



Deen aur Hum

Short Term Religious Course-IX

Ramadhan-ul-Mubarak, 1446/2025, Lucknow (INDIA)

Lecture Number: 21

Date: 22/03/2025



SUMMARY (Level 1)

Topic: Wasiyate Ameeril Momineen a.s.

Aayaat: Surae Yaseen [40], Aayat: 36 to 40

Wasiyat name e Imam e Ali as

Imam ki teen wasiyat hai

1)Zarb lagne ke bad aam logon se khitab kar mabni wasiyatrin- (nahjul balagha khat 23)

2)Gusl, kafan aur dadan se mutalliq wasiyatein

3)Imam hasan aur Imam hussain se khaas wasiyat (nahjul balagha khutba no.47)

khutba number 47 mai imaam ali farmate hai

Aapne taqwa per zor diya , aur kaha ki dunya ki chamak dhamak pr dhyaan na den, haq ki himayat karen aur mazlomm ki mada karo.

Aaur farmaya ' mera khitab mere tamam beton, khandan aur har us shaks se hai jo qayamat tak yeh khat sunay ge aur in cheezo pr zor diya':

- a) Taqwa
- b) Har kaam mein nazm
- c) Logon ke darmiyan islah

Kuch aur ahem masail par tawajjo dilayi hai

- a) yateemon ki kifalat
- b) pdosiyon ke huqooq ki hfazat
- c) quran par amal karna
- d) namaz ki pabandi
- e) hajj
- f) maal, jaan aur zuban se jihad
- g) aapas mein rabita rakhna aur alg hone se parheiz karna
- h) amr bil maroof wa nahi anil munkar

Imam ali(as) ne abdul mutallib ke beton ko khitab krte hue bole:

- a) meri shadat ke baad kisi ka khoon na bahaya jaye
- b) sirf mera qatil zimmedar hai bas usi ko qisas mein qatal kiya jaye
- c) uske jism ko tukde tukde na kiya jaye balke usse dafn kar diya jaye

Taqwa yaani hifazat ya bachana. Quran majeed mai yeh lafz 2436 bar aya hua hai. aur iska ma'na darne ka nahi balke hifazat krne ka hai kyu ki allah ki zaatdarne wali nhi mohabbat krne wali hai



Deen aur Hum

Short Term Religious Course-IX

Ramadhan-ul-Mubarak, 1446/2025, Lucknow (INDIA)

Date: 22/03/2025



Lecture Number: 21

SUMMARY (Level 1)

Muttaqi- woh insan hai jo imaan aur amaal e saleh se ke nafsani quwwat paida kare jo usse internal khatrat (nafsani khahishat) aur external khatarat(shaitan) se mehfooz rakhti hai.

Imam Sadiq farmate hai " Taqwa yeh hai ke allah tumhein jahan dekhna chahta haio waha maujood rho aur jaha tmko nhi dekhna chahta wha maujood na raho".

Islami Taqwa woh hai jo jihad aur koshish ke sath ho, muashray aur ummat e Islamia se kinara kashi aur parhez nahi.

Nazm kya hai ?

-Nazm ka matlb hai hr cheez ko uski sahi jagah rakhna aur hr kaam ko uske waqt par krna.

-Insan ki zindagi mai nazm o zabt ka hona us ki kamiyabi aur taraqqi ke liye nihayat zaruri hai.

Zindagi mai nazm

-Insan apne waqt, wasail aur salahiyaton ke behtareen tareeqe se istemal kare.

-Yeh nazm o zabt hi har jo insan ko kamiyabi ki rah par lagata hai aur muashray ki taraqqi bhi karta hai.

-Nazmo o zabt ruhani aur ikhlaqi taraqqi ka bhi zariya hai.

-Jo shaks munazzam hota hai, woh apne goals ko behtar tareeqe se hasil kr pata hai.

-Munazzam zindagi guzarne se wqt barbad hone se bch jata hai nazm o zabt se insan apne waqt ko behtr tareeqe se istemaal kr skta hai.

-Nazm o zabt se insan beja pareshaniyon aur uljhano se azaad rehta hai.

-ek munazzam insan muashray mein musbat tabdili lata hai. Woh doosron ke loiye bhi behtareen misaal bnta hai muashray mai.

-Nazm o zabt insan ko ruhani amaal mein bhi madad deta hai. Munazzam zindagi guzarne se insan ka nafs pr control bdhta hai.

-Nazm o zabt se insan mein self confidence ata hai.

-nazm o zabt se insan ko khuda ki raza mndi milti hai jo sabse ahem hai insan ke liye "

-ek munazzam insan muashray mein ehteram hasil krleta hai.