



Deen aur Hum

Short Term Religious Course-IX

Ramadhan-ul-Mubarak, 1446/2025, Lucknow (INDIA)

Lecture Number: 20

Date: 20/03/2025

SUMMARY (Level 2)

Topic: Humare Masoomen (as)

Imam Hasan Askari (AS)

Naam: Hasan

Laqab: Askari (Arbi mein "Askari" ka matlab "Lashkar" hai)

Wiladat: 232 Hijri

Shahadat: 260 Hijri

Umr: 28 saal

Ahem Kaam:

Ilmi koshishain

Shiyon ke darmiyan rabta aur wakalat ka intezam

Logon ki mali madad

Zehni aur fikri tarbiyat

Logon (Shiyon) ko ghaibat ke liye tayar karna

Mashhoor Hadees

Imam Hasan Askari (AS) ne ek hadees mein shia ki asal pehchaan batayi:

"Hamare shia woh hai jo nafees parast na ho, duniya ki lalach na kare, balki Imam ki itaat karne wala ho."

Imam Zamana (AS) aur Ghaibat ka Nazariya

Wiladat: 15 Sha'ban 255 Hijri, Samarra

5 saal tak apne walid (11we Imam) ke saath rahe

Imam Hasan Askari (AS) ne inhe ghaibat ke liye tayar kiya

Ghaibat ka aaghaz "Sardab" se hua, jahan Imam ibadat aur dua kiya karte the

11we Imam ki shahadat ke baad Imam Zamana (AS) ki imamat ka aaghaz hua

Ikhtifa

Yeh Ghaibat wiladat se 5 saal tak rahi

Ghaibat-e-Sughra (260 Hijri - 329 Hijri)

Is daur mein Imam ne logo se direct rabta na rakh kar apne nayabon (Nuwwab-e-Arba) ke zariye shiyon ki rehnumai ki.

Chaar khaas naib:

1-USman bin Saeed

2-Mohammad bin Usman

3-Hussain bin Rooh

4-Ali bin Mohammad Samri

Ghaibat-e-Kubra (329 Hijri se ab tak)

Is daur mein Imam logo ki nigahon se poori tarah poshida hain.

Imam ka wujood mojud hai, magar hum unhe dekh nahi sakte.

Ghaibat ka Maqsad

Imam ki jaan ki hifazat

Logon ka imtihan

Logon ko Imam ki ahmiyat ka ehsaas dilana

Ghaibat ke Faiday

Na-umeedi aur mayoosi se door rehna

Khud ko Imam ki madad ke layak banana

Imam ka wujood suraj ki tarah hai—agar baadal bhi aa jayein, to bhi roshni aur گرمی ka asar rehta hai.

Imam Zamana (AS) ki Wujud ka Ehtemaam

Har Imam ne unke aane ki basharat di hai.

Unki wiladat poshida rahi.

Unka waqt sabse lambi ghaibat ka hai, magar Imam mojud hain aur hume apni nazron se dekh rahe hain.

Pehle bhi anbiya ghaibat mein ja chuke hain, ye pehli baar nahi hai.

Natija: Hume na-umeed nahi hona chahiye, balki Imam ki aamad aur apni tayari par yaqeen rakhna chahiye.

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