



Deen aur Hum

Short Term Religious Course-IX

Ramadhan-ul-Mubarak, 1446/2025, Lucknow (INDIA)

Date: 07/03/2025



Lecture Number: 06

SUMMARY (Level 1)

Topic: Sifat-e-Ilahi

Aayaat: Surah Mubarak Hashr [59], 22 se 24

Sifate Khuda ko ek taqseem ke mutabiq : Zati aur Af'aali me taqseem kiya ja sakta hai.

Zati: Jo Sifat Allah ke fel ke zarie zahir nahi hote balke uske asli Sifat me se hain.

Af'aali: Wo sifat jo Allah ke Af'aal se zaher hote hain, jaise khaliq hona.

Sifat-e-Subootiya: Sifat-e-Subootiya woh achi sifat hain jinhe Allah Ta'ala ki taraf nisbat di ja sakti hai. Ye woh sifat hain jo Allah Ta'ala ki zat mein mojud hain aur uske kamaalat ko bayan karti hain, jaise ilm, qudrat, hayaat, waghaira. Dusre alfaaz mein, har woh kamali sifat jo har lehaaz se nuqs se pak ho, wajib-ul-wujood Allah Ta'ala us kamaal ka maalik hai. Misal ke taur par, sifat jaise hayaat (zindagi), qudrat, aur ghufraan (bakhshish) woh kamaalat hain jinhe Allah Ta'ala ki taraf nisbat di ja sakti hai.

1. **Qadeem ya Azli:** Woh zat jo hamesha se mojud ho, use Qadeem ya Azli kehte hain. Yani Allah Ta'ala ka wujood kisi zamane se mehdood nahi, woh hamesha se hai.
2. **Abdi ya Baqi:** Woh zat jo hamesha baqi rahe, use Abdi ya Baqi kehte hain. Yani Allah ka wujood kabhi khatam nahi hoga, woh hamesha rahega.
3. **Sarmadi:** Woh zat jo hamesha se hai aur hamesha baqi rahe, use Sarmadi kehte hain. Yani Allah Ta'ala na to kisi zamane se pehle madoom tha aur na hi kabhi fana hoga.
4. **Qadir:** Allah Ta'ala Qadir hai, yani woh har cheez par qudrat rakhta hai. Uski qudrat kaamil aur be-had-o-hisaab hai, aur koi cheez uski qudrat se bahar nahi.
5. **Aalim:** Woh Aalim hai, yani har cheez ka jaanne wala hai. Uss ka ilm har cheez ko muheet hai.
6. **Samee:** Allah Ta'ala Samee hai, yani woh har suni jane wali cheez ko sunta hai. Uski samaa'at har aawaz ko muheet hai, chahe woh kitni hi dheemi ya posheeda kyun na ho.
7. **Baseer:** Allah Ta'ala Baseer hai, yani woh har dekhi jane wali cheez ko dekhta hai. Uski basarat har cheez ko ghare hue hai, chahe woh kitni hi choti ya posheeda kyun na ho.
8. **Haazir wa Naazir:** Allah Ta'ala Haazir wa Naazir hai, yani woh hamare tamam haalaat se ba-khabar hai. Woh har waqt har jagah mojud hai aur har cheez par nazar rakhta hai.
9. **Hayy:** Khuda ki zat har tarah ki maut, fana, ya adam se pak hai. Woh hamesha se zinda hai aur hamesha zinda rahega. Uski zindagi ka koi aaghaz nahi aur na hi koi anjaam. Khuda hi woh zat hai jo tamam makhlooqaat ko zindagi ata karti hai. Har zinda cheez ussi ki ata kardah zindagi se zinda hai.

Sifat-e-Salbiya: Woh sifat jo Khuda ke wujood mein nah paayi jayen. Jaise zulm, kyunke yeh ek aib hai. Sifat-e-Subootiya ke bar-aks, sifat-e-salbiya woh sifat hain jo Allah Ta'ala se har qisam ke nuqs ko door karti hain. Ye woh sifat hain jo Allah Ta'ala se har qisam ke nuqs aur kami ko door karti hain, jaise be-jism hona, be-niaz hona, aur har qisam ki jahalat se pak hona. Dusre alfaaz mein, har woh nuqs ya kami jo farz ki jaye, chahe woh kitni hi choti kyun na ho, Allah Ta'ala ki taraf nisbat nahi di ja sakti. Misal ke taur par, sifat jaise barhna (rushd karna), jism rakhna, aur jahil hona woh nuqs hain jin se Allah Ta'ala pak aur munazzah hai.

1. **Khuda jism nahi rakhta:** Jism mehdood hota hai, simt wa jahat ka paband hota hai, makaan ka mohtaaj hota hai, aur murakkab (juzon se mil kar bana hua) hota hai. Ye tamam khasiyaat ek be-niaz, la-mehdood aur kaamil zat ke liye na-munasib hain. Is liye yeh maanna zaroori hai ke Khuda jism nahi rakhta.
2. **Khuda murakkab nahi hai:** Murakkab cheez apne ajza ka mohtaaj hoti hai, jabke Khuda kisi cheez ka mohtaaj nahi ho sakta. Woh har tarah ki ehtiyaaj se pak aur kaamil hai, is liye woh murakkab nahi ho sakta.
3. **Khuda makaan nahi rakhta:** Makaan mein wohi cheez hoti hai jo jism rakhti ho aur mehdood ho. Khuda har qisam ki mehdoodiyat aur ehtiyaaj se pak hai, is liye woh makaan se bala-tar hai. Woh la-makaan hai, yani uske liye koi makaan mutayyan nahi kiya ja sakta.



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4. **Khuda zahiri aankhon se nazar nahi aata:** Jo cheez aankh se dikhai de, woh ya to jism hoti hai, ya shakl wa rang rakhti hai, aur makaan wa jahat mein mehdood hoti hai. Khuda na jism hai, na shakl wa rang rakhti hai, aur na hi kisi makaan ya jahat mein mehdood hai. Is liye use zahiri aankhon se dekhna mumkin nahi.
5. **Khuda ki ru'yat:** Khuda ko zahiri aankhon se dekhna mumkin nahi, kyunke ru'yat (dekhna) madi ashya ke liye makhsoos hai. Khuda maday aur jism se pak hai, is liye uski ru'yat ka tasawwur bhi madi ru'yat se bilkul mukhtalif hai. Baaz mazahib mein ise "ruhani ru'yat" ya "qalbi ru'yat" se tabeer kiya jata hai, jo zahiri aankhon se nahi, balke batini baseerat se mutaliq hai.
6. **Khuda ki la-mehdoodiyat:** Khuda ki zat har tarah ki mehdoodiyat se pak hai, woh na zamana wa makaan ka mohtaaj hai, na kisi aur cheez ka. Uski zat wahid hai.