



Deen aur Hum

Short Term Religious Course-IX

Ramadhan-ul-Mubarak, 1446/2025, Lucknow (INDIA)



Lecture Number: 03

Date: 02/03/2025

SUMMARY (Level 1)

Topic: Deen kyu zaroori hai

Aayaat: Surah e Aale Imraan (17-20)

Insaan ki zarooratein kitni tarah ki hain?

Insaan ki zarooratein umumtan 2 tarah ki hoti hain Zati aur fardi zarooratein (Individual Needs), Samaji zarooratein (Social Needs),

Insaan ki zati aur fardi zarooratein ki qisamen: Bunyadi zarooratein (Basic Needs), Nafsiati zarooratein (Psychological & Emotional Needs), Samaji zarooratein (Social Needs), Zati takmeel ki zarooratein (Self-Fulfillment Needs). Ruhani zarooratein (Spiritual Needs), {jaise Iman (Faith), Itminan (Peace), Maqsad-e-Hayat (Purpose in Life), Ikhlaqi aqdar (Moral Values)}

Insaan khud ko nhi pehchaan sakta hai. Uski misaal ek pyaz (onion) ki tarah hai jiski ek layer hatai to dusri uske niche nikal aati hai. To insaan ko kon pehchaan sakte hai? Wo zat ki jisne use paida kiya. Ye hame hamara deen btata hai Imam Jafar Sadiq a.s farmate hai. Tumhayi jaan ki qeemat Jannat hai isko Jannat se kam me mat becho. Deen ek rasta hai aor ham musafir, Musafir ko manzil ki zarurat hoti hai. Ye manzil khuda hai.

Deen kya hai?

Deen ki tareef: Deen Khuda ka banaya hua woh rasta hai jis par amal karke duniya aur akhirat mein kamiyaabi aur sa'adat hasil hoti hai.

Deen, insaan ki konsi zaroorat ko poora karta hai?

Insaan ki zarooraton ki mukhtalif aqdam mein, deen insaan ki aali zarooraton ko poora karta hai. Yani insaan apni aali zarooraton ko poora karne ke liye deen ka mohtaaj hai aur deen mazkooarah sawalon ka jawab deta hai.

Deen wazahat karta hai ke aalam-e-hasti ka sarchashma kahan hai, jahan ka khaliq kaun hai, hadaf-e-khalqat kya hai? Haqiqat ki shanakhth ka miyar kya hai? Aur is duniya mein hamari zimmedari kya hai.

Deen kaun bana sakta hai? Insaan, apni sa'adat aur rusd ke liye ek dastoor-ul-amal ka mohtaaj hai jis ka naam hai deen. Aur is dastoor-ul-amal (nizam-e-zindagi) ko hum teen tareeqon se hasil kar sakte hain:

Pehla rasta: Apna banaya hua dastoor-ul-amal: Khud sakhta dastoor-ul-amal, hargiz mutma'in rasta nahi hai, kyun ke insaan ki malumat aur ilm bohat mehdood hai. Woh apne amal mein sekdon khataon ka shahed hai. Hamari zindagi mein pesh anay wali pashemaniyan, hamari ghaltiyan ki sab se wazeh daleel hain. Aur isi tarah bohat se hamare afkar, hamari samajh aur dosron ke silsile mein hamare faislon ki ghalti baad mein maloom hoti hai.

Is ke ilawa, khwahishat-e-nafsan ka toofan har lamha insaan ko apni simt khenchta hai aur nayi nayi khwahishat pesh karta hai. Is halat ke baad kya munasib hai ke insaan sa'adat aur nakami se mutaliq rasta ko apnane ke liye apni naqis fikr aur mehdood ilm ke mutabiq amal kare?



Deen aur Hum

Short Term Religious Course-IX

Ramadhan-ul-Mubarak, 1446/2025, Lucknow (INDIA)

Date: 02/03/2025



Lecture Number: 03

SUMMARY (Level 1)

Dosra rasta: Awam ke mutabiq banaya gaya dastoor-ul-amal : Dosra rasta bhi pehle rasta hi ki tarah mutma'in nahi hai, chun ke wohi khata aur bhoor aur mehdoodiyat jo hamari zati fikr mein hai, wohi dosron ke nazariyat mein bhi payi jati hai, Jis tarah mein apni khwahishat ke daldal mein giriftaar hoon, isi tarah dosre bhi isi mushkil mein giriftaar hain. Aur jis tarah mein barha pasheman hua hoon, dosre bhi pasheman hue hain aur honge. In sab baton ke ilawa, hamare paas kya daleel hai ke mein apne zati saleeqa se chashm poshi karoon aur dosron ke zauq-o-saleeqa ka intikhab karoon, apni azadi ko tark kar ke, aise afrad ka aseer ho jaoon jo na meri haqiqat ko jante hain, na meri abdi sa'adat ke baray mein kuch jante hain, aur na hamein yeh pata hai ke woh hamare khair khwah hain ya nahi?

Teera rasta: Deen ka rasta

Deen ka rasta woh rasta hai jo hamare khaliq ne hamare liye qaarar diya hai. Aur wazeh hai ke har cheez ka banane wala uski zaroorat aur khususiyat se dosron se zyada waqif hota hai aur dosron se behtar qawaneen uske silsile mein bana sakta hai ke use kaise istemal kiya jaye, kaise uski hifazat ki jaye waghaira. Kya insaan ka wajood, khud insaan ki banayi hui kisi cheez se kam ahmiyat ya sada hai? Hamari zindagi ke qawaneen bhi wahi banayega jo hamara banane wala hai, chun ke woh hamare baray mein dosron se zyada ilm bhi rakhta hai aur ham par dosron se zyada meharban bhi hai. Lehaza, nateeja yeh nikla ke "Deen" Khuda ka banaya hua woh rasta hai jis par amal karke duniya aur aakhirat mein kamiyaabi aur sa'adat hasil hoti hai.

Deen ka intikhab, aqal ki sifarish bhi hai:

Mazkoorah matalib ke ilawa, ihtimal-e-nuqsan se bachne ke aqal qanoon ke mutabiq, aqal bhi isi raste ki sifarish karti hai, chun ke deen par amal karne wala insaan, in ihtimali khatron se mehfooz rahega jo Khuda ke nabiyon aur sacche aur nek bandon ne insano ko bataye hain, jaise qayamat mein azab, hamesha ki badbakhti aur khasara waghaira, jab ke deen par amal na karne wala insaan, in ihtimali khatron ke pesh anay ki surat mein pasheman hoga aur halaak ho jayega .