tahafuz ko yaqini banata hai. Iska maqsad sirf sir ka dhanpna nahi, balki poore jism ko aise libas se posheeda rakhna hai jo zeenat aur jism ke naqsh ko zahir na kare

ye sirf jismani nahi roohani aur ikhlaqi parda bhi hai jo aurat ke dil aur dimagh ko bhi ghair mehram mardon ki nazar se mehfooz rakhta hai

Quran ne parde ko bhut ahmiyat di hai

Surah noor ayat 30 aur 31 mai parde ke silsile se irshad hua hai ke pardah mardo aur aurto dono ke liye hai

Ayat mai irshad hota hai mardo aur aurton dono se kahiye ke nigahon ko awara na hone do aur usko jhuka len aur apne iffat ko dagdar na hone de

Is ayat nai mehran logon ka bhi bayan hua hai ke kon mehram hai aur kon na mehram hai

Surah Ahzab ayat 59

-Aurton se khitab karke khuda irshad farmata hai ke apne zeenat ki jagahon ko dhanp le jisse woh pehchani jayengi ke woh shareef ghr se hai .

Hijab ki Sharii haisiyat

Allamah naqqasan sahab farmate hai: Quran majeed mein allah ta'ala ne aurton ka hukum diya hai ke woh apne jism ko dhanpen aur apni zeenat ko zahir na karein, siwaye un cheezo ke jo zahir hain. ye hukum sirf ek libas ka nahi balki ek mukammal nizam e hayat hai jo aurat ki izzat aur iffat ko mehfooz banata hai

Hijab sirf ek zahiri libas nahi balki ek ikhlaqi qdr bhi hai jo muashray mein pakeezgi aur iffat ko farogh deta hai.

hijab aurat ko ghair zaruri tawajjo se bachata hai yeh muashray mein aurat ki izzat aur waqar ko baraqarar rkhta hai

Hijab aurat ko allah ke kareeb krta hai yeh ek ibadat hai jo aurat ko roohani taraqqi ka baais banati hai

Jab muashray mein hijab ka faqdan hota hai to is se ikhlaqi bigar paida hota aur fahashi phelti hai

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