



Deen aur Hum

Short Term Religious Course-IX

Lecture Number: 04

Ramadhan-ul-Mubarak, 1446/2025, Lucknow (INDIA)

Date: 03/03/2025

SUMMARY (Level 2)

Topic: Jahaanbini aur Ideology

Aayaat: Surae Nahl [16], Aayat: 75-79

- **Jahaanbini(Worldview):**

- Hum duniya ko kis nazar se dekhte hain use jahanbini kehte hain.
- Ham jis tareeqe se ilm hasil karenge us hisab se hamari jahanbini hogi. eg. agr sirf mahsoosat se hasil kiya to sirf maadiyaat tak mahdood rahega, agr aql ko buniyad banayenge to hamari worldview aur ideology dusri hogi.
- Jab ham aql ko buniyad banayenge aur us k hisab se ideology banayenge to hamara nazariya deeni nazariya banega.

- **Ideology:**

- Ideology ka matlab: woh bayad aur nabayad (Do's & Don'ts) jo ek insan apne liye tay karta hai. Har shakhs apne afkar aur duniya ke baare mein apni jahanbini ki bunyaad par apne liye kuch usool tay karta hai. Yani insan jis tarah duniya ko dekhta hai, usi tarah woh apne liye karne aur nah karne ke kaam [(Do's & Don'ts)/ bayad aur nabayad] (yani ideology) tay karta hai.
- Ideology (Ideology) un aamaal aur raviyon ko kaha jata hai jo insan ki jahanbini ke mutabiq hon.

- **Jahanbini, ideology aur amal ka raabta:**

- Har fard ke aamaal aur raviye us ki ideology ke mutabiq hotay hain, jo jahanbini par mabni hoti hai. Jahanbini aur shanakht bunyaad (Base) ki hesiyat rakhti hain, jabke ideology imarat (Superstructure) ki hesiyat rakhti hai. Agar insan shanakht ke liye hawass ke ilawa kisi aur zariye ki zaroorat mehsoos kare, to woh ilahi jahanbini ko bhi maan sakta hai, kyun ke woh khud ko sirf mehsoosat tak mehdood nahi rakhta, balke mawara al-has cheezon ko bhi maanta hai.
- Shinakht(ilm) ka rasta => Worldview => Ideology => Aamal

- **Kaunsi Jahaanbini behtar hai?**

- Ilm hasil karne ka behtreen rasta Aql hai, ham do cheezon se mil kar bane hain: Jism aur Rooh. Aql kehti hain jaise jism ki kch zarooriyat hain to rooh ki bhi to kch zaroorat ho sakti hain. Marne k baad bhi kuch ho sakta hain. Aql maadiyat k saath saath maanawiyat ko bhi dekhti hain. Aaghaz aur anjaam k bare m bhi sawaal krti hain. Aql k zariye hum sahi deen tak pohonch sakte hain, aur baghair aql se sabit kiye k kaunsa deen sahi hai hum kisi deen ko nahi maan sakte hain, lehaza aqli raaste se pehle deen e haq ko pehchaana jaata hai uske baad uss par amal kiya jaata hai.