



Deen aur Hum

Short Term Religious Course-IX

Lecture Number: 02

Ramadhan-ul-Mubarak, 1446/2025, Lucknow (INDIA)

Date: 01/03/2025



SUMMARY (Level 1)

Topic: Ramazan bahar e Quran

Aayaat: Sura e Zokhruf Ayat 1 – 9

Quran aur Ahlul Bayt (A.S.) ek doosre ke adl aur barabar hain aur in dono ka aisa gehra rishta hai ke Hadith-e-Thaqalayn ke mutabiq dono hamesha ek sath rahenge aur ek doosre se kabhi alag nahi honge yahan tak ke hauz-e-kausar par Rasool Allah (S.A.W.W.) se mulaqat ho.

Faza'il-e-Quran bi-Zabaan-e-Ahlul Bayt (A.S.)

1. Quran Behtareen Monis wa Hamdam: Imam Sajjad (A.S.) farmate hain: "Agar mashriq o maghrib ke tamam insan duniya se guzar jayen aur Quran mere sath aur hamrah ho to mujhe hargiz tanhai aur wehsat mehsoos nahi hogi." (Usul al-Kafi, Vol. 2, Pg. 602, H. 13)
2. Quran Fitnon Mein Mash'al-e-Rah: Rasool Allah (S.A.W.W.) ne farmaya: "Jab tumhein fitne andheri raat ki tarah gher len to tum Quran ka sahara lo." (Usul al-Kafi, Vol. 2, Pg. 459)
3. Quran Hamesha Taza aur Naya Hai: Imam Ali (A.S.) farmate hain: "Quran ki jitni bhi tilawat ki jaye aur uski takrar ho aur kano mein uski tilawat pahunchke, phir bhi purana nahi ho sakta." (Nahjul Balagha, Khutba 156) Imam Sadiq (A.S.) ne iski illat yeh bayan farmai hai ke Quran Qayamat tak ke har zamane aur har daur ke logon ke liye nazil hua hai. (Bihar al-Anwar, Vol. 92, Pg. 15, H. 8)
4. Quran se Hum Kalam Hona: Imam Ali (A.S.) farmate hain: "Yeh Quran hai, isse guftagu karne ki koshish karo, agarche yeh hargiz tumse guftagu nahi karega, lekin main tumhe iske baare mein bata sakta hoon."

Quran Par Tawajjuh Ki Zaroorat

1. **Sahih Parhna Seekhein:** Quran ko durust talaffuz aur adaigi ke sath parhna seekhein. Imam Jafar Sadiq (A.S.) farmate hain: "Quran ko is tarah parho jaisa ke woh nazil hua hai." (Bihar al-Anwar, Vol. 89, Pg. 19)
2. **Tajweed ke Sath Parhna Seekhein:** Quran ko tajweed ke usoolon ke mutabiq parhein taake alfaaz ki adaigi durust ho. Imam Ali (A.S.) farmate hain: "Quran ko thehr thehr kar parho aur uske alfaaz ko wazeh karo." (Ghurar al-Hikam, H. 4567)
3. **Tarteel Lafzi ke Sath Parhna Seekhein:** Tarteel lafzi yani Quran ko aahista aur thehr thehr kar parhein taake har lafz ki azmat mehsoos ki ja sake. Allah Ta'ala Quran mein farmata hai: "Quran ko thehr thehr kar baqaida parho." (Muzammil: 4). Imam Baqir (A.S.) farmate hain: "Quran ko tarteel ke sath parho, kyun ke yeh dil ko noorani karta hai." (Al-Kafi, Vol. 2, Pg. 614).
4. **Tarteel Ma'nawi Par Tawajjuh Karein:**
 - Aayat ke ma'ani, nazm aur tarteel par ghor karein aur un se sawalat paida karein.
 - Aayat par ghor o fikr karein aur un ke peechhe chhappe paigham ko samjhein.
 - Aayat mein tadabbur karein aur un ke ma'ani ko apni zindagi par laagu karein.
 - Khud ko Quran ka mukhatib samjhein aur us ke paigham ko apne liye makhsoos karein.
 - Quran ke paigham se apne dil ko ghamgeen karein taake tawajjuh aur khushoo paida ho.

Imam Ali (A.S.) farmate hain: "Quran mein ghor o fikr karo, kyun ke yeh dil ki bimariyon ka ilaj hai." (Ghurar al-Hikam, H. 4568)
5. **Tafseer Seekhein:** Quran ki tafseer parhein aur samjhein taake aayat ke ma'ani aur murad ko behtar tor par jaan saken. Imam Sadiq (A.S.) farmate hain: "Quran ki tafseer hum Ahlul Bayt ke paas hai, lehaza isse hum se seekho." (Bihar al-Anwar, Vol. 89, Pg. 78)

6. Quran ke Dastoorat ko Apni Amli Zindagi Mein Jama'a Amal Pehnayein: Quran ke ahkam ko apni rozmarah zindagi mein laagu karein aur is ke zariye apne dil o rooh ki bimariyon ka ilaj karein. Imam Ali (A.S.) farmate hain: "Quran ko apni zindagi ka rahnuma banao, kyun ke yeh hidayat aur shifa hai." (Nahjul Balagha, Khutba 176)

7. Jitna Mumkin Ho Quran Hifz Karein: Imam Sadiq (A.S.) farmate hain:



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"Aye Allah! Hamare dil mein Quran ki khoobsurat tilawat aur uski aayat ke hifz ki mohabbat daal de."
(Mustadrak al-Wasa'il, Vol. 4, Pg. 374)

Imam Sadiq (A.S.) farmate hain: "Beshak jo shakhs Quran ke saath mehnat karta hai aur use hifz karne mein dushwari aur hafze ki kamzori ke bawajood use yaad karta hai, us ke liye dohra ajr hai." (Al-Kafi (Al-Islamiyyah), Vol. 2, Pg. 606)

Tilawat-e-Quran ka Sawab aur Uske Asar

1. Rasool Allah (S.A.W.W.): "Agar tum khush naseeb logon ki tarah zindagi guzarna chahte ho aur shahidon ki tarah marna chahte ho, roz-e-mahshar nijat chahte ho aur us din ki garmi mein saya ki tamanna rakhte ho aur gumrahi ke din hidayat chahte ho to Quran parho, kyun ke yeh Rahman ka kalam hai aur shaitan se hifazat ka zariya hai aur mizaan mein nekiyon ke barhne ka sabab hai." (Chahal Hadith-e-Quran, Mahmood Sharifi)
2. Rasool Allah (S.A.W.W.): "Aye Salman! Quran ki tilawat karna tum par laazim hai, kyun ke yeh gunahon ka kaffara hai, aatish-e-jahannam ke muqabla mein dhaal hai aur azaab se aman ka sabab hai." (Sabiqa Hawala)
3. Imam Sadiq (A.S.): "Quran, Allah ka bandon se ahd nama hai, lehaza ek musalman ke liye shaista aur munasib yeh hai ke har roz woh is ahd nama ko dekhe aur is mein se pachas aayat ki tilawat kare." (Guzashta Hawala)
4. Rasool Allah (S.A.W.W.): "Jis ghar mein tilawat-e-Quran hoti hai to farishte us mein aate hain aur shayateen ko door karte hain, us ghar ke log aaram mein rehte hain aur us ki khair o barkat barh jati hai aur buraiyan kam ho jati hain. Aur jis ghar mein tilawat na ho, us mein shayateen aate hain aur farishte door ho jate hain aur us ghar ke logon ki rozi tang ho jati hai aur us mein buraiyan barh jati hain aur khair o barkat kam ho jati hai." (Guzashta Hawala)
5. Imam Sadiq (A.S.): "Quran ko dekh kar parhne se walidain ke azaab mein kami hoti hai, chahe woh kafir hi kyun na hon." (Usul al-Kafi, Vol. 2, Pg. 613)

Adaab e Quran:

- Bataharat padho (wudhu, ghusl, tayammum)
- Miswak kar ke padhen.
- Tilawat se pehle – aoozo billahe minashhaytaan e rajeem bismillahe rehman e raheem – padhna chahiye
- Tarteel se Quran padho (tarteel ka matlab ruk kar samajh kar padhna)
- Ghaur o fikr k sath padho
- Quran ko dekh kar padhein bhale hi yad ho
- Quran par bawudhu haath pherna bhi sawab hai

Qurab par amal ki takeed:

Hadees: jahannum me ek chskki hai jo 2 tarah j logo k liye hai - wo qaari jo Quran par amal na kare, wo aalim jiske pas ilm bohot hai lekin ilm par amal na kare.

Sura e saf me hai ki – Allah ke nazdeek ye bohot buri baat hai ki tum kaho aur amal na karo

Quran apna taarruf karata hai, apne aap ko shifa batata hai, Hidayat batata hai, Rehmat batata hai (agar insan me salahiyat ho)

Quran ka khitab sirf musalmano se nahi hai, balke pehle insano se hai phir saahibaane iman se.