

Deen aur Hum

Short Term Religious Course-IX

Ramadhan-ul-Mubarak, 1446/2025, Lucknow (INDIA)

Date: 07/03/2025



Lecture Number: 08

SUMMARY (Level 1)

Topic: Ma'aad

Aayaat: Surah Qayamat (75) 1-15

Ma'aad ke Ma'ani: Maad ke lughwi ma'ani: Maad "aud" se bana hai jis ke ma'ani palatne ke hain. Yani hum jis aalam se aaye hain wahi palat kar jana hai.

Maad ki ilme Kalaam me Tareef: Maadi dour hayaat ke baad ek aur zindagi hai jis mein ise maujooda zindagi mein anjaam diye jane wale achhe ya bure a'amaal ki saza o jaza milna hai.

Ma'aad ke Mukhtalif naam:

1. Aakhirat: "Aakhirat" ka lafz "aakhir" se nikla hai, jis ka matlab hai "aakhri".

Yeh naam is liye diya gaya hai ke qayamat ka din insaan ki zindagi ka aakhri marhala hai, jahan duniya ki zindagi khatam ho jati hai aur abdi zindagi shuru hoti hai. Yeh duniya ki zindagi ke muqabale mein "aakhir" hai, is liye ise "aakhirat" kaha jata hai.

Surah Al-Baqarah (2:4): وَيُؤْمِنُونَ بِمَا أُنزِلَ إِلَيْكَ وَمَا أُنزِلَ مِنْ قَبْلِكَ ۚ وَبِالْآخِرَةِ هُمْ يُوقِنُونَ

2. Hashr: "Hashr" ka matlab hai "ikatttha karna".

Qayamat ke din tamam insano, jinnono aur makhluqat ko ek jagah ikatttha kiya jayega, is liye ise "hashr" kaha jata hai.

Yeh naam is din ke ijtimah aur mahshar ke manzar ko bayan karta hai.

Surah Al-An'am (6:22): وَيَوْمَ نَحْشُرُهُمْ جَمِيعًا ثُمَّ نَقُولُ لِلَّذِينَ أَشْرَكُوا أَيْنَ شُرَكَاؤُكُمُ الَّذِينَ كُنْتُمْ تَزْعُمُونَ

3. Qayamat: "Qayamat" ka lafz "qiyam" se nikla hai, jis ka matlab hai "khara hona".

Qayamat ke din tamam makhluqat apni qabron se uth kar khari hongy, is liye ise "qayamat" kaha jata hai.

Yeh naam is din ke azeem waqaye ko bayan karta hai, jab har shakhs apne rab ke samne khara hoga.

Surah Al-Qiyamah (75:1): لَئِنْ أَقْسَمُ بِیَوْمِ الْقِيَمَةِ

4. Yawm ad-Deen: Ma'ani: Jaza o saza ka din

Wajah: Is din har shakhs ko us ke a'amaal ka badla diya jayega.

Surah Al-Fatiha (1:4): "يَوْمَ الدِّينِ"

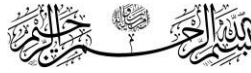
5. Yawm al-Hasrah: Ma'ani: Pachtawae ka din

Wajah: Is din log apne a'amaal par pachtayenge.

Surah Maryam (19:39): "يَوْمَ الْخَسْرَةِ"

Ma'aad Zaroori islie Zaroori hai:

1. Jaza aur saza: Afraad insani mein kuch log aise hain jo Khuda-e-Mut'al ke aaeen ke wafadar aur uski taleemat o hidayat par karband hote hain aur kuch log uske nafarman, sarkash aur taleemat se munharif hote hain. Aisi



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Ramadhan-ul-Mubarak, 1446/2025, Lucknow (INDIA)

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Lecture Number: 01

SUMMARY (Level 1)

surat mein yeh zaroorat mehsoos hui ke pehli aur dosri jamaat ke darmiyan natije mein bhi farq hona chahiye aur isi imtiyaz ka naam saza o jaza hai.

2. Achhe aur bure logon ki jaza o saza is duniya mein mumkin nahi hai ke kyunke duniya mehdood hai. Masalan, Nabi (s.a.w.w.) ki zahmat ki jaza duniya mein kya di ja sakti hai ya ek shaheed jo apna gala raah-e-Khuda mein kata deta hai jab woh is duniya mein hai hi nahi to use jaza kaise di jayegi? Ek aadmi hazaron ka qatl karta hai to agar use qatl bhi kar diya jaye to kya baqi 999 insanon ka badla ho jayega. Momin ki mushkilat wali misaal.
3. Maad ki dalil: Khuda ka adil hona aur is duniya ka mehdood hona is baat ka taqaza karta hai ke ek dosra aalam (As- 18) ho jahan munasib jaza o saza di jaye. أَفَتَجْعَلُ السُّلَيمِينَ كَالْأُحْجُرِّمِينَ (Al-Qalam, 35) کیا ہم فرمانبرداروں کو نافرمانوں کی طرف (نعمتوں سے) محروم کر دیں گے؟ أَقْمَنُ كَانَ مُؤْمِنًا كَمَنْ كَانَ فَاسِقًا لَّ يَسْتَوُونَ Sajdah,

Ma'aad par yaqeen rakhne ke faidae:

1. Insani zindagi ko ma'ani dena: Duniya ki zindagi insaan ki takhleeq ka hatmi maqsad nahi ho sakti, kyunke insaan fitraton hamesha ki zindagi ka talabgar hai. Mukhtasar, aarzi aur mushkilat se bhari hui zindagi use mutma'in nahi kar sakti. Is masle ka wahid hal maad aur maut ke baad ki zindagi par iman hai. Zindagi sirf is iman ke sath hi ma'ani pati hai aur ek maqsad haasil karti hai.
2. A'amaal par tawajjuh: Surah Al-Mutaffifeen mein Khuda-wand Mut'al un logon ki misaal pesh kar raha hai jo apne a'amaal mein tawajjuh nahi dete hain. (Mutaffifin [83] 1 se 5)
3. Firaun waqt se muqabala: Agar Qayamat par yaqeen ho to Insaan Batil ke samne tika rahega, usko ye Asra rahega ke uska Khuda in Zalimo se pura hesab lega, aur wo apne Khaliq ke samne sar uncha kar ke ja sakta hai ke usne apni zimmedari par amal kiya, jaise ke jaisa ke Surah Taha, 72 me Feron ke jadoogaron ne Iman lane ke bad use jawab diya.
4. Mehroomon ki taraf tawajjuh: Surah Muddathir, 44 me hai ke Jab Jahannamiyo se poocha jaega ke kyu tum yaha ho to wo jawab denge ke humne samaj ke tang dast logon ki madad nahi ki is lie, to qayamat par yaqeen rakhne se Insaan Duniya dosti se door rahe ga aur apne Maal se Mehroomon ki madad karega