



Deen aur Hum

Short Term Religious Course-IX

Ramadhan-ul-Mubarak, 1446/2025, Lucknow (INDIA)

Lecture Number: 23

Date: 24/03/2025

SUMMARY (Level 2)

Topic: Ahkaam

Iski do qismen hain:

1. Takleefi
2. Wazee

Ahkame Takleefi ki 5 qismen

1. Wajib – Krna zaroori hai, chhodna gunah hai
2. Haraam – Chhodna zaroori hai, agar kiya toh gunah hai
3. Mustahab – Krna faidemand hai, lekin na karne se koi gunah nahi
4. Makrooh – Krna mana hai, lekin agar karein toh gunah nahi (sawab kam ho jata hai)
5. Mubah – Aise kaam hain jinka karna aur na karna barabar hai, na sawab na azaab

Imamat mein Hidayat ke liye do tareeqe

1. Huzoor – 11 Hijri se 260 Hijri (Imam zahir hote the, hidayat ke liye)
2. Ghaibat – 260 Hijri se abhi tak (Imam ghaib se hidayat karte hain)

Imam ki Ghaibat mein Hidayat kaise ho?

- Jaise Rasool (s.a.w) ke baad deen ko bachane wala chahiye tha, waise hi ghaibat mein bhi koi system hona chahiye jo deen ko bachaye aur logon tak sahi deen pahuncha sake.
- Hamari aqal kehti hai ke ghaibat mein koi system hona chahiye jo hamein Khuda tak pahuncha de.
- Deen Allah ka hai aur Imam ke zariye deen pata chalta hai, waise hi Imam ki ghaibat mein mujtahid deen hamare tak pahunchata hai.
- Baaz riwayat mein hai ke Imam kehte hain: "Aalim se poocho." (Usul al-Kafi mein riwayat – Imam (6th Imam) kehte hain: "Humne aalim ko tumhare upar hakim banaya hai, aur uska maanna yani humko maanna hai.")

Mujtahid kaise hukm maloom karte hain?

1. Qur'an
2. Sunnat (ismein Rasool ke baad hamare Imam bhi hain, 3 qismen):
 - Qaul-e-Masoom
 - Fail-e-Masoom
 - Taqreer-e-Masoom
 - Sunnat bhi Qur'an ki roshni mein, Qur'an ke khilaf nahi ho sakti.
3. Ijma
4. Aql
 - Mujtahid ko itni knowledge honi chahiye ke Qur'an ko samajh sake.
 - Arabic jaanta ho aur uske sare qanoon jaanta ho, grammar samajhta ho.
 - Qur'an ki tafseer kaise ki jaye ye pata ho.
 - Qur'an ke liye Masoomeen (a.s) ne kya kaha hai, ye pata hona chahiye.
 - Mujtahid ko pata hona chahiye ke kaunsi sahi hadeesen hain aur kaunsi ghalat.
 - Ye bhi pata hona chahiye ke kaunsi hadees kaunse special haalat mein bayan ki hain.
 - Rawiyon (narrators) ka bhi ilm hona chahiye ke kaun rawi sahi hai aur kaun jhoota.